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CLASSICAL SERIES. VOL. I—PART I

THE ENGLISH MANUSCRIPTS OF THE NICOMACHEAN ETHICS

DESCRIBED BY

J. A. STEWART, M.A.

Oxford

AT THE CLARENDON PRESS

1882

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London

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7 PATERNOSTER ROW

THE ENGLISH MANUSCRIPTS

OF THE

NICOMACHEAN ETHICS

DESCRIBED IN RELATION TO

BEKKER'S MANUSCRIPTS AND OTHER SOURCES

BY

J. A. STEWART, M.A.

CLASSICAL LECTURER, CHRIST CHURCH

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THE ENGLISH MANUSCRIPTS OF THE NICOMACHEAN ETHICS.

ENGLISH MSS.

A = Manuscript in the Cambridge University Library (No. 1879, Ii. v. 44), sec. xiii; the Eliensis of Wilkinson, Zell, and Michelet, O^3 of Susemihl.

B^1 = Brit. Mus. Add. MS. 14080, sec. xv; not before collated.

B^2 = Brit. Mus. Add. MS. 6790, sec. xv; not before collated.

B^3 = Brit. Mus. Royal MS. 16 C. xxi, sec. xvi; not before collated (see Appendix).

C = Manuscript in the Library of Corpus Christi College, Oxford (112), sec. xv; the CCC of Wilkinson, Zell, and Michelet, O^1 of Susemihl.

D = Manuscript in the Library of New College, Oxford (227), sec. xv; the NC of Wilkinson, Zell, and Michelet, O^2 of Susemihl.

BEKKER'S MSS.

(See F. Susemihl, Die Bekkerschen Hss. der Nicom. Ethik [Neue Jahrbücher für Philologie und Pädagogik, 1878, pp. 625 ff.]).

K^b = Laurent. 81. 11, sec. x.

L^b = Par. 1854, sec. xii.

M^b = Marc. 213, sec. xv ineunte.

O^b = Riccard. 46, sec. xiv.

N^b = Marc. append. 4. 53, sec xiv.

H^a = Marc. 214, sec. xiv.

P^b = Vatic. 1342, sec. xiv (xiii?).

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PREFACE.

IN the following pages I have embodied my collations of six English MSS. of the Ethics. Of three of these MSS. collations have not, so far as I am aware, been hitherto published; while the only independent account published of the other three—by Wilkinson in 1715—is a meagre list of readings selected almost at random, and often inaccurately recorded, not a collation in the modern acceptation of the term.

The form in which my collations are presented I adopted with the object of assigning, if possible, each MS. to its genealogical place. If I succeed in thus throwing, by means of a natural classification of the English MSS, some light upon the general problem of the genealogy of the MSS. of the Ethics, I shall repay but a small part of the debt which I owe to Professor Rassow; for without the leading idea contained in the first section of his 'Forschungen über die Nicomachische Ethik,' I should hardly have attempted this work at all.

To the labours of Professor Susemihl I also owe much. His extensive notices of later corrections in Bekker's MSS, especially in K^b, have been of invaluable service to me. My citations from the Aldine Edition are chiefly borrowed from him,—either as its readings are actually given by him, or as I inferred them from his silence; although in a good many cases I examined the Edition for myself.

In the Fifth Book I found Mr. H. Jackson's collations useful.

In all cases, taking Bekker's collation (Berlin, 1831) as basis, I have accepted subsequent corrections of that collation by Professor Scholl, Professor Susemihl, or Mr. Jackson.

The text with which I collated all my MSS. was Bekker's (Berlin, 1845) as reprinted by Parker (Oxford, 1871).

It only remains that I should thank all who have assisted me in this work—the authorities of the University of Cambridge, of Corpus

Christi College, Oxford, and of New College, Oxford, for their liberality in lending me their respective MSS; the authorities of the British Museum, and of the Bibliothèque nationale at Paris for kindly permitting me to examine theirs; Professor Vitelli and Dr. Meyncke for consulting, at my request, MSS. in Florence and Rome; and lastly, the two friends who have done me the important service of revising the proofs—Mr. John Rankine, Advocate, Edinburgh, and my colleague Mr. J. H. Onions of Christ Church.

J. A. S.

JAN. 12, 1882.

ENGLISH MANUSCRIPTS

OF

THE NICOMACHEAN ETHICS.

THERE are two varieties of the Text of the Nicomachean Ethics represented by the two oldest MSS., K^b (Laurent. 81. 11) and L^b (Paris. 1854) respectively. The term *varieties* is better fitted than the term *recensions* to indicate the nature of the process by which K^b and L^b seem to have been differentiated, not by the conscious agency of critical editors, but by the gradual accumulation of accidental departures from a common archetype.

The points in which K^b and L^b differ, exclusive of obvious blunders, are very numerous, but are seldom, if ever, of material importance, being substitutions, omissions, and insertions of a purely verbal character.

In each of the two later MSS. fully collated by Bekker,—M^b (Marc. Ven. 213) and O^b (Riccard. 46),—although the text is considerably mixed, parts can be distinguished as belonging on the whole either to the K^b variety or to the L^b variety; O^b generally following L^b in those parts in which M^b follows K^b, and M^b following L^b where O^b follows K^b.

That K^b and L^b represent two varieties or families, and that M^b and O^b are related in the manner described to K^b and L^b, was pointed out by Rassow in his Forschungen über die Nic. Eth., 1874, the law being formulated by him for five books, as follows (p. 7):—

B. iii and iv K^bO^b—L^bM^b,
B. vi, vii, ix K^bM^b—L^bO^b.

The other five books he does not venture to include in a similar formula. 'In den übrigen fünf Büchern dagegen hat, ungeachtet auch hier zwischen einigen Handschriften eine grössere Verwandtschaft hervortritt, dennoch schon eine so grosse Vermischung Statt gefunden, dass es nicht mehr möglich ist, den Typus der beiden Familien genau zu unterscheiden.'—p. 7.

Susemihl in his Dissertationes II de recognoscendis Ethicis Nico-

macheis, 1878–9, and in his critical edition of the Eth. Nic., Teubner, 1880, accepting Rassow's conclusions regarding Books iii, iv, vi, vii, and ix, endeavours, partly by means of the Vetusta Translatio (Γ) and the Aldine Edition, to distinguish Families in the remaining five Books also. 'Constat,' he says (Eth. Nic., pref. p. viii), 'altera familia (Π^1) per libros i, ii, vi, vii, ix, x, ex K^b et M^b, per libros iii, iv, viii ex K^b et O^b, altera (Π^2), per i, ii, vi, vii, ix ex L^b et O^b, per iii, iv ex L^b et M^b, per viii ex ΓM^bAld., per x ex ΓL^bAld., in libro autem v modo ab altera parte K^bL^b (Π^1) et ab altera M^bO^b (Π^2) modo ab altera K^bO^b (Π^a) et ab altera L^bM^b (Π^b) stare videntur.'

In the following pages I have embodied the results of my collations, complete and partial, of five English MSS., in the hope that, like Susemihl's collations of Γ and Ald., they may throw some light on Rassow's general problem. I have thought it advisable to classify the readings of my MSS. as they agree, in the several Books, with K^bO^b or L^bM^b, and K^bM^b or L^bO^b. Accordingly, I have given complete lists of the K^bO^b—L^bM^b, and K^bM^b—L^bO^b readings in the Ethics, appending the symbols of my own MSS. where they agree, as well as those of the Vetusta Translatio and the Aldine Edition. These lists, apart from the information which they give concerning my MSS., may, I hope, be useful, as enabling the eye easily to take in the quality of the various resemblances and differences on which Rassow and Susemihl found their conclusions. In the meantime the quantitative aspect of these resemblances and differences may be seen from the following table, in which the figures denote the number of cases in each Book of the agreement of two of Bekker's four MSS. against the other two[1]:—

	Book I	II	III	IV	V	VI	VII	VIII	IX	X
K^bM^b—L^bO^b	38	29	12	5	8	58	80	29	67	43
K^bO^b—L^bM^b	7	6	71	78	18	10	17	25	8	17
K^bL^b—M^bO^b	14	5	5	5	31	7	3	9	5	12

[1] I had compiled this table for my own use, to supply the numerical data absent from Rassow's Forschungen, before I studied the statistics given in Susemihl's Dissertationes. It will be found on the whole to be in substantial agreement with them.

Thus in Book i there are thirty-eight cases of variation between K^b and L^b in which M^b follows K^b, and O^b follows L^b; and only seven in which O^b follows K^b and M^b follows L^b. Going through the other columns of the table, we find that in all the Books, except viii, and perhaps also v, M^b and O^b show a decided preference for either K^b or L^b, where M^b prefers the one, O^b preferring the other.

The conclusions fairly suggested by the foregoing figures are that in Books i, ii, vi, vii, ix, and x, O^b is descended from a MS. of the L^b variety, and M^b from one of the K^b variety; and that in Books iii and iv, O^b is descended from a MS. of the K^b variety, and M^b from one of the L^b variety.

With respect to the cause which produced this curiously alternating relationship of M^b and O^b to K^b and L^b I have no definite theory to offer; but the following pages show that a similar effect, presumably due to a similar cause, is noticeable in the English MSS. One remark, however, I will allow myself to make here; that, although *correction* has evidently played an important part in producing similarity between MSS., it cannot by itself explain that similarity in all cases. For example, O^b resembles L^b largely in Books i, ii, vi, vii, ix, x, while in Books iii, iv, v it resembles K^b largely. Its resemblance to K^b, it seems to me, cannot be explained as the result of the mere *correction*, in these three particular Books, of a MS. of the L^b family by means of a MS. of the K^b family. Its K^b readings, consisting of blunders, many of them of omission, too numerous to be coincidences, cannot possibly have come in as corrections. They are rather 'rudimentary organs or characters,' with a genealogical significance. One of the English MSS. to be described in the following pages, C, a MS. elsewhere related to L^b or only distantly to K^b, has a well defined mass of text beginning in the middle of one Book and ending in the middle of the next but one, which reproduces the minutest blunders of K^b—a fact which cannot be explained by correction. Again, another English MS., A, which belongs uniformly to the K^b variety, has four leaves with a text of the L^b variety inserted later to supply a lacuna in the original volume. It seems to me, in the light of these two cases, that the curiously alternating relationship of M^b and O^b to K^b and L^b may be due to some such cause as the possession by one copyist of stray leaves the absence

of which obliged another copyist to leave a lacuna to be afterwards supplied from a MS. of a different family. It is certainly a curious coincidence that the $K^b O^b$—$L^b M^b$ part of the Ethics practically coincides with the part in which C agrees so minutely with K^b. In conclusion, it may be pointed out that, even if we grant that the correction-hypothesis explains the K^b-character of O^b in Books iii, iv, and v, it cannot at the same time explain the L^b-character of M^b in these Books. Why should an ascendant of M^b have been corrected from a MS. of the L^b-variety exactly and only where an ascendant of O^b was corrected from a MS. of the K^b-variety? The alternation of O^b and M^b in relation to K^b and L^b (O^b following L^b only where M^b follows K^b, and *vice versa*) carries us necessarily back, it seems to me, to the defective condition of a single MS.

The MSS. which I have to report upon are (1) one in the Cambridge University Library, which I call A: (2) one in the Library of Corpus Christi College, Oxford, C: (3) one in the Library of New College, Oxford, D: and two in the Library of the British Museum, viz. (4) Addit. MSS. 14080, which I call B^1, and (5) Addit. MSS. 6790, which I call B^2.

A I have collated word for word with Bekker's text (Parker's reprint, Oxford, 1871) in Book x, and in the other Books have examined very fully, i.e. in nearly all places where the other MSS.—Bekker's and the English MSS.—give variants, as well as in many other places, as will be seen from the following pages. I have had unusual means of making a careful study of this MS., as the University of Cambridge lent it to me in Oxford, for which act of liberality I take this opportunity of recording my grateful thanks.

C I have collated word for word throughout the Ethics with Bekker's text (Parker's reprint, Oxford, 1871).

D I have collated word for word with the same text in Books v and x; and in the other Books have examined very fully, i.e. in nearly all places where the other MSS.—Bekker's and the English MSS.—give variants, as well as in many other places. My examination of D was as continuous as my examination of C, but, in all except Books v and x, not quite so minute. I must not omit to mention here that while I was examining D I had the advantage of the use of an excellent collation of that MS. made by the late Rev. W. M. Hatch, and kindly

placed at my disposal by his brother the Rev. Edwin Hatch. I take this opportunity of gratefully acknowledging that I derived much benefit from its guidance. All the D readings, however, which I have recorded I have seen for myself in the MS.

B^1 and B^2 I have examined, with about the same minuteness in each case, throughout the Ethics—i.e. in all the places which bear upon the family to which a MS. is to be assigned, as well as in many other places—in all in about 800 places in each MS.

A (quoted by Wilkinson, Zell, and Michelet as El., it having formerly belonged to the Library of More, Bishop of Ely) is described in the Catalogue of MSS. belonging to the University Library of Cambridge as 'a moderate-sized quarto on vellum of one hundred and forty-seven leaves, each page containing about twenty-six lines written in a cursive hand of the latter part of the thirteenth century, abounding with contractions. . . . From fol. 81–90 the MS. is written in a different hand, which appears to belong to the fifteenth century.' Cat. vol. iii. p. 495. In the subscription at the end of the volume (which contains the Mor. Magna, the Eth. Nic., Eth. Eud., and Œconom.), we are told that it was written *διὰ χειρὸς Νικολάου εὐτελοῦς ἀναγνώστου τῶν ὡρῶν, αἰτήσει τοῦ θεοτιμήτου μοναχοῦ κυρίου Ἰακὼβ σκευοφύλακτος μάνδρας ἀκρωτηρίου μηνὶ Ἰουνίου ις, ἰνδ. β, ἔτει ϛψπζ*, i. e. A.D. 1279.

C (quoted by Wilkinson, Zell, and Michelet as CCC) is thus described in Coxe's Catalogue of the MSS. in the Oxford College Libraries, under the head of Corpus Christi College, 'cxii. Codex chartaceus in folio, ff. 174, sec. xv.:—

1. Aristotelis Ethicorum Nicomacheorum libri decem, fol. 1.
2. Ejusdem Aristotelis Magnorum Moralium libri duo, fol. 48.
3. Moralium ad Eudemum libri i, ii, iii, vii, fol. 65^b.
4. De Virtutibus libellus, fol. 86^b.
5. Œconomicorum libri duo, fol. 88.
6. Politicorum libri octo, fol. 94^b.
7. Ad Alexandrum Rhetorica, fol. 156^b.
8. Alexandri Regis ad Aristotelem Epistola cum responsione, fol. 174.
9. Aristotelis ad Olympiadem Epistola, fol. 174.
10. Platonis ad Archytam Tarentinum Epistola, fol. 174^b.

In fronte codicis, "Orate pro anima Joannis Claimondi, coll. corporis Christi primi praesidis, qui hunc librum eidem condonavit."' [Claimond was President of Corpus from 1517 to 1537.]

C has uniformly thirty-eight lines to the page, and about seventy-five letters to the line.

D (quoted by Wilkinson, Zell, and Michelet as NC) is described by Coxe as follows, under the head of New College :—'227. Chartaceus in folio, ff. 141, sec. xv; olim Gulielmi Man. Aristotelis Ethicorum, sive de moribus, ad Nicomachum, libri decem. Praemittitur notitia, "Liber Collegii Sanctae Mariae Wynton. in Oxon. ex dono Gulielmi Man, anno Domini 1589, Septembris 31."'

D has twenty-four lines to the page, and about thirty-five letters to the line.

It has a long lacuna (not due to the loss of leaves), and exhibits considerable confusion, due apparently to the binder. The following are the details of the order in which the books stand :—Books i, ii, iii, iv to ch. 9. § 2. 1128 b 14 *ὠχριῶσιν*, vi from ch. 2. § 5. 1139 b 2 *καὶ οὐ τέλος*, vii, viii to ch. 11. § 7. 1161 b 8 *ἄνθρωπος*, ix from ch. 12. § 1. 1171 b 35 *τῷ συζῆν*, x to ch. 5. § 6. 1175 b 31 *τοῖς*, iv from ch. 9. § 2. 1128 b 14 *σωματικά*, v, vi to ch. 2. § 5. 1139 b 2 *ποιῶν*, x from ch. 5. § 6. 1175 b 31 *χρόνοις*.

D thus proceeds correctly up to 1128 b 14 *ὠχριῶσιν* inclusive, this being the last word of fol. 60^{v}. Fol. 61^{r} begins with 1139 b 2 *καὶ οὐ τέλος*. The mass of text thus omitted is inserted in Book x after 1175 b 31, *τοῖς*, which is the last word of fol. 110^{v}. *Σωματικά* 1128 b 14 is the first word of fol. 111^{r}. *Χρόνοις* 1175 b 31 is the first word of fol. 130^{r}. Thus nineteen leaves have been misplaced.

The lacuna in D extends from viii. 11. 7 to ix. 12. 1. *Ἄνθρωπος* 1161 b 8 ends the fifth line from the bottom of a page; and *τῷ* 1171 b 35 begins the fourth line, there being no difference in hand or ink, and the scribe showing no consciousness of the omission. Mr. H. Jackson (Fifth Book, introduction, p. xii) supposes D to be a copy of Par. 1853, which has a lacuna of the same extent here.

But a special examination of Parisiensis 1853, in relation to the peculiarities of D, has satisfied me that Mr. Jackson's supposition is untenable, being precluded by an important difference (presented in the

following parallel columns) between the two MSS. in respect of the lacuna 1161 b 7—1171 b 34, i.e. viii. 11. 7—ix. 12. 1.

	Par. 1853.		New Coll.
1161 b 6	*δοκεῖ γὰρ εἶναί τι δίκαιον παντὶ ἀνθρώπῳ πρὸς πάντα τὸν*	1161 b 6	*δοκεῖ γὰρ εἶναί τι δίκαιον παντὶ ἀνθρώπῳ πρὸς πάντα τὸν*
1171 b 34	*δυνάμενον ‖ ὅτι ἐστὶν αἱρετὴ καὶ περὶ τὸν φίλον δὴ ἡ δ' ἐνέργεια γίνεται αὐτῆς ἐν τῷ συζῆν ὥστε εἰκότως τούτου ἐφίενται καὶ ὅποτε ἐστὶν ἑκάστοις τὸ εἶναι ἢ οὗ χάριν . . .*	1171 b 34	*δυνάμενον ‖ ὅτι ἐστὶν αἱρετὴ καὶ περὶ τὸν φίλον δὴ ἡ δ' ἐνέργεια γίνεται αὐτῆς ἐν [κοινωνῆσαι νόμου καὶ συνηθικῆς (sic) καὶ φιλίας δὴ καθ' ὅσον ἄνθρωπος* 1161 b 7, 8] *τῷ συζῆν ὥστε εἰκότως τούτου ἐφίενται καὶ ὅποτε ἐστὶν ἑκάστοις τὸ εἶναι ἢ οὗ χάριν . . .*

[Neither scribe displays any consciousness (in text, by leaving a blank, or on margin) of the lacuna at ‖, which occurs in each MS. in the middle of a page.]

Par. 1853, it will be observed, entirely omits the words *κοινωνῆσαι νόμου καὶ συνθήκης καὶ φιλίας δὴ καθ' ὅσον ἄνθρωπος*: nor does it supply them on the margin. The New College MS., on the other hand, while it omits them in their proper place in Book viii, incorporates them in the text of the first sentence of Book ix, which it preserves. I infer accordingly that the New Coll. MS. was not copied from Par. 1853, but from a MS. which had, in some form or other, the words *κοινωνῆσαι νόμου καὶ συνθήκης καὶ φιλίας δὴ καθ' ὅσον ἄνθρωπος* non-existent in Par. 1853. The agreement, however, between Par. 1853 and the New Coll. MS. is so close throughout all the books of the Ethics that we must suppose either that Par. 1853 is a copy of the New Coll. MS., or that both are descended from a common defective (1161 b 7—1171 b 34) archetype. The latter supposition seems to me to be favoured by the evidence which my examination of Par. 1853 in relation to the New Coll. MS. has brought to light. Par. 1853 probably omitted the words *κοινωνήσαι νόμου καὶ συνθήκης καὶ φιλίας δὴ καθ' ὅσον ἄνθρωπος* in the common archetype on account of the peculiarity, whatever it was, which

induced the New College scribe to incorporate them in his text out of their proper place. Par. 1853 is the E of Bekker. It is written in a hand or hands of the tenth century from fol. 1 to the bottom of fol. 344^{v}, where Bekker's collation ends (De Part. Animal. 680 b 36). From the top of fol. 345^{r} to the end of the volume, viz. fol. 453^{r}, it is written in a fifteenth century hand, and contains the latter part of the treatise de Part. Animal., de Gener. Animal., Eth. Nic., and Mor. Mag.

From the following list of their readings, extending throughout all the books of the Ethics, it will be seen, I think, that both Par. 1853 and the New Coll. MS. are descended from a common archetype.

[Par. 1853 = P, New Coll. MS. = D. Readings peculiar to P and D (so far as I know) are marked †].

1095 b 10 *νοήσῃ ἐσθλός* PD. Post *νοήσῃ* add. P marg. rec. *φρασσάμενος τά κ' ἔπειτα καὶ εἰς τέλος ἧσιν ἀμείνω.*

1096 a 23 *τἀγαθόν*] *τὰ ἀγαθά* PD†.

24 *λέγεται*] *λέγονται* PD†.

1098 a 21 *περιγεγράφθω μὲν οὖν*] *περιγράφομεν οὖν* D, *περιγράφθω μὲν οὖν* P, sed *γε* inter *γ* et *ρ* suppl. man. rec.

1099 b 5 *ἢ φίλοι* om. PD.

1100 a 12 *ἔστιν* om. pr. D, habet P.

1103 b 14 *τά* om. P, habet D.

1105 b 10 *γίνεται*] *λέγεται* PD†.

1106 a 8 *πάσχειν ἁπλῶς*] *πάσχειν* PD† [*πάσχειν*, non, ut dicit Susem., *πράττειν* habet D].

b 12 *τῆς δὲ μεσότητος σωζούσης*] *τῆς μεσότητος δὲ φυλαττούσης* D, *τῆς μεσότητος δὲ φθειρούσης* pr. P, *οὐ* ante *φθειρούσης* suppl. man. rec.

13 *ὡς*] *ὡς δή* PD†.

1107 a 28 *τοῦτο μή*] *μὴ τοῦτο* P, om. *μή* D.

b 7, 8 *διόπερ οὐδ' ὀνόματος τετύχηκεν οὐδ' ὁ τοιοῦτος ἕστω δὲ ἀναίσθητος* PD†.

1108 a 11 *μέν* om. PD†.

1109 a 29 *ὅπερ ἐστὶ τὸ εὖ καὶ σπάνιον ὃ καὶ ἐπαινετὸν καὶ καλόν* PD†.

32 *τούτου μέν*] *τὸ μὲν τοῦ* D, *τὸ τοῦ μέν* P.

1112 b 21 *διάγραμμα*] *διαγραμματου* (*sic*) pr. P, *διὰ γραμμάτων* D.

1113 a 1 *ἢ πέπεπται ὡς δεῖ*] *ἢ πέπεπται ὡς δεῖ ἢ πεποίωται* P, *ἢ πέπτεται ἢ πεποίωται ὡς δεῖ* D.

1113 b 24 ὅσοι μὴ βίᾳ] ὅσοι μὴ βίαν PD†; suppl. διά ante βίαν man. rec. D.
1116 b 19 Ἑρμαίῳ συνέβη] Ἑρμαίῳ τῷ ἐν Κορώνῃ τῆς Βοιωτίας συνέβη D. Verba τῷ . . . . Βοιωτίας suppl. manus prima ad oram P.
26 ἰητικώτατον P, τὸ ὁρμητικώτατον ἰητικώτατον D, ἰητικώτατον τὸ ὁρμητικώτατον manus prima ad oram P.
1117 b 6, 7 μικρὸν ὂν τὸ οὗ ἕνεκα οὐδὲν ἡδὺ φαίνεται ἔχειν om. D, habet P.
1118 b 17 ὑπερπλησθῇ] ὑπερπλησθείς D, ὑπερπλησθῇ P, sed -ησθῆ, excepto accentu, in ras.
1119 b 19 λέγωμεν P, λέγομεν D.
34 ἕν τι] sic PD.
1120 a 4 τις post χρεία PD.
6 τοῦτο] ἕκαστον PD.
b 4 καὶ ὅτε καὶ οὗ καλόν] sic PD.
9 δή] δέ PD.
22 ταῦτα] αὐτά PD.
1121 a 4 καί] sic PD.
16 συνδυάζεται] συναύξεται PD.
18 διδόντας ἰδιώτας PD.
24, 25 δώσει γὰρ οἷς δεῖ καὶ οὐ λήψεται ὅθεν οὐ δεῖ PD.
33 τοῦτο ποιεῖν μὴ δύνασθαι PD.
b 4 αὐτοῦ post τούτου habent PD.
33 καί post ἐργαζόμενοι add. PD.
1122 a 14 ἐστι κακόν PD.
34 περί PD.
b 15, 16 κτῆμα μὲν γὰρ τὸ πλείστου ἄξιον καὶ τιμιώτατον PD.
20 τοὺς θεούς PD.
21 ὅσα habent PD.
30 τὰ τοιαῦτα] ταῦτα PD.
30 διά post ἤ habent PD.
34 δαπανήμασιν] δαπανήσει PD†.
1123 a 2 πᾶσα ἡ PD.
15 ἔχει μεγαλοπρέπειαν PD.
1124 b 8 ἀφειδὴς] ἀφειδεῖ PD. [Hanc lectionem exhibent Coraes p. 249, manus recentior apud cod. C, Aspasius.]
21 ἐν PD.
29, 30 φανερὸς· παρρησιαστὴς (παρησιαστὴς P) γὰρ διὰ τὸ καταφρονητικὸς εἶναι καταφρονητικὸς δὲ διὰ παρρησιαστικὸς καὶ ἀληθευτικὸς πλὴν ὅσα μὴ δι' εἰρωνείαν PD.

1125 a 1 *πρός* post *ἤ* habent PD.
34 *χείρων* PD.
b 7 *ἐν τιμῆς ὀρέξει* PD.
9 *καί* ante *μᾶλλον* habent PD.
15 *ἀεὶ φέρομεν* PD.
19 *δὲ τιμῆς* PD.
32 *καί* ante *ὡς* habent PD.
1126 a 17 *ἀνταποδιδόασιν* PD.
20 *ὀργίζονται* PD.
1127 a 8 *διά τι ἄλλο* PD.
b 3,4,5 *ὁ γὰρ φιλαλήθης καὶ ἐν οἷς διαφέρει ἀληθεύων ἀληθεύσει* (*ἀληθέσι* D) *καὶ ἐν οἷς μὴ διαφέρει ἔτι μᾶλλον* PD†.
31 *καὶ* ante *ἀντικεῖσθαι* non habent PD.
1128 b 11 *γοῦν* PD.
18 *δὲ κωλύεσθαι*] *γὰρ κεκωλύσθαι* PD soli excepta man. rec. apud cod. C.
28 *ἑκουσίοις*] *ἀκουσίοις* PD.
1129 a 33 *ὁ* ante *ἄνισος* om. PD.
1129 b 1 *καί* ante *πλεονέκτης* om. PD.
17 *τοιοῦτον*] om. D. Post *τοιοῦτον* add. P *ὥστε ἕνα μὲν τρόπον τινὰ τοιοῦτον*, sed, linea ducta, correx.; mox *ὥστε κ.τ.λ.*
20 *μηδὲ φεύγειν* om. PD†.
1130 a 13 *τοιάδε*] *τοιαύτη* PD†.
b 10–13 *ἐπεὶ δὲ τὸ ἄνισον καὶ τὸ παράνομον οὐ ταὐτὸν ἀλλ' ἕτερον ὡς μέρος πρὸς ὅλον τὸ μὲν γὰρ ἄνισον ἅπαν παράνομον τὸ δὲ παράνομον οὐχ ἅπαν ἄνισον τὸ μὲν γὰρ πλέον ἅπαν ἄνισον τὸ δὲ ἄνισον οὐ πᾶν πλέον* PD.
1135 b 18 *ὅταν ἐν ἑαυτῷ ἡ ἀρχὴ ἢ τῆς αἰτίας* PD.
25 *μοχθηρός* P, *μοχθηρά* D.
1136 a 8–10 *δὲ μήτε—περί* om. D, habet P.
1137 a 3 *πλέον ἔχει* P, *πλεονάζει* D.
b 29 *ψηφίσματος*] *ψηλαφίσματος* PD.
1138 b 2 *πλευρίτιν ἔχει μείζω νόσον* P, *πλευρήτην ἔχει μείζων νόσον* D.
10 *δή* P, *δεῖ* D.
1141 a 21 *γὰρ εἴ*] *γὰρ εἰδέναι εἰ* PD†.
1142 a 25 *ἀντίκειται*] *ἁπτικοί* PD.
b 19 *ἰδεῖν*] *καὶ σκέψασθαι δεῖν* PD†.
1143 b 36—1144 a 1 *νῦν μὲν γὰρ ἠπόρηται περὶ αὐτῶν μόνον. πρῶτον μὲν οὖν λέγομεν ὅτι καθ' αὑτάς* om. PD†.
1144 a 1 *αἱρετάς*] *ἀρετάς* PD†.

1146 a 34 ἢ] ᾗ PD†.
35 ὅταν τὸ ὕδωρ πνίγῃ τί δεῖ ἐπιπίνειν P, ὅταν τὸ ὕδωρ τὸν φάρυγγα πνίγῃ τί δεῖ ἔτι πίνειν D.
1147 a 19 post σημεῖον add. τοῦ ἐνεργεῖν κατὰ τὴν ἐπιστήμην PD.
34 ἐνοῦσα P, ἐροῦσα D.
1148 b 28 τρώξεις] ἐκτρώξεις P, ἐκτρώσεις D.
1155 b 17 φανερὸν περὶ αὐτῶν PD.
17 γνωρισθέντος P, γνωσθέντος D.
1158 a 2 γίνεται] τοσούτῳ PD†.
b 13 παντὸς ἄρχοντος PD†.
1160 a 36 δ' ἡ τιμοκρατία] δ' ἡμοκρατία (sic) D, δ' ἡ τι μοκρατία P, sed eadem, ut videtur, manus τι suppl.
1161 a 1 ἐπίκληροι] ἐπίσκληροι PD†.
13 εὖ πράττωσιν] εὖ πραγῶσιν P, εὐπραγῶσιν D.
26 ὁμοπαθεῖς] οἱ μονοηθεῖς PD†.
1172 a 5 τούτῳ] τούτοις PD†.
5 ὅ τί περ] ὅπερ PD†.
8 συζῆν] ζῆν PD†.
12 ὑπομάττονται PD†.
14 ἄπ' om. PD†.
28, 29 λέγουσιν—πεπεισμένοι om. D, habet P.
30 πρὸς τὸν βίον εἶναι PD†.
b 2 ὡς οὐ τοιαύτην PD.
12 φέρεσθαι μηνεύειν ὡς πᾶσι τοῦτο ἄριστον] φέρεσθαι ὡς πᾶσιν ἄριστον μηνεύει PD.
25 αὐτό om. PD.
27 ἑτέρου om. P spatio relicto, habet D.
28 Πλάτων om. D, et P spatio relicto.
30 μετὰ φρονήσεως τὸν ἡδὺν βίον PD.
30 ἢ χωρίς habet D, om. P spatio relicto.
32 αὐτό] αὐτῷ PD.
1173 a 2 πιστοτέραν PD†.
2 ὠρέγετο PD.
33 τῇ τοῦ] τὸ τοῦ PD.
b 6 εἰς τοῦτο διαλύεσθαι καί] εἰς τοῦτο διαλύεσθαι εἰς τοῦτο καί PD†.
33 ἢ διαφόρους εἴδει om. PD†.
1174 a 15 οὐδενός] τινός PD†.
24 καὶ αὗται τῆς τοῦ ναοῦ ποιήσεως om. PD†.
b 3 οὐκ ἐν] οὐδ' ἐν P, οὐδέν D†.

1174 b 21 *ἡ τελειοτάτη*] *ἡ τελειότης* PD†.
1175 a 4 *ἀδυνατεῖ*] *καὶ ἀδυνατεῖ* P, *καὶ οὐ δυνατεῖ* D.
7 *διά* om. PD†.
b 15, 16 *αἱ δ' ἀλλότριαι λυμαίνονται δῆλον ὡς πολὺ διεστᾶσιν σχεδὸν γάρ* om. D, habet P.
17 *φθείρουσι γὰρ τὰς ἐνεργείας αἱ οἰκεῖαι λῦπαι* om. PD.
1176 a 30 *εἰρημένων*. Here D leaves space for two lines blank, and then begins a new section headed *περὶ εὐδαιμονίας* in red ink. P goes on without a break.
b 32 *δέ* P] *γάρ* D in textu ; *δέ* superscr. manus haud scio an prima.
1177 a 20 *ὁ νοῦς τῶν ἐν ἡμῖν* om. P spatio ix litt. relicto, habet D.
22 *ἡ πράττειν* om. P spatio relicto, habet D.
b 13 *περιποιουμένη*] *περιποιουμένου* P, syll. ult. in ras. *Περιποιουμένας* D.
23 *τῷ μακαρίῳ* P, *τῶν μακαρίων* D.
1178 a 24 *χορηγίας* P, om. D.
b 20 *ἀφηρημένῳ* PD.
1179 a 11 *τά* ante *κάλλιστα* om. PD.
12 *ὡς ᾤετο* om. PD†.
18 *τὸ δ' ἀληθὲς ἐν*] *τἀληθὲς δ' ἐν* P, *τὰ δ' ἀληθὲς δ' ἐν* D.
1180 a 11 *ὀρεγόμενον*] *παρεχόμενον* PD†.
b 23 *αἱ ἐπιστῆμαι*] *αἱπιστῆμαι* PD†.
1181 a 10 *ἄν* P] *ἀλλά* D.

While the hypothesis that D is a copy of P seems to me to be discountenanced by much in the foregoing list, and to be absolutely excluded by the occurrence in D of the words *κοινωνῆσαι νόμου κ.τ.λ.*, 1161 b 7, 8 ; the counter hypothesis, that P is a copy of D, is inadmissible in view of such differences between the two MSS. as those which meet us at 1100 a 12 ; 1117 b 6, 7 ; 1136 a 8–10 ; 1172 a 28, 29 ; 1172 b 27 ; 1172 b 30 ; 1175 b 15, 16 ; 1177 a 20. The great similarity however (in omissions and other blunders) between the two MSS. warrants us in supposing that they are both copies of one original. P was probably copied directly from it ; D, through an intermediate MS. altered in such places as 1098 a 21 ; 1112 b 21 ; 1137 a 3 ; 1146 a 35 ; 1172 b 27 ; 1172 b 30 ; 1175 a 4 ; 1177 a 20 ; 1177 a 22.

Brit. Mus. addit. 14080 (B^1) is a codex with twenty-seven lines to the page and about thirty letters to the line. It is described in the

Catalogue as follows—'Aristotelis Ethicorum ad Nicomachum libri decem; ejusdem Moralium Magnorum libri duo, *Graece*. On vellum, xvth cent. octavo. From the Monastery of S. Leonard, near Verona [14080].'

Addit. 6790 (B^4) is a cod. membr. quarto, containing the Nic. Ethics only, sec. xv. It has twenty-six lines to the page and about thirty-six letters to the line.

A and C in the Eth. Nic. and D were collated by Wilkinson in 1715 in an extremely inaccurate and meagre fashion. Zell, Michelet, and lastly Susemihl, derive their information regarding the MSS., which they quote frequently, from Wilkinson[1]. Wilkinson never, I may say, notices omissions, long or short, which are evidently blunders—the long lacuna in D from 1161 b 8 to 1172 a 1 he actually passes over in silence, betraying Michelet, and after him Susemihl, into an inferential quotation, 1166 b 12, from that MS. in a part which does not exist;—nor does he notice the fact that in A there are four leaves of inferior vellum in an obviously later hand; he more often than not gives a later correction as the original reading; he never notes erasures: his constant habit is to quote two of his three MSS. (CCC=C, NC=D, El.=A) for a various reading, and leave it to be inferred that the reading of his text is that of the third, which is by no means always, or even often, the case; and finally, while it is always dangerous to draw inferences from his silence, as Michelet too often does, his distinct references to his MSS., even if they were accurate, are too few to be of much use. But the following notes made at random will show the character of a collation in which subsequent editors have placed too much confidence.

In the First Book I have counted only twenty-eight places in which Wilkinson gives distinctly and correctly the readings of C (CCC); whereas I have noted 130 places in this Book remarkable for readings peculiar to the MS. or common to it with one or two others. In some of the other Books his references to C (CCC) and D (NC) are even less numerous.

[1] Bekker quotes C four times—p. 1099 correctly; 1118 correctly; 1125, where his quotation is not distinct. C has—*παρρησιαστὴν γὰρ διὰ τὸ καταφρονητικὸς εἶναι καταφρονητικὸς δὲ διὸ παρρησιαστικὸς καὶ ἀληθευτικὸς πλὴν ὅσα μὴ δι' εἰρωνείαν κ.τ.λ.*; 1170 incorrectly. C has in many *ἀοθλῶν μὲν ἀπ' ἀοθλά*, not *ἀοθλὰ μὲν ἀπ' ἀοθλῶν*.

In 1096 a 20 Wilkinson's text has *ἐν τῷ τί ἐστιν*, and his note is '*ἔστι* deest NC, El. et Ven. 2.' From this one might suppose that CCC reads *ἐστιν*, but it omits it.

In 1113 a 1 Wilkinson's text has *ἢ πέπεπται ἢ πεποίωται ὡς δεῖ*. His notes are '*ἢ πέπεπται* El. non habet (it has);' and '*πεποίηται* Andron. et Bas. *ἢ πεποίωται* Camerarius omittit.' Michelet's inference from this is 'Sic vulgatam tueri videntur soli NC et CCC.' NC indeed has *ἢ πέπτεται* (*sic*) *ἢ πεποίωται ὡς δεῖ*, but CCC omits *ἢ πεποίωται* altogether, and for *πέπεπται* has *πεπαισθαι*, corrected by a later hand to *πεπαισται*.

In 1102 b 8 CCC has *ἢ οὐ λέγεται*—the accent and breathing above the *η* being on an erasure, and the *οὐ* having been crossed out. Wilkinson, who reads *ᾗ λέγεται*, says in his note '*ἢ λέγεται* CCC, *ᾗ οὐ λέγεται* NC,' which Michelet reproduces. The NC reading is correctly given.

In 1110 a 6, 7 Wilkinson says '*πράξαντες μὲν σώζοιντο, μὴ πράξαντες δὲ ἀποθνήσκοιεν* nostri MSS.'—a statement quoted by Michelet. CCC reads *πράξαντος* in both places, and *πράξαντες* is a later correction. NC, however, has *πράξαντες*.

In 1116 b 24 Wilkinson reads *ἐπιφέρουσιν* and says in a note that El. and CCC marg. have *ἀναφέρουσι*. This is repeated by Michelet. The truth, however, is that CCC has in the text *φέρουσιν* with K^b alone; *ἐπι* stands above the line in a later hand; and *ἀναφέρουσι* on the margin. NC has *ἀναφέρουσιν*, and El. has *φέρουσιν* by prima man., and *ἀναφέρουσι* by later correction.

In 1131 b 31 Wilkinson reads *τὰ εἰσενεχθέντα*, and says in his note (correctly) '*προσενεχθέντα* El.,' leaving it to be supposed that CCC has *εἰσενεχθέντα*, but it has *προσενεχθέντα* with K^b and P^b, which has been changed by a later hand into *εἰσενεχθέντα*. NC, however, has *εἰσενεχθέντα*.

Of the numerous omissions and other blunders in Books iii, iv, and v of CCC, which, as we shall see afterwards, establish such a close connection between that MS. and K^b, Wilkinson scarcely records three or four.

The following mistakes with regard to the readings of C (O^1) and D (O^2) require correction in Susemihl's edition of the Eth. Nic.:—

'1106 a 8 *πάσχειν*] *πράττειν* O^2 (=D).' D reads *πάσχειν*. C has *πράττειν*.

'1107 a 30 *κενώτεροι* pr O^1 (=C), *κοινότεροι* O^2.' C has *κενότεροι* p. m., and corr. later *κενώτεροι*; and above the line *γρ. κοινότεροι*. D has *καινότεροι*.

'1107 b 11 *δὲ αὐτάς* O^2.' D has *δ' ἑαυτάς*.

'1109 a 31 *ἡ Καλυψώ*] *ἡ κίρκη* O^1.' C has in the text *ἡ κίρκη καλυψώ*. A line has been drawn through *καλυψώ*, which, however, a later hand has again supplied on the margin.

'1111 b 2 *ἔτι καὶ αἱ* mg. O^1.' C reads *αἱ δέ*, and on the margin in a later hand has *γρ. ὥστε καὶ αἱ*.

'1121 a 33 *τοῦτο ποιεῖν* O^1.' C has *μὴ τοῦτο ποιεῖν* with K^b alone.

'1125 a 24 *νωθροί* O^1.' C has *ὀκνηροί* with *γρ. νωθροί* on the margin.

1129 b 10 The clause *καὶ παράνομος* after *κοινόν* is on the margin of C, but not obviously later.

'1145 b 15 *πάντας* O^1.' C has *πάντως*.

'1147 a 19 post *σημεῖον* add. *τοῦ εἰδέναι* O^2.' D adds *τοῦ ἐνεργεῖν κατὰ τὴν ἐπιστήμην*.

'1151 b 21 *ἐστὶν ἀκόλαστος οὔτε φαῦλος οὔτε* mg. O^1, *ἐστὶν ἀκόλαστος εἴτε φαῦλος εἴτε* pr. O^1.' C has in the text *ἢ ἀκόλαστος εἶτε φαῦλος εἶτ'*, corrected by a later hand to *οὔτε ἀκόλαστος οὔτε φαῦλος οὔτ'*.

'1153 a 17 *πρός—γεννηθέντι* add. O^1.' C omits in the text *καὶ πρὸς—γεννηθέντι*, but adds these words on the margin in a hand not obviously different.

'1157 a 24 *ἄλλαις ἑταιρίαις* O^2.' D has *ἄλλαις ἑτερίαις*.

'1166 b 12 *μισοῦσί τε καί* O^2.' I have already pointed out that this is an inference from Wilkinson's silence. D is non-existent here. See p. 13.

I now proceed to present the results of my collations of A, B^1, B^2, C, and D, arranging the readings of these MSS. as they agree with K^bM^b or L^bO^b and K^bO^b or L^bM^b, in the various Books of the Ethics. Where it seems necessary for the determination of the problem of relationship, I shall also give their readings as they agree with, or differ from, those of other groups and of single MSS. The readings quoted from Ald. in the following lists are given mainly on the authority of Susemihl's actual citations from that edition, and on the strength of my own inferences from his silence, it being assumed that his collation was a verbatim one. I had a copy of the Ald. edition beside me, however, when I made these lists, and was able to verify and, in some cases, correct my inferences. But as I did not do so quite systematically, some errors—I hope not many—may have crept into my lists.

BOOK I.

	K^bM^b.	L^bO^b.
1094 a 8	om. AD.	*καί* CAld.B^1B^2.
13	*κατὰ τόν* A.	*τόν* CDAld.B^1B^2.
b 8	*τε* AC.	*γε* Ald.B^1B^2D.
23	*ἕκαστα* A	*ἕκαστον* B^1B^2CDAld.
1095 a 27	*τούτοις πᾶσι τοῦ εἶναι ἀγαθὰ αἴτιόν ἐστιν* A.	*τοῖσδε πᾶσιν αἴτιόν ἐστιν τοῦ εἶναι ἀγαθά* CB^1B^2DAld.
32	*ὁ πλάτων* A.	*πλάτων* CDB^1B^2Ald.
b 23	*τοῦτο* CD.	*τοῦτο τό* Ald.AB^1B^2.
27	*εἶναι ἀγαθούς* A.	*ἀγαθοὺς εἶναι* CDAld.B^1B^2.
1096 a 9	*καί*.	*καίτοι* B^1B^2CAAld.D.
23	*τούτοις*.	*τούτων* B^1B^2CAAld.D.
b 1	*ἐν ἀνθρώπῳ* A.	*ἀνθρώπῳ* CB^1B^2Ald.D.
8	*ἔσται* AB^1B^2.	*ἔστω* CDAld.
10	*ποιεῖσθαι* A.	*εἰρῆσθαι* CB^1B^2DAld.
26	om. A.	*γε* B^1B^2CDAld.
32	om. AAld.	*καί* CB^1B^2D.
32	*καί* A.	*τό* CDAld.B^1B^2.
33	*αὐτό τι* A.	*τι αὐτό* CDAld.B^1B^2.
1097 a 4	*τινὰ ἔχει* A.	*ἔχει τινά* CDAld.B^1B^2.
7	*τοὺς τεχνίτας ἅπαντας* A.	*ἅπαντας τοὺς τεχνίτας* B^1B^2DCAld.
26	*ἕτερον* A.	*ἕτερα* B^1B^2CDAld.
b 10	*γυναιξί*.	*γυναικί* ACB^1B^2Ald.D.
1098 a 3	*δέ*.	*δή* ACAld.
1099 a 10	*φιλοθεώρῳ* ACDAld.B^1B^2.	*φιλοθεάμονι*.
14	*δ' ἀεὶ αἱ* A.	*δ' αἱ* CB^1B^2DAld.
30	*τὴν ἀρίστην* AAld.B^1B^2. *τὴν ἀρετήν* C.	*ἀρίστην* D.
b 9	*ἢ καὶ ἄλλως*.	*ἢ ἄλλως* AB^1B^2DAld.C in ras.
20	*ἢ τὸ διά*.	*ἢ διά* ACB^1B^2DAld.
1100 a 8	*τρωικοῖς*	*ἡρωικοῖς* ACB^1B^2Ald.D.
17	*τῶν* post *καί* A.	om. CDAld.B^1B^2.
b 35	*καὶ τὰ φαῦλα* A.	*καὶ φαῦλα* CDAld.B^1B^2.
1101 a 21	*μέν* ACDB^1B^2.	om.
b 12	*δή* ACAld.B^1B^2D.	*δέ*.
29	*κρείττων* D.	*κρεῖττον* ACB^1B^2Ald.
1102 a 5	*ἐπεί* ACDAld.B^1B^2.	*εἰ*.

1102 a 12	*ἡ σκέψις αὕτη* CAld.B^1B^2D. [*ἡ ἐπίσκεψις αὕτη* A.]	*αὕτη ἡ σκέψις.*
b 13	*τῆς* ACDAld.B^1B^2.	om.
14	*ἀκρατοῦς καὶ ἐγκρατοῦς* A.	*ἐγκ. καὶ ἀκρ.* B^1B^2CAld.
17	*τε.*	om. ACB^1B^2D.

	K^bO^b.	L^bM^b.
1095 a 3	*πράξεων* ACB^1B^2DAld.	*πραγμάτων.*
b 4	*ἔθεσιν* AD.	*ἤθεσιν* CAld.
7	*ἔχει* C [*ὁ δὲ τοιοῦτος ἔχων λάβοι ἄν* A].	*ἔχοι.*
13	*βάλληται* AD.	*βάληται* CAld.
1100 a 28	*συμμεταβάλοι* Ald.K^bO^b.	*συμμεταβάλλοι* L^bM^b.
	συμμεταβάλει C.	*συμμεταβάλλει* AD.
1101 a 26	*καθ' ἕκαστον* AAld.	*καθ' ἕκαστα* CD.
1102 a 19	*ψυχῆς.*	*ψυχήν* ACDAld.

The following list contains the C readings in Book i. which I have noted as agreeing with Ald. in other connexions than those recognised in the lists just given. Where D is not cited either as agreeing with C Ald. or differing from them, I have not ascertained its reading.

CAld.

1094 a 10 *ἀρετήν* B^1B^2 [*δύναμιν* AD].
27 *δὴ καὶ ἡ* $N^b\Gamma$ [*δ' ἡ* D].
b 22 *δέ* O^b [*δή* D].
1095 b 10 post *νοήσῃ* add. *φρασσάμενος τά κ' ἔπειτα καὶ ἐς τέλος ἧσιν ἀμείνω* $B^1B^2M^b$ [om. AD].
1096 a 18 *τό* post *καί* add. M^bO^bD.
1097 a 18 *ἑκάστῃ* $O^b\Gamma$D.
21 *τὸ αὐτό.*
1098 a 22 *ἀναγράφειν* $M^bO^bB^1B^2$ [*ἀναγράψαι* AD].
b 26 *συμπεριλαμβάνουσι* M^bO^bD.
30 *ἀλλ' ἐπί τι καὶ τὰ πλεῖστα* M^bO^b [*ἀλλ' ἔν γε τι ἢ καὶ τὰ πλεῖστα* D, *ἀλλ' ἔν γέ τι ἢ πλεῖστα* A].
1099 a 30 *εἶναί φαμεν* $H^aM^bP^2DB^1B^2$.
b 11 *θεῶν ἐστί* $H^aM^bO^bP^2$D.
1101 a 8 *γε* M^bP^2D.
19 *οὕθ'* $H^aL^bO^b$ [*οὐδ'* M^bP^2D].

11 *ἐκ τῶν τοιούτων δ' οὐκ* L^bD.
19 *καί* post *πάντῃ* add. O^b [om. D].
1102 a 2 *ἀρχήν* M^bO^b [*ἀρχή* D].
3 *πάντα* post *πάντες* $H^aO^bP^2$.

The following list contains the C readings which I have noted as differing from Ald. in other connexions than those recognised in the K^bM^b—L^bO^b and K^bO^b—L^bM^b lists:—

	C.	Ald.
1097 b 21	*τῶν.*	*πάντων τῶν* M^b pr. P^2.
1098 b 7	*δοκεῖ οὖν γάρ.*	*δοκεῖ οὖν* [*δοκεῖ γάρ* D].
7	*ἤ* D.	*ἡ τό* H^aP^2.
7	*συμφανῆ.*	*ἐμφανῆ* M^b.
1099 a 22	*ἀλλὰ μήν γε ἀγαθαὶ καὶ καλαί* M^b.	*ἀλλὰ μὴν καὶ ἀγαθαί γε καὶ καλαί* O^bP^2C m. rec. [AD=Bekker].
28	*οὗ τις ἐρᾶται τυχεῖν* $H^aM^bN^bP^2A$ [*οὗ τις ἐρᾷ τυχεῖν* D].	*δὲ τυχεῖν οὗ τις ἕκαστος ἐρᾷ.*
1099 b 1	*διά.*	*ἢ διά.*
6	*ἤ* $L^bM^bO^b$.	om. K^b.
33	*ἄλλο τι τῶν* $H^aM^bO^bP^2$.	*ἄλλο τῶν* D.
1101 b 15	*τὰ ἔργα καὶ τὰς πράξεις* $H^aL^bM^bO^bD$.	*τὰς πράξεις καὶ τὰ ἔργα* K^b.
1102 a 25	*πλεῖον.*	*πλεῖστον* L^bD.
33	*τοῦ αὔξεσθαι* D.	*τοῦ αὐξάνεσθαι.*
b 5	*διάδηλοι.*	*διάδηλος* P^2.
13	*δέ* K^bL^b.	*δή* $H^aM^bO^bP^2$r.

I have noted only two readings in which C agrees with K^b where the latter seems to be unique among Bekker's MSS. and Susemihl's other authorities, viz. 1098 a 11, *τό* ante *κιθαρίζειν* om. K^b C (habent B^1 B^2); and 1100 b 33, *οἱ* om. K^b C D. In 1101 b 2, C reads *ἀφαυρόν*, with one letter, however, erased after *φ*. On the margin a later hand has placed *γρ. φλαῦρον*, which is the reading of K^b A and B^1. Coraes, to whom K^b does not seem to have been known, gives *φλαῦρον* as a various reading (*ἠθ. νικ.* p. 222). B^2 has *ἀφαυρόν*. I have noted only two cases of the agreement of C with L^b where the latter seems to stand quite alone, viz. 1094 b 6, *τά*] *τό* L^bC, and 1096 a 13, *τοιαύτης*]

om. $L^bCB^1B^2$. In 1101 a 20. C reads (as Michelet correctly states) *μακαρίους δ' ὡς ἀνθρώπους*, with Par. 2023 (Susemihl's P^1), the Paraphrast. Eustratius, and Γ. All other authorities (including A B^1 B^2 D) omit *ὡς*. The word is described by Michelet as prima manu superscriptum in Par. 2023: but Susem. simply says corr. P^1. In C a dot has been placed below *ὡς*. Coraes reads *ὡς* without note.

The following list contains a large selection of the cases in which K^b is unique among Bekker's MSS. in Book i. and is given in order to show the extent of the agreement of A with these unique readings:—

1094 b 9 *γάρ* A, om. K^b.
1095 a 5 *ἀκούσεται* A, *ἀκούεται* pr. K^b.
13 *προοιμιάσθω* K^b, *πεπροοιμιάσθω* A [B^1B^2=Bek.].
b 32 *καί* om. K^bA.
1096 a 5 *ἐχομένοις* K^bA [B^1B^2=Bek].
31 *ἦν* A, *εἴη* K^bD.
b 20 *πλεῖον* K^b, *πλήν* A (but *ἤν* in ras.) B^1B^2.
1098 a 11 *κιθαρίζειν* K^b, *τὸ κιθαρίζειν* AB^1B^2.
b 8 *δέ* K^b, *δή* A.
9 *ἐκ τοῦ* A, *ἑκάστου* K^b.
11 *συνᾴδει* A, *συνδεῖ* K^b.
17 *ὑπὸ τῶν φιλοσοφούντων ὀρθῶς δὲ καί* om. K^bA.
30 *συνοδός* AD, *σύνορός* K^b.
1099 a 6 *ἐπίβολοι* K^bAB^2.
10, 11 *τὸν αὐτὸν δὲ τρόπον καὶ τὰ δίκαια τῷ φιλοδικαίῳ* om. K^b, habet A.
13 *τοιαῦται* $K^bB^1B^2D$, *τοιαῦτα* A.
22 *ἀλλὰ μὴν καὶ ἀγαθαί γε καὶ καλαί* A.
ἀλλὰ μὴν καὶ ἀγαθαί τε καὶ καλαί K^b.
1100 a 32 *τό* post *δή* add. K^b, om. AB^1B^2CD.
1101 a 13 *τελείῳ* AB^1B^2, *ὀλίγῳ* K^b.
1102 a 6 post *ἐπισκεπτέον* add. *ἂν εἴη* K^bA [om. B^1B^2CD].
12 *ἀλλότριον* K^b, *ἄμοιρον* A.
b 34 *πᾶσα ἡ* K^b, *πᾶσα* A.
1103 a 7 *ἤ* A, *καί* K^b.

The results for Book i. may be summed up as follow—K^b and M^b agreeing in thirty-eight places against L^b and O^b. C agrees with L^b and O^b in twenty-nine of them, and with K^b and M^b in nine. Ald. agrees with L^b

and O^b also in twenty-nine of these thirty-eight places—twenty-seven times in company with C—and with K^b and M^b in six—five times in company with C. Under the K^bO^b—L^bM^b head, of the seven agreements of C, five are in company with Ald. The evidence for the close relationship between C and Ald. is farther increased by the CAld. list; while the C—Ald. list shows a certain amount of divergence. C and Ald. are evidently descended in this Book from a not remote common ascendant which resembled O^b closely, but embodied certain corrections from a MS. or MSS. resembling M^b. The C Ald. readings on the K^bM^b side of my first list are all, I think, explicable on the hypothesis of a MS. resembling O^b having been corrected in these places from one resembling M^b.

D, though closely related to C and Ald., is not so closely related to them as they are to each other. The number and quality of its divergences in the C Ald. list must be set against the fact that in the K^bM^b—L^bO^b list its agreements are principally on the L^bO^b side, and in company with Ald. and C.

A in this Book belongs, with M^b, distinctly to the K^b family. B^1 and B^2 belong as distinctly to the L^b family.

BOOK II.

	K^bM^b.	L^bO^b.
1103 a 22	om. A.	*αὐτόν* CDAld.B^1B^2.
32	*τῶν ἄλλων τεχνῶν* CB^1B^2DA Ald.	*τῶν τεχνῶν τῶν ἄλλων.*
b 15	*γινόμεθα* post *ἀνθρώπους* AB^1 B^2DCAld.	*γινόμεθα* post *ἄδικοι.*
1104 a 25	*τις* ACAld.B^1B^2D.	om.
27	*αἱ φθοραί* Ald.AD.	*φθοραί* CB^1B^2.
b 34	*τε* ACAld.B^1B^2D.	om.
1105 a 19	om. A.	*τά* post *καί* CB^1B^2DAld.
24	*τι* post *γραμματικόν* ACAld. D.	*τι* post *ἐάν* B^1 [*ἐάν τι καὶ γραμματικόν τι ποιήσῃ* B^2].
27	*γινόμενα* ACB^1B^2DAld.	*γενόμενα.*
28	*ταῦτα* ACB^1B^2Ald.	*αὐτά* D.
29	*ἐάν* ACB^1B^2DAld.	*ἄν.*
32	*καὶ προαιρούμενος* CAld.	om. N^bP^2A.

1105 b 4	*ἅπερ ἐκ* AD.	*ἅπερ καὶ ἐκ* B^1B^2CAld.
22	*φιλίαν μῖσος* ACB¹B²DAld.	*μῖσος φιλίαν.*
1106 a 28	*πρός* ACB¹B²AldD.	*καθ'.*
34	*ἴσῳ* A.	*ἴσως* CB¹B²DAld.
b 8	*ἐπιτελεῖ* B¹B²CDA (omitting *εὖ*).	*ἀποτελεῖ.*
27	*ἄρα ἐστίν* ACB¹B²DAld.	*ἐστὶν ἄρα.*
35	*παντοδαπῶς δὲ κακοί* ACAld. B¹B²D.	*κακοὶ δὲ παντοδαπῶς.*
1107 a 23	*τὸ τό* Ald.B¹B².	*τό* CD [A has a short lacuna here which is filled up on the margin, where *τό* stands only once].
b 3	*δ' ἐν τῷ* A.	*δὲ τῷ* B²Ald.DC [B¹ has a short lacuna here].
26	*αὕτη.*	*αὐτή* ACB¹B²Ald.D.
1108 a 2	*ἐν* D.	om. B¹B²CAldA (A also omits *τοῖς* before *ἑξῆς*).
28, 29	*εἰ* AD.	*ὁ* B¹B²CAld.
b 11	*δέ* ACB¹B²DAld.	*δή.*
30	*τόν.*	*μὲν τό* ACB¹B²DAld.
1109 a 23	*τοῖς πάθεσι καὶ* (*ἐν* AK^b) *ταῖς πράξεσιν* ACB¹B²DAld.	*ταῖς πράξεσι καὶ τοῖς πάθεσιν.*
26	*δέ* ACAld.	*δή.*
b 5	*ἀπάγοντες* AD.	*ἀπαγαγόντες* B¹B²CAld.

	K^{b}O^b.	L^{b}M^b.
1103 a 26	*παραγίνεται* ACB¹B²D.	*περιγίνεται.*
b 18	*τά* AC.	om. Ald.
1104 b 21	*φαῦλαι* CAld.	*φαῦλοι* AD.
1106 a 23	*ἑαυτοῦ* AC.	*αὐτοῦ.*
30	*ἑκατέρου* ACAld.	*ἑκατέρων.*
1108 b 35	*ἀντίκειται* CAld.	*ἀντίκεινται* A.

The following list contains the C readings which I have noted in the Second Book as agreeing with Ald. in other connexions than those recognised in the foregoing list. No inferences must be drawn from my silence regarding other MSS.

CAld.

1103 b 10 *οἱ* ante *οἰκοδόμοι*, add. $H^aN^bP^2D$ [om. AB^1B^2].
32 *ὑπερκείσθω* $DN^bP^2B^1B^2$ [*ὑποκείσθω* A].
33 *ὁ* ante *ὀρθός* add. M^bN^bA.
34 *προδιωμολογίσθω* C, *προδιωμολογήσθω* B^1B^2, *προδιωμολογείσθω* Ald. [*προομολογείσθω* L^bO^b, *προδιομολογείσθω* AD].
1104 b 14 *πράξεις καὶ πάθη* $K^b\Gamma A$ et corr. P^2.
32 *πάντα μὲν ταῦτα* $H^aN^bP^2$ [*πάντα μὲν δὴ ταῦτα* D, *ταῦτα μὲν πάντα* A].
1105 a 7 *ἤ* $L^bDB^1B^2$ [*καί* A].
b 6 *ἢ ὁ* K^b [*ἤ* A].
8 *οἱ* post *δίκαιοι καί* L^bA.
1106 a 8 *πράττειν* B^1B^2 [*πάσχειν* DA].
b 1 pro *μναῖ, μνᾶς* $N^bO^bP^2\Gamma B^1$ ut videtur [*μναί* K^bA, *μναῖ* B^2D].
22 *ἐπί* $B^1B^2N^bP^2$ [*ἐστί* D, *ἐστὶν ἐπί* AK^b].
1107 b 24 *δὲ λέγομεν* $N^bP^2\Gamma$ [*δὲ ἐλέγομεν* A].
1108 a 3 *λέγομεν* $L^bN^bP^2D$ [*λέγωμεν* A].

The following list contains the C readings which I have noted in Book ii. as differing from Ald. in other connexions than those recognised in the K^bM^b—L^bO^b, and K^bO^b—L^bM^b lists :—

	C.	Ald.
1103 a 22	*τό* A.	om. L^b.
b 18	*τά* prius A [*τάς* D].	om. L^b.
18	om. M^b.	*τά* alterum AD.
1104 a 1	*πρακτέων* $K^bL^bM^bAB^1B^2$.	*πρακτῶν* O^bD.
27	*αὐξήσεις*.	*αἱ αὐξήσεις* AM^bP^2.
b 31	*ὄντων τῶν* $M^bN^bP^2$ [*τῶν* AD].	*ὄντων* L^bO^b.
1105 a 11	*ἀρετῇ* AB^1B^2.	*ἠθικῇ* M^bD, Par. 1417, pr. P^2, rec. L^b.
b 2	*πρὸς δὲ τό* [*πρὸς δέ* K^bA].	*τὸ δὲ πρός*.
19	*μετὰ δὲ ταῦτα τί ἐστιν ἡ ἀρετὴ ἑξῆς*.	*μετὰ δὲ ταῦτα τί ἐστιν ἡ ἀρετή* $L^bO^bB^1B^2\Gamma$ [*τί δ' ἐστιν ἡ ἀρετὴ ἑξῆς* K^bAD.
1107 a 16	*ἦν*.	*ἤ* [*ἦ* A].
23	*ἄκρον* [lacuna in A, but margin has *ἄκρον*].	*ἄκρων* $M^bN^bP^2$.
28	om. A.	*εν* post *καί* add. $L^b\Gamma$.
b 11	*δὲ κατ' αὐτάς*.	*δὲ αὐτάς* A pr. ut vid. sed man. rec. *δ' ἑαυταῖς* [*δ' ἑαυτάς* D].

1107 b 21	pro *πῇ*, *ᾗ* $L^bO^bM^bN^bP^2$ (corr. rec. *πῇ* C, *πῆ* AK^b).	*ὅ*.
27	*μικράν* B^1B^2. *σμικράν* D.	*μικρά* $AK^bL^bN^b$.

Among the following quotations will be found all the cases which I have noted in Book ii. of agreement between C and K^b where the latter is unique in its reading among Bekker's MSS.—$L^bM^bO^b$. The only case of $C=L^b$ unique which I have noted heads the list of quotations :—

1103 b 29 *ἀναγκαῖον ἐπισκέψασθαι* $L^bCB^1B^2$, *ἀναγκαῖόν ἐστι σκέψασθαι* AD. See Rassow's Forsch. p. 55. He defends the reading of L^b on the ground that *ἀναγκαῖον* never occurs in the Ethics, and seldom in other Aristotelian writings, with the copula. 1105 a 21 *τά* ante *μουσικά* add. K^bAD om. C cum cet. 1105 a 26 *τε* add. K^bP^2ACD, om. Bek. cum cet. 1105 b 11 *μελλήσειε* K^bP^2AC, *μελήσειε* cet. 1107 b 7 *οὐδ' ὀνόματος τετύχηκεν οὐδ' ὁ τοιοῦτος· ἔστω δὲ ἀναίσθητος* D, A= Bekker, *οὐδ' οἵτοι ὀνόματος τετυχήκασιν ἔστωσαν δ' ἀναίσθητοι* B^1B^2. 1109 a 29 *διώπερ* $K^bCB^1B^2$Ald., post *διώπερ* add. *ἐστί* $B^1B^2CL^bO^bM^bN^bP^2$Ald., D reads *ὅπερ ἐστὶ τί* (sic) *εὖ καὶ σπάνιον ὃ καὶ ἐπαινετὸν καὶ καλόν*, A reads *ὅπερ ἔστι τὸ εὖ καὶ σπάνιον καὶ ἐπαινετὸν καὶ καλόν*. 1109 a 32 for *τούτου* B^1B^2C have *ὡς τοῦ* with L^bO^b, Ald. has *τὸ ὡς τοῦ*, A has *τὸ τοῦ*, and D *τὸ μὲν τοῦ*. 1109 b 15 *καί πως* K^bL^bCD A. 1109 b 24 *δηλοῖ* ACD.

The following list shows the extent of the agreement in Book ii. between A and K^b where the readings of the latter are unique among those of Bekker's MSS. :—

1103 b	7	*καί* ante *γίνεται* om. K^bA [habent B^1B^2C].
	9	*οἱ* ante *κακοί* om. K^b habent AC.
	15	*γινόμενα* K^b, *γινόμεθα* $ACDB^1B^2$.
	17	*ἤ* AC om K^b.
	24	*εὐθέως* K^bA [*εὐθύς* B^1B^2CD].
	27	*ἡ ἀρετὴ τί* K^bA [*τί ἐστιν ἡ ἀρετή* C].
	29	*ἐστι σκέψασθαι* AD, *ἦν σκέψασθαι* K^b.
1104 a	3	*ἀπαιτηταιοι* K^b pr., *ἀπαιτητέοι* A, sed *έ* in ras. scripsit librarius ipse.
	8	*πρός* B^1B^2C] *περί* K^bA.
	10	*τοῦ* om. K^b, habent AC.
	19	*ἄλλων* om. K^b, habent AC.

1104 a 24 *πᾶσαν* K^b, *πάσας* AC.
24 *ἄγροι* K^b, *ἄγροικοι* AD, *ἄγρικοί* (sic) C, *ἀγροῖκοι* B^1B^2.
25 *γάρ* AC, *δέ* K^b.
32 *δύναται ταῦτα* ACD, *ἃ δύναιτ' αὐτά* K^bpr, *ἂν δύναιτ' αὐτά γρ.* mg^3 (rubr.) K^b.
b 18 *πρότερον* AB^1B^2C, *πρώην* K^b.
29 *ἔτι* ACB^1B^2, *ὅτι* K^b.
32 *βλαβεροῦ* K^bA [*ἀσυμφόρου* $L^bM^bN^bO^b\Gamma H^aP^2DB^1B^2CAld.$].
1105 a 3 *συντετράφθαι* K^b, *συντέθραπται* ACB^1B^2.
21 *τά* ante *μουσικά* add. K^bAD, om. C.
26 *τε* add. K^bP^2ACD.
32 *διὰ ταῦτα* ΓK^bA, *δι' αὐτά* C.
b 21 *ἄν τι* ΓK^bAD, *τι ἄν* C.
22 *θάρσος* post *φθόνον* K^bA.
31 *ἤ* C] *καί* K^bA.
1106 a 9 *καί* om. K^b, habent AC.
b 1 *εἴ τῳ* AC, *ὦι* K^b.
1 *μναί* K^bA [*μναῖ* DB^2, *μνᾶς* B^1C pr.].
13 *εἰ δ' οἱ* K^bA, *οἱ δ'* $C\Gamma L^bP^2$Ald.
22 *ἐστί* D, *ἐστὶν ἐπί* K^bA, *ἐπί* CB^1B^2.
1107 a 26 *οὔτε* K^bAD, *οὐδέ* C.
b 7, 8 *διόπερ οὐδ' ὀνόματος τετυχήκασιν οὐδ' οἱ τοιοῦτοι* K^bA, *διόπερ οὐδ' οὗτοι ὀνόματος τετυχήκασιν* C, *διόπερ οὐδ' ὀνόματος τετύχηκεν οὐδ' ὁ τοιοῦτος* D, mox *ἔστω δὲ ἀναίσθητος.*
11 *δ' ἑαυταῖς* A man. rec.] *δὲ αὐτάς* A pr. ut videtur, *δ' ἑαυτάς* D, *κατ' αὐτάς* C, *δέ* K^b.
20 *διαφέρουσι δὲ αὗται τῶν περὶ τὴν ἐλευθεριότητα* om. K^b, habent AC.
32, 33 *ἔστι μὲν ὅτε τὸν μέσον φιλότιμον καλοῦμεν ἔστι δ' ὅτε ἀφιλότιμον καί* om. K^b, habent AC.
1108 a 1 *ἔστι δ' ὅτε τὸν ἀφιλότιμον* om. K^b, habent AC.
8 *δ' ἔλλειψις* AC] *δὲ κακία* K^b.
12 *ἡ μὲν ὅτι ἔστιν* K^bA, *ὅτι ἡ μέν ἐστι* C.
35 *ὁ* post *ἤ* om. K^b, habent AC.
35 *μηδέν* K^b, *μηδέ* AC.
1109 a 23 *ἐν τοῖς πάθεσι καὶ ἐν ταῖς πράξεσιν* K^bA.
29 *διόπερ* $K^bCB^1B^2$, *ὅπερ ἔστι* AD.
31 *παραινεῖ* K^bA, *παρήνει* CDB^1B^2.
b 18 *ἀποκαλοῦντες* K^b, *ἀποκαλοῦμεν* AC.
25 *ὅτε—ὅτε* K^b, *τότε—τότε* ACD.

The results for Book ii. may be summed up. K^b and M^b agreeing in twenty-nine places against L^b and O^b, C sides with K^b and M^b in eighteen of them, and with L^b and O^b in eleven of them. Ald. sides with K^b and M^b in seventeen of these twenty-nine places, fifteen times in company with C, and in ten of these sides with L^b and O^b, nine times in company with C. In the small K^bO^b—L^bM^b list C sides with K^b and O^b in all six places, in three of them with Ald. The C Ald. and C—Ald. lists show considerable agreement and considerable divergence between C and Ald. Here again, as in Book i, C and Ald. are evidently descended from a not remote common ascendant, which, however, seems to have been related to M^b, and to have embodied very considerable corrections from a MS. or MSS. resembling O^b. The L^bO^b readings of C and Ald. can, I think, be explained without difficulty as the results of correction of this kind. 1103 a 22, the omission in K^bM^b is corrected by the insertion of *αὐτόν*; (1104 a 27, the omission with L^bO^b of *αἱ* by C may be explained by accident, *καί* preceding *αἱ*); 1105 a 19, *τά* inserted; 1105 b 4, *καί* inserted; 1106 a 34, a simple correction; 1107 a 23, the reading of C, may be explained by homœoteleuton; 1107 b 3, C and Ald. omit *ἐν*—a word which is omitted with extraordinary frequency by MSS.; 1107 b 26, a simple correction; 1108 a 2, the omission of *ἐν* puts C Ald. on the L^bO^b side; 1108 a 28, 29, a simple correction; 1108 b 30, if the common ascendant of C and Ald. read *τόν* it would be corrected, since all MSS., except apparently K^b and M^b, have *μὲν τό*; 1109 b 5, a simple correction. The K^bO^b—L^bM^b readings are not worth noticing specially. In 1103 b 29 and 1109 a 29, C, B^1 and B^2 preserve readings of L^b and K^b respectively, which have been lost by all other MSS. whose readings have been recorded (see p. 23).

In the following places D = C, no other MSS. being quoted, so far as I know, for the readings. 1103 b 5, *διαμαρτάνουσι*; 1103 b 6, *ἔτι καί*; 1106 a 23, *ὁ ἄνθρωπος ἀγαθός*; 1106 b 32, post *ἐλλείπει* add. *τοῦ δέοντος*.

B^1 and B^2, which are practically identical in this Book, belong with D to the same group as C and Ald., i.e. to a group which resembles M^b rather than O^b, and is somewhat distantly related to K^b.

A, as in the First Book, belongs distinctly to the K^b family.

BOOK III.

	K^bO^b.	L^bM^b.
1110a 14	*ἑκούσιον δὴ καὶ* (*τὸ* K^bB^2D), *ἀκούσιον* ADB^2, lacuna in C.	*ἀκούσιον δὴ καὶ τὸ ἑκούσιον* B^1.
25	*ὑπερτείνει* post *φύσιν* ACB^1B^2DAld.	*ὑπερτείνει* ante *ἔνια*.
b 13	*δέ* AD.	*δή* CB^1B^2Ald.
23	*ἔστω* $B^1B^2CAld.A$.	*ἔσται* [*ἐστίν* D].
1111a 1	*καί* post *γάρ* CD.	om. $AAld.B^1B^2$.
6	*ἄν* A.	om. CB^1B^2DAld.
25	om.	*δι'* $CAB^1B^2Ald.D$.
1112a 1	*δόξῃ* $O^bAB^1B^2DAld.C$, *δόξει* K^b.	*καὶ δόξῃ*.
7	add. *ὡς* N^b.	om. AB^1B^2CDAld.
14	*οὐθέν* D.	*οὐθέν ἐστιν* AB^1B^2C.
20	*βουλεύσαιτ' ἄν τις* A.	*ἄν τις βουλεύσαιτο* B^1B^2DCAld.
b 15	*τίνων* $ACB^1B^2Ald.D$.	*τίνος*.
1113a 33	*ὧν* $O^bCDB^1B^2Ald$. *ὅν* K^b.	om. A.
b 13	*ἄρα*.	*ἔσται* $ACDB^1B^2Ald$.
20	*ἐν* A.	*ἐφ'* CDB^1B^2Ald.
24	*αὐτοὶ αἴτιοι* ACB^1B^2DAld.	*αἴτιοι αὐτοί*.
26	*ὅσα* A.	*πρὸς ὅσα* CB^1B^2DAld.
29	*ὁτιοῦν ἄλλο* A.	*ἄλλ' ὁτιοῦν* B^1B^2CDAld.
1114a 1	*δέ* ACB^1B^2DAld.	*δή*.
2	*ὂν τὸ μὴ ἀγνοεῖν* CAB^1B^2DAld.	*τὸ μὴ ἀγνοεῖν ὄν*.
12	*τὸν ἀκολασταίνοντα ἀκόλαστον* $CADB^1B^2Ald$.	*ἀκόλαστον τὸν ἀκολασταίνοντα*.
21	*ἔτι* A.	om. B^1B^2CDAld.
27	*ἐλεῆσαι* $ACAld$. *ἐλεήσαι* B^1B^2D.	*ἐλεήσειε*.
b 3	*μὴ οὐθείς* A.	*μηδείς* B^1B^2CDAld.
10	*καὶ τό* ACB^1B^2DAld.	*τὸ δ'*.
28	om. A.	*καί* CB^1B^2DAld.
28	*πρακτικαὶ καί* $CADB^1B^2Ald$. (*καί* om. K^b).	*πρακτικοί*.

1114 b 31	*τοῦ* A.	om. B^1B^2CD.
1115 a 3	*χρῆσθαι* A.	*χρήσασθαι* CDB^1B^2Ald.
7	*φανερὸν γεγένηται* A.	*καὶ πρότερον εἴρηται* D (*καὶ πρότερον εἴρηται· φανερὸν γὰρ γεγένηται* CB^1B^2Ald.).
13	*γάρ* ADAld.	om. CB^1B^2.
16	*τι ὅμοιον* A.	*ὅμοιόν τι* CB^1B^2DAld.
20	*ἐν* ACB^1B^2Ald.	om.
24	*γ' οὖν.*	*οὖν* ACB^1B^2DAld.
29	*εἰ*] om.	*ἤ* D (*εἰ* $N^bB^1B^2$Ald. and C in ras., *ἤ* in ras. A).
29	om.	*ἐν* ante *νόσοις* CB^1B^2AAld.
b 8	om. $ACDB^1B^2$Ald.	*γε.*
18	*καί* ante *ὡς* ACB^1B^2DAld.	om.
33	*τούτοις* AAld.CB^1B^2D.	*τούτῳ.*
1116 a 21	*καὶ οἱ* C.	*οἱ δέ* AB^1B^2DAld.
31	*ὅσοι* (*-οι* in ras. C) A pr.	*ὅσῳ* B^1B^2DAld.A corr.
33	*ὁ* AC.	om. Ald.B^1B^2D.
b 4	om. ACD.	*τις* Ald.B^1B^2.
9	*μή* ACB^1B^2DAld.	*μηδέν.*
10	post *ἐμπειρίας* add. *καὶ φυλάξασθαι καὶ πατάξαι* CDB^1B^2AAld.	om.
32	*διὰ τὸ φοβεῖσθαι* C (*διὰ φοβεῖσθαι* A).	*φοβεῖσθαι* DB^1B^2Ald.
33	*ἐν* ACDAld.B^1B^2.	om.
36	*εἶεν* AC.	*ἂν εἶεν* DB^1B^2Ald.
1117 a 2,3	om. C.	*οὐ δή—κίνδυνον* ADB^1B^2Ald.
7	om. $ACDB^1B^2$Ald.	add. *μαχόμενοι.*
13	*κράτιστοι* ACD. *κρατίστους* Ald.	*κρείττους* B^1B^2.
20	om. AC.	*καί* B^1DAld.
b 26	*ὁμοίως* ACDAld.	*ὁμοίως τῇ ἀνδρείᾳ.*
1118 a 12	*ἤ* (*καί* in ras. C).	*καί* AB^1DAld.
16	*οὐδ' ἐν τοῖς* C.	*οὐδὲ τοῖς* AB^1D.
19	*δ' αἴσθησιν* ACAld.	*αἴσθησιν δ'.*
23	*δή* ACAld.	*δ'.*
32	*φιλόξενος κ.τ.λ.*[1] ACDAld.	om. B^1B^2.

[1] See details on p. 31.

1118 b 10	ὁ ἐνδεής AC.	ὅταν ἐνδεὴς ᾖ B^1DAld.
13	om. C.	καί AB^1Ald.
17	ἕως πλησθῇ C.	ἕως ἂν ὑπερπλησθῇ AB^1B^2Ald. (ἕως ἂν ὑπερπλησθείς D).
26	εἰ C.	ἐπί AAld.
30	οὐδ' ἀκόλαστος ACD (ὁ δ' ἀκόλαστος B^1Ald.).	ἀκόλαστος δέ.
33	om. C.	καὶ τῷ ἀπέχεσθαι ADB^1Ald.
1119 a 5	δὲ τὰ περί AC.	τὰ περί B^1Ald.
10	ὀνόματος ὁ τοιοῦτος C.	ὁ τοιοῦτος ὀνόματος Ald.A.
16	ἃ C.	ὅσα AB^1B^2Ald.D.
27	ἐπὶ δὲ τῶν φοβερῶν CA.	ἐπὶ τῶν φοβερῶν δ' D.
34	καί AC.	om. Ald.
b 13	δέ A (δή C).	γάρ B^1Ald.D.
17	καὶ ὡς δεῖ ACAld.	om.

	K^bM^b.	L^bO^b.
1110 a 29	διακρῖναι.	τὸ κρῖναι AAld.
b 11	πάντες πάντα Ald.AD.	πάντα πάντες C.
1112 a 31	αἰτίαι.	αἴτια Ald.AC.
1113 a 10	ἐκ A.	om. CB^1B^2D.
1114 a 31	λέγοι C.	λέγει AD.
1115 a 1	πρόθεσις Ald.D.	πρόσθεσις AC.
20	ἐλεύθεροι DAld.	ἐλευθέριοι ACB^1.
1116 a 35	ἐσεῖται DCB^1.	ἐσσεῖται A.
b 7	καινά ACB^1Ald.	κενά D.
1117 a 25	ὑποπτεύουσιν K^bA.	ὑποπτεύσωσι DO^bAld.C.
	ὑποπτεύωσι M^b.	ὑποπτεύσουσι L^b.
1119 b 4	τόν C.	τό DB^1AAld.
6	om. AC.	καί ante μάλιστα Ald.D.

The following is a list of the C readings which I have noted as agreeing with Ald. in other connexions, up to the end of p. 1115 a. The divergence between C and Ald., which begins at this point and continues to the end of the Book, is so marked that it will not be necessary to go into details regarding their relationship in the latter part of the Book.

CAld.

1110a 24 *πράξειε* $M^bN^bO^bP^2$ [*πράξῃ* AD].
1111a 13 λελογχευμένον [AD=Bek.].
22 *βιαίου* $N^bO^bDB^1B^2$ [*βίᾳ* A].
b 25 *ἂν γενέσθαι* L^bD [*γενέσθαι ἄν* A].
1112b 33 *οὐκ ἂν οὖν* $L^bM^bCAB^1$ [*οὐκ ἂν εἴη* D].
1113a 15 *τἀγαθοῦ* ADr.
20 *τό* ante *βουλητόν* add. H^aN^bAD.
b 5 *εἶεν ἄν* K^bN^bArD.
28 *ὄντος* N^bO^bD. [*ὂν τό* A.]
1114a 25 post *ἀσθένειαν* add. *καὶ αἶσχος* L^bN^bAD.
b 4 *κακὰ ποιεῖν* N^bO^bD [*κακοποιεῖν* A].
15 *τοῦτο* Ald., *τοῦτ'* C [*ταῦτ'* AD].
17 *αὐτό* [*αὐτῶ* D; and A, with *ῶ* however in ras.].
28 *καὶ καθ'* O^brAD.
1115a 1 *τῶν καθ'* A [*καθ'* D].
7 *καὶ πρότερον εἴρηται· φανερὸν γὰρ γεγένηται* B^1B^2 [D=Bek.; *ἤδη φανερὸν γεγένηται* A, instead of *ἤδη καὶ πρότερον εἴρηται*].

The following is a list of the C readings in Book iii. to the end of p. 1115a which differ from Ald. in other connexions than those recognised in the K^bO^b—L^bM^b and K^bM^b—L^bO^b lists:—

	C.	Ald.
1109b 30	*δή.*	*δέ* D.
1110a 6	*πράξαντος.*	*πράξαντες* $M^bN^bP^2$AD.
27	*ἀποθανετέον παθόντι* A.	*ἀποθανατέον παθόντα* $L^bM^bN^bO^bP^2$D.
32	*ἃ δ' ἀναγκάζονται* A.	*τὰ δ' ἀναγκάζοντα* M^bN^bD.
b 10	*ἀναγκάζειν* A.	*ἀνάγκη.*
10	*οὕτω* [*αὐτῶ* AD].	*οὐ τῷ αὐτῷ.*
12	*τὸ ἡδὺ μεθ' ἡδονῆς.*	*τὸ ἡδὺ τὸ κακὸν μεθ' ἡδονῆς.* [*τὸ ἡδὺ καὶ καλὸν μεθ' ἡδονῆς* A, *τὸ ἡδὺ ἢ τὸ καλὸν μεθ' ἡδονῆς* DP^2].
1112a 30	*δι' ἡμῶν οὐθέν* N^bO^bD. [*οὐδὲν δι' ἡμῶν* A.]	*δ' ἡμῶν οὐθέν.*
1113a 17	*τὸ* ante *βουλητόν* prius A.	om. N^bO^b.
21	*ἄλλο δ' ἄλλῳ* A.	*ἄλλω δ' ἄλλως* L^bM^bD.
31	om.	*καὶ* post *ἐστι* AN^br.
b 14	*μακάριος* ADB^1B^2.	*μακάριον.*

1114 a 18	λαβεῖν DB^1B^2.	βαλεῖν A and all Bekker's Codd.
b 21	εἰ μή.	om. $K^bΓD$ [εἰ μὴ ἐν om. A].
1115 a 32	om. D.	αἱ ante ἐν add. N^bO^b.

As the agreement of C and K^b unique becomes very close after 1115 b 1, it will be well to note the cases of agreement in Book iii. before that point. I have found only the following (those cases having been excluded in which C = K^b Ald.), viz. 1112 a 31, add. καί $K^bCΓ$ [om. D cum cet.], 1113 b 31, τά om. K^bC [habet D]; 1114 b 10, οἴονται K^bC. To these three cases may perhaps be added 1114 a 4, τοιοῦτον K^bN^bCD.

The results for iii^a, i.e. for 1109 b 30—1115 b 1, may be summed up as follow. There are thirty-six places in which K^b and O^b agree against L^b and M^b, and in twenty of them C sides with L^b and M^b, and in fourteen with K^b and O^b. Ald. sides with L^b and M^b in eighteen out of these thirty-six places, seventeen times in company with C; and in fourteen of them with K^b and O^b, thirteen times in company with C. Thus C and Ald. are evidently descended, in this part of the Third Book, from a not remote common source; but the cross-corrections have been so numerous that it is difficult to determine whether that source was genealogically related to M^b or O^b.

The same difficulty attaches to the question of the relationship of D, which is almost equally divided (both before and after 1115 b 1) between K^bO^b and L^bM^b.

With regard to B^1 and B^2 there can be little doubt that they are related to M^b rather than to O^b.

A again in this Book, as in Books i. and ii, belongs distinctly to the K^b family.

The following is a list, complete so far as I know, of the readings in which C agrees with K^b where the latter MS. is unique among Bekker's MSS. in the Third Book after 1115 b 1:—

		K^bC.
1115 b 23	om. τά ante κατά	[habent DAB^1].
27	om. τά	AAld.
31	om. οὗτος	A [habent DB^1].
1116 a 23	ἀναθήση	[ἀναθήσει AB^1B^2D].
25	τρωίεσσι	[τρώεσσ' A].

1116 a 35 *οὗ* [*οὕ* D; and A with accent and breathing in ras.].
35 *ἀρκεῖον* [*ἄρκιον* AB^1D].
b 5 *εἶναι* post *ἐπιστήμην* M^bO^bA [add. $\Gamma L^bAld.$ DB^1B^2].
5 om. *ἐν* ante *ἄλλοις* D [habent AB^1].
8 *ἃ* [*οἷα* AB^1B^2D].
11 *τὸ μὴ ποιῆσαι* [*τὸ ποιῆσαι* ADB^1B^2].
24 *φέρουσι* A [*ἀναφέρουσι* D, marg. C, corr. A; *ἐπιφέρουσι* B^1B^2, corr. rec. C].
1117 a 8 om. *τό* ante *πάθος* [habent AD].
11 *μέν* [*ἐν* AB^1D].
12 *πρότερον εἰρημένα* A [*προειρημένα* DB^1B^2].
15 *τὰ τοιαῦτα* [*τοιαῦτα* AB^1B^2D].
17 add. *μή* ante *φαινόμενα* ΓA [om. B^1D].
b 2 *γίνεσθαι* [*γίνεται* AB^1B^2D].
7 *εἰ δὲ δή* A [*εἰ δή* B^1].
9 om. *ἤ* ante *ὅτι* [habent AB^1D].
10 *ἔχει* B^1 [*ἔχῃ* B^2A].
11 *λυπήσεται* $B^1B^2Ald.$ [*λύπη ἔσται* ADN^bO^b].
13 *τούτῳ* [*τοῦτο* AB^1D].
24 om. *αἱ* ante *ἀρεταί* [habent AB^1D].
1118 a 13 *ἐπιθυμημάτων* [*ἐπιθυμητῶν* ΓO^bA, *ἐπιθυμιῶν* $L^bM^bAld.DB^1B^2$ etiam marg. C].
13 *εἴδοι* pr. K^b, *εἶδοι* C [*ἴδοι* A et cet.].
32 post *τις* add. *φιλόξενος ὁ εὔξιος* pr. K^bC. [*φιλόξενος ὁ* (*ὁ* om. $N^bAld.$) *ἐρύξιος* $A\Gamma N^bO^bAld.$ corr.[1] K^b ('ipse librarius'—Susemihl Eth. Nic. pref. xx); post *ὧν* add. *φιλόξενος* nec plura D; B^1=Bek., B^2=Bek. nisi quod *εὔξαιτο* (M^b) habeat.]
b 17 *ἕως πλησθῇ ὑπερβολή* [B^1B^2=Bek.; D=Bek. with *ὑπερπλησθείς*, A has *ἕως ἂν ὑπερπλησθῇ ὑπερβολή*].
24 *ἢ μὴ ἢ ὡδ* (*ἰ* K^b, *ει* C in ras.) [*ἢ μὴ ὡς δεῖ ἢ ᾧ δεῖ* L^bD; *ἢ μὴ ὡς δεῖ ἢ ὡς δεῖ* B^1; B^2 with *ἢ ὡς δεῖ* in red ink on margin for insertion after *δεῖ*. A has a lacuna here].
27 *καὶ ἢ ὡς* A [*ἢ καὶ ὡς* $B^1Ald.$].
30, 31 *δὲ τῷ μὴ ἀλλ' ὁ μὲν ἀκόλαστος τῷ*, om. K^b.
δὲ τῷ μὴ ἀλλ' ὁ μὲν ἀκόλαστος om. C, habet A.
1119 a 3 *λυπεῖσθαι* K^b, *λυπεῖται* AB^1DC—(*τ* in ras. C).
3 *καί* ante *ἀποτυγχάνων* om. [habent AB^1D].
15 post *ἢ δεῖ* add. *οὐθ' ἓν* A [add. *οὐδενί* $DAld.B^1B^2$].
15 *ὅτι*.

1119 a 20 *οὐσίας* [*ἀξίας* AB^1B^2D].
25 *ἐπονείδιστον* [*ἐπονειδιστότερον* $L^bM^bN^bAO^bAld.r$].
29 *τά* [*ταῦτα* AB^1D].
b 4 *πολλὴν ἕξιν αὔξησιν* A [*πολλὴν αὔξησιν* DB^1].
6 *ἐν τούτοις γάρ* (*καὶ* K^bA, om. C) *ἡ* A.
8 *πάντοθεν* [*πανταχόθεν* DB^1, A has a lacuna here].
12 *καί* post *λέγομεν* om. A.
14, 15 *κατὰ τὸν λόγον—ἐπιθυμητικόν* om. [habet A].
22 *λέγωμεν δὲ καὶ ἑξῆς περὶ ἐλευθεριότητος* bis in fine libri iii. et in initio libri iv; sic etiam A, *καί* et in lib. iii. et in lib. iv. omisso [om. in fine iii. DB^1B^2].

As against the forty-three cases given in the foregoing list I have noted only the following seven unique K^b readings which C does not present, viz. 1117 b 4, *αἱ* ante *τιμαί* om. K^b. 21, *ἰδέας*. 1119 a 11, post *μέσως* add. *μέν*. 14, *οὔτ'* pro *οὐδ'* ante *ἐπιθυμεῖ*. 24, *τοιοῦτο*. b 6, post *γάρ* add. *καί*. 16 ante *λόγῳ* om. *τῷ*.

Reserving my remarks on K^bC till the Fourth and Fifth Books have been examined, I may sum up the results for Ald., D, B^1, and B^2 in the latter part of the Third Book. From 1115 b 1 to the end of the Book there are thirty-five places in which K^b and O^b agree against L^b and M^b and in nineteen of them Ald. sides with L^bM^b, and with K^bO^b in thirteen. Of these thirteen it will be observed that six are cases in which L^b and M^b have an omission. If the ascendants of Ald. were MSS. related to M^b they would naturally be corrected in these places, and Ald. would consequently exhibit so many K^bO^b readings.

In the thirty-five places in which K^b and O^b agree against L^b and M^b, D sides with L^bM^b in fourteen and with K^bO^b in twelve. B^1 and B^2 side distinctly with L^bM^b. Considering the close affinity between Ald.D, B^1 and B^2, throughout this whole book, we may, I venture to think, allow B^1 and B^2 to carry Ald. and D with them to the L^bM^b side.

BOOK IV.

[The readings of Par. 1853 (Par.) are given in the following list to show the relation of that MS. to D]:—

	K^bO^b.	L^bM^b.
1119 b 22	*λέγωμεν* Ald.AB^1Par.	*λέγομεν* CDB^2.
34	om. AC.	*τί* DAld.Par.B^1B^2.

1120a 4	χρεία C.	χρεία τις ADB¹B²Par.Ald.
6	τοῦτο C.	ἕκαστον ADB¹B²Par.Ald.
11	γὰρ ἀρετῆς AC.	ἀρετῆς γάρ DPar.Ald.B¹B².
17	λαβεῖν AC.	λαμβάνειν DPar.Ald.B¹B².
24	οὖν ACAld.B¹B²DPar.	δέ.
30	ἕλοιτ' AAld.CB¹B²DPar.	αἱροῖτ'.
b 2	ἰδίων ACB¹B²Ald.DPar.	οἰκείων.
4	ὅπου C [ὅτε καὶ ὅπου A].	ὅτε καὶ οὗ Ald.DPar.B¹B².
9	οὐθέν ACB¹B²DPar.	ὅθεν οὐθέν Ald.
22	ταῦτα ACB¹B²Ald.	αὐτά DPar.
26	ταῖς δόσεσι καὶ ταῖς δαπάναις ACB¹B²Ald.Par.D (omisso altero ταῖς D).	δαπάναις καὶ ταῖς δόσεσιν.
30	δ' add. C.	om. Ald.ADPar.B¹B².
1121a 4	om. C.	καί Par.Ald.ADB¹B².
11	om. AC.	ἐν δυσίν DB¹Ald.
11	ἐν δόσει καὶ λήψει C. ἐν δόσει καὶ ἐν λήψει A.	ἐν λήψει καὶ ἐν δόσει B¹Ald.
15	ἐπί ACB¹B²Ald.DPar.	ἐν.
16	συνδυάζεται C. συνδιάζεται B¹.	συναύξεται M^{b}AB²DPar.Ald. συναύξουσιν L^{b}.
20	om. ACDAld.	inter ἀνελευθέρου et εὐίατος add. καὶ γὰρ δίδωσι καὶ οὐ λαμβάνει Par.
20	om. ADPar.	τε C, suppl. rc. K^{b}.
25	om. C, and A which reads δώσει γὰρ οἷς δεῖ καὶ λήψεται ὅθεν δεῖ.	οὐ ante λήψεται ΓDB¹B²Ald.Par.
28	om. C.	τε AAld.D.
33	om. AC.	μὴ δύνασθαι Par.B¹B²DAld.
b 4	om. C.	αὐτοῦ add. post τούτου ΓAld.AB¹B²DPar.
28	ἦν ACB¹B²DPar.Ald.	om.
33	ἐργαζόμενοι AC.	ἐργαζόμενοι καί ΓAld.B¹B²DPar.
1122a 14	κακόν ἐστι AC.	ἐστὶ κακόν Par.ΓB¹B²DAld.
23	γάρ ACB¹B²DPar.Ald.	om. Γ.
34	ὁ' ὑπέρ AC.	δὲ περί H^{a}B¹B²Ald.DPar.
b 18	ἔργου ἀρετὴ μεγαλοπρέπεια A Cr. ἀρετὴ ἔργου μεγαλοπρέπεια B².	ἔργου μεγαλοπρέπεια ἀρετή.

1122 b	18	ἔργου μεγαλευπρέπεια Ald.B¹D Par.	
	20	περὶ θεούς ACAld.	περὶ τοὺς θεούς Par.HᵃB¹B²D.
	21	καὶ περί.	καὶ ὅσα περί ACB¹B²DPar., suppl. marg. rec. Kᵇ.
	30	om. C.	τά ante τοιαῦτα add. B¹B²Ald. [ταῦτα instead of τὰ τοιαῦτα ADPar.]
	30	om. AC.	διά Ald.DB¹B²Par.
1123 a	2	ἡ πᾶσα AC.	πᾶσα ἡ Par.Ald.DB¹B².
	3	om.	καὶ ἀντιδωρεάς AC, suppl. marg. rec. Kᵇ.
	14	γὰρ ἡ καλλίστη AC.	γάρ Ald.DPar.
	14	μεγαλυπρέπειαν ἔχει ACHᵃ.	ἔχει μεγαλοπρέπειαν DAld.Par.
	26	τὰ τοιαῦτα A.	ταῦτα DAld.
		τὰ τὸ ταῦτα C.	
b	25	μεγαλοψύχου DB¹A.	μεγάλου C.
	26	om. C.	γε ADAld.
	30	om. AC.	δ' D.
1124 a	1	μέν ante οὖν ArC.	om. Ald.
b	8	ἀφειδής ACB².	ἀφειδήσει HᵃB¹.
		[ἀφειδεῖ DPar. et corr. C.]	
	14	εὖ τοῦ ACAld.	τοῦ εὖ D.
	21	ἐπ' AC.	ἐν Par.HᵃNᵇDB¹B².
1125 a	1	om. C.	πρός ante φίλον ADB¹B²Par.Ald.
	3	οὐ C.	οὐδέ.
	20	ἄξιός ἐστιν CAAld.	ἐστὶν ἄξιος.
	24	ὀκνηροί DCAld.	νοεροί AB¹.
	34	χεῖρον AB¹B².	χείρων CDPar.
b	5	om. AC.	τά post καί B¹Ald.D.
	7	τε ACAld.	om.
	9	om. ACHᵃNᵇ.	καί post ὡς B¹B²DAld.Par.
	15	φέρομεν ἀεί ACHᵃNᵇr.	ἀεὶ φέρομεν DPar.Ald.B¹B².
	19	δὲ τῆς τιμῆς C.	δὲ τιμῆς Par.HᵃNᵇAld.ADB¹B².
	25	τόν CAld.	τό A.
	32	om. AC.	add. καί ante ὡς B¹B²DPar.
1126 a	10	θᾶττον ἢ καί AC.	θᾶττον καί DPar.Ald.B¹B².
	16	ἀποδιδόασιν C.	ἀνταποδιδόασιν AB¹B²DPar.Ald.
	20	ὀργίλοι AC.	ὀργίζονται DB¹B²Par.Ald.

1127 a	8	*τι ἄλλο* AB¹B²CDPar.ΓH^{a}N^{b} Ald.	*ἄλλο τι.*
	8	*τις ὠφέλεια* AC.	*ὠφέλειά τις* DAld.
	14	*αὐτή* ΓC.	*αὕτη.*
	16	*ἕκαστον* ACAld.	*ἕκαστα.*
	21	*δή* AC.	*δέ* Ald.
	27	*λέγει καὶ πράττει* AC.	*πράττει καὶ λέγει* Ald.
b	5	*ὡς* ACAld.	*οὗ.*
	21	*ταῦτα* AC.	*τὰ τοιαῦτα* Ald.
	26	om. AB² (spatio iii litt. relicto B²).	add. *τά* ante *φανερά* CDAld.B¹Par.
	27	*εὐκαταφρονητότεροι* A. *εὐκαταφρονητότερον* C.	*εὐκαταφρόνητοι* DB¹B²Par.Ald. corr. C.
	31	*καὶ ἀντικεῖσθαι* ACB².	*ἀντικεῖσθαι* DPar.Ald.B¹.
	34	*εἶναι ὁμιλία τις* A (lacuna in C) B¹B²DPar.	*ὁμιλία τις εἶναι.*
1128 a	16	*καὶ ἐκ* ACB².	*ἐκ* DAld.B¹Par.
	18	*ἐλευθερίῳ* C.	*ἐλευθέρῳ* H^{a}Ald.
	26	*ἐλευθερίῳ* C.	*ἐλευθέρῳ.*
b	11	*οὖν* ΓCB².	*γοῦν* AB¹DPar.

		K^{b}M^{b}.	L^{b}O^{b}.
1120 a	21	om. AC.	*σχεδόν* B¹Ald.D.
1122 b	34	*τοῖς* ACAld.	om. H^{a}D.
1124 a	22	om. AC.	add. *οἱ* post *ἤ* H^{a}N^{b}DB¹Ald.
1127 a	32	*τοῦ* ACDAld.	om.
1128 a	3	om. C.	δ' ADAld.

Reserving my remarks on C to a future occasion, I may sum up the results for A, B¹, B², D and Ald. in Book iv.

K^{b}O^{b} stands against L^{b}M^{b} in seventy-eight places, in forty-three of which Ald. sides with L^{b}M^{b}, and with K^{b}O^{b} in nineteen. D sides with L^{b}M^{b} in forty-six of these places—thirty-seven times in company with Ald.—and with K^{b}O^{b} in fourteen. B¹ and B² occur together upwards of thirty times on the L^{b}M^{b} side and thirteen times on the K^{b}O^{b} side. As there is nothing in the quality of the agreements of D and Ald. on the L^{b}M^{b} side to suggest the opposite conclusion, we may, I think, give

full weight to the quantitative test, and say that D and Ald. are both descended in this Book from a MS. related to M^b and therefore to L^b. The same may be said of B^1 and B^2. A, as in Books i, ii, and iii, belongs to the K^b family.

The following list gives the readings in Book iv in which C agrees with K^b where the latter MS. stands alone among Bekker's MSS. The readings of A, etc., have been appended for the sake of comparison :—

CK^b.

1119 b 22 δὲ καὶ ἑξῆς [δ' ἑξῆς ADB^1].
22 ἡ post εἶναι add. A [om. D].
1120 a 22 τῶν ἀπ' ἀρετῆς om. A pr. [habet D].
30 οὐδ' ὁ εἰδοὺς (sic) λυπηρῶς C, οὐδ' ὁ διδοὺς λυπηρῶς K^b (διδούς m. rec. quae eadem comma post οὐδ' addidit, as Professor Vitelli, who kindly examined certain places in K^b at my request, reports). [οὐδ' ὁ λυπηρός B^1B^2, οὐδ' ὁ λυπηρῶς AD.]
32 οὐδέ] οὐ A.
μή om. [habent ADB^1].
τὰ χρήματα om. [habent AD].
b 19 ἐπιμελώμενον [ἐπιμελόμενον pr. A].
20 οὐδ'] οὔθ' A [οὐδ' D].
29 δεῖ post ὅσα om. [habent AD].
1121 a 5, 6 ἠνάλωσεν [ἀνάλωσεν A].
13–15 τῷ δὲ λαμβάνειν . . . . ὑπερβάλλει om. [habent AB^1].
24, 25 δώσει γὰρ οὗ δεῖ καὶ λήψεται (λείψεται C) ὅθεν δεῖ [δώσει γὰρ οἷς δεῖ καὶ λήψεται ὅθεν δεῖ A ; B^1B^2=Bek.].
26 τὸ ὑπερβάλλειν] τὸ μὴ ὑπερβάλλειν pr. K^bAC.
33 μὴ τοῦτο ποιεῖν ταχύ [τοῦτο ποιεῖν ταχύ A ; DB^1B^2=Bekker].
b 7 τήν [τινα AD].
29 τό om. [habent AD].
1122 a 1 ὁπόσον] ὁπότε [ὁπόσον AD].
8 εἰσίν om. A [habet D].
34 καὶ ὡς οὐ δεῖ om. [habent ADB^1].
b 22 οἷόν τε A.
1123 a 24 μέγαροί K^b, μεγαροί pr. C [Μεγαρεῖς ADB^1B^2].
b 15 δέ om. C, pr. K^b [suppl. rec. K^b, ADB^2].

1123 b 17 *δεξιά* pr. K^b, *δ' ἀξία* rec. K^b, *δ' ἀξία* C, the first *α* in ras. [*δ' ἀξία* A].
24 *δέ* post *ὁ* om. [habent DA].
25 post *χαῦνος* add. *μέν* [om. AD].
1124 b 5 *δέ*] *μὲν γάρ* [*δέ* AD].
11 ante *προσοφλήσει* add. *οἱ* A [om. D].
17 *πεπόνθασιν* A [*πεπόνθεσαν* D].
18 *μόλις* [*μόγις* AD].
24 *πρωτέουσι* [*προτερεύουσιν* A].
μελλήτην.
1125 a 7 *οὔθ'*] *οὐδ'* A [*οὐθ'* D].
14 *ὁ* om. [habent AD].
24 *δέ*] *γε* [*δέ* AB^1D].
28 *ἠλίθεοι* om. [habent AD].
ὡς] *οὐ* [*ὡς* AD].
31 post *εὐτυχήματα* add. *καί* [om. AD].
b 7 *ἐν τιμῇ καὶ ὀρέξει* A inserting *ἐν* also before *ὀρέξει* [DB^1B^2=Bekker].
11 *ἔτι δὲ τόν* [*ἔστι δ' ὅτε τόν* ADB^1].
23 *ἀμφότερα δὲ ἤ ἀμφότερα*, A reading *ἤ*.
33 *ἤπερ* K^b, *εἴπερ* C, the *εἴ* on eras. [*εἴπερ* AD].
1126 a 5 *οἱ* om. [habent AD].
10 *καὶ ἐφ' οἷς οὐ δεῖ* om. [habent AD].
19 *πικροί*] *μικροί* K^b; *π* in ras. C [*πικροί* AD].
b 1 *παρεισβαίνων* [*παρεκβαίνων* ADB^1B^2].
4 *τοσοῦτον* A [*τοιοῦτον* DB^1].
18, 19 *καὶ ὡς δεῖ ὁμοίως δέ* om. [habent AD].
24 *ἐχθαίρειν* [*ἐχραίνειν* pr. A, *ἐχθραίνειν* D et corr. A].
26 *καὶ ἀσυνήθεις* om. [habent AD].
36 *διαφερόντως διαφόρως δ'* A [*διαφερόντως δ'* DB^1].
1127 a 6 *μεγάλης* om. [habent AD].
26 *ἕκαστος* [*ἕκαστα* AD].
b 6 *καθ' αὑτόν* D [*καθ' αὑτό* A].
15 *τῷ*] *τό* [*τῷ* AD].
19 *ὧν ἥδεῖ* (*ηδεῖ* pr. K^b) *ἀπόλαυσις* C: *ὧν ἡδεῖα ἀπόλαυσις* pr. A [DB^1= Bekker].
ἃ om. [habent AD, *ὧν* B^1].
20 *μάντιν σοφὸν ἰατρόν* [*μάντιν ἢ ἰητρικὸν σοφόν* A pr. Post *ἰητρικόν* addidit man. rec. *ἤ*.—Habent DB^1B^2 *ἰατρὸν ἢ μάντιν σοφόν*].
24 *ὀχληρόν* A in ras. [*ὀγκηρόν* DB^1].

1128 a 9 *ἄγροικοι* [*ἄγριοι* AD].
21 *αὖ τοῦ* $H^{a}A$ [habet D].
26 *μὴ ἀπρεπῆ* [*μὴ ἃ πρέπει* $B^{2}A$, *ἃ πρέπει* DB^{1}].
τῷ] *τό* [*τῷ* AD, *τόν* B^{2}].
28 post *ἡδύ* add. *καί* A.
28 *ἀκούεται* [*ἀκούσεται* AD].
35 *καὶ τοιαῦτα*] *καὶ ταῦτα* A [*καὶ τοιαῦτα* DB^{2}].
b 4 *ἀναγκαία* $K^{b}H^{a}$, *ἀναγκαίον* C, the final *ν* in ras., *ἀναγκαῖα* A.
8 *ἡ δ' ἐν ταῖς*] *αἱ δέ* [AD = Bekker].
12 post *ἀδοξίας* add. *καί* [om. AD].
26 *ὥστε πρᾶξαι* $K^{b}N^{b}$, *ὥστ'* (erasure) *πράξαι*^{e} (the *ε* by later hand) C.
[*ὥστ'* (*εἰ* inserted by later hand) *πράξ* (*ειε* later in ras.) A.]
28 *ἑκουσίοις*] *ἀκουσίοις* $K^{b}D$, *ἀκούοις* (*sic*) C, *ἑκουσίοις* A.
30 *γάρ* om. [habent AD].
32 *τὰ τοιαῦτα* [*τὸν τὰ τοιαῦτα* A, *τὸν ταῦτα* $L^{b}D$ et corr. C].

The following list contains the cases in which K^{b} has been corrected, and C follows the corrections. For the corrections in K^{b} I am mainly indebted to Susemihl's *Epistula Critica* appended to Ramsauer's edition:—

1119 b 27 *ἡ* alterum om. pr. K^{b} add. rec., habet C. 1120 a 16 *μή* om. Γ M^{b} pr. K^{b}, suppl. rc. K^{b}, *η* C. 1121 a 20 *τε* om. pr. K^{b} add. rec. et C b 22 *αἰσχροί* K^{b} pr., *γλισχροί* rc. et C. 25 *ἤ* om. pr. K^{b}, suppl. rc., habet C. 1122 a 2 *αἰσχροκερδία* pr. K^{b}, *αἰσχροκέρδεια* corr.^{2} et C. 15 *ταῦτα* pr. K^{b}, *ταύτην* rec. et C. 15 post *ἤ* add. *οἱ* K^{b} pr., om. C. 21 *χρήματι* K^{b} pr., *χρήμασι* rc. et C. 22 *δαπανηρὰς μόνον δ' ἐν* pr. K^{b}, *δαπανηρὰς μόνον ἐν* rc. et C. *δ'* ante *ὑπερέχει* om. pr. K^{b}, add. rec. et C. b 15 *κτῆμα μὲν γὰρ τὸ πλείστου ἄξιον* pr. K^{b}; Prof. Vitelli writes to me—'al. m. non admodum rec. correxit—*κτήματο*^{o} (i. e. *κτήματος*) *μὲν γὰρ τὸ πλείστου ἄξιον* $^{ἀρετὴ\ καὶ}$;' C has *κτήματος μὲν γὰρ ἀρετῆς πλείστου ἄξιον καί*. 21 *ὅσα* om. pr. K^{b}, add. rec. et C. 22 *δεῖν* add. rec. K^{b} habet C. 1123 a 3 *καὶ ἀντιδωρεάς* om. pr. $K^{b}O^{b}$, add. mg. rc. K^{b} et C. b 1 *τόν*] *τά* rc. K^{b} et C. 11 *ἔτι* om. pr. K^{b} suppl. rc., habet C. 32 *ὥσγ'* pr. K^{b}, *ὥγ'* rec. et C. 1124 a 10 *μικροῦ* pr. K^{b}, *μικροῖς* rec. et C. 20 *καί* post *διό* add. rec. K^{b} et C. Prof. Vitelli reports to me as follows on this passage as it occurs in K^{b}—'*μικρόν ἐστι* * *τούτωι καὶ τὰ ἄλλα. διὸ ὃ* (*sic*) *ὑ*||*περόπται* etc. (* lit. eras.; || beginning of fol. 45^{v}).' 25 *τιμητός* M^{b} pr. K^{b}, *τιμητέος* corr. rec. K^{b}, *τιμητ ός* C, a letter having been erased before *ο*. b 7 *οἱ δὲ φιλοκίνδυνος* om. pr. K^{b}, suppl. rec. K^{b}, habet C. 1127 b 6 *εὐλαβεῖτο* pr. K^{b}, *εὐλαβεῖται* corr.^{1} et C. 19 *ὧν ηδεῖ ἀπόλαυσις* pr. K^{b}, *ὧν ἡ δεῖ ἀπόλαυσις* corr.^{2} et C.

The differences between C and K^b in the Fourth Book are exhibited in the following list:—

1120 b 5 post *σφόδρα καί* add. *τοῖτο* C. According to Prof. Vitelli K^b has no later addition here. 1120 b 6 *τὸ γὰρ βλέπειν* C, *τὸ γὰρ μὴ βλέπειν* K^bM^b apparently. 1121 b 12 post *ἐπιμελείας* add. *καί* K^b, om. C. 13 post *ἀνίατος* add. *γε* K^b; post *ἀνίατος* ras. C. 34 Prof. Vitelli reports as follows—'K^b *τοκισταὶ κατὰ μικρὸν καὶ ἐπὶ πολλῶι* pr.: sed eadem manus. ut vid., *κατά* in *καὶ τά* mutavit, *ν καί* erasit, et praecedens *ὸ* mutavit in *ὰ*.' C has *κατὰ μικρὰ ἐπὶ πολλῷ*, above *κατά* standing *καὶ τά* in a later hand. [*καὶ τὰ μικρὰ ἐπὶ πολλῷ* DB^1B^2, *καὶ* (in ras.) *μικρὰ καὶ ἐπὶ πολλῷ* A.] 1122 a 7 *ὁ* ante *λωποδύτης* om. K^b, hab. C. 1124 b 27 *καὶ ἀμελεῖν* pr. K^b, *καὶ μέλειν* rec. K^b, *καὶ μὴ μέλειν* C. 1126 a 13 *γίνηται* K^b, *γίνεται* C. 1127 b 26 *καί* post *δέ* om. K^brAld., habet C. 1128 a 6 *γέλωτας* C, *γέλωτα* K^b, and no correction Vitelli reports. To this list may be added 1124 b 29, 30 where C varies from K^b pr. and corr. Pr. K^b reads (instead of *παρρησιαστὴς—ἀληθευτικός* of Bekker's text), *καταφρονητικοῦ γάρ. παρρησιαστοῦ γάρ. διὸ παρρησιαστικὸς δὲ διὰ τὸ καταφρονητικὸς εἶναι καὶ ἀληθευτικός.* Rec. K^b has *παρρησιαστὴς γὰρ διὰ τὸ καταφρονητικὸς εἶναι, καταφρονητικὸς δὲ διὸ παρρησιαστικός, παρρησιαστικὸς δὲ διὸ καταφρονητικὸς καὶ ἀληθευτικός.* C and D both read *παρρησιαστὴς γὰρ διὰ τὸ καταφρονητικὸς εἶναι, καταφρονητικὸς δὲ διὸ παρρησιαστικὸς καὶ ἀληθευτικός.* [*φανερῶς· καταφρονητικοῦ γὰρ διὸ παρρησιαστικὸς καὶ ἀληθευτικός* B^2, *φανερῶς· παρρησιαστικὸς γὰρ* (two last words in ras.) *διὸ* κα (later) *ταφρονητικός* (from *φ* to *τ* in ras.) κα *ταφρονητικὸς δὲ* (last word in ras.) *διὸ καπαρρησιαστικὸς* (whole word except *ικός* in ras.) *καὶ ἀληθευτικός* B^1, *καταφρονητικοῦ δὲ διὸ παρρησιαστικὸς καὶ παρρησιαστικοῦ γὰρ διὸ καταφρονητικὸς καὶ ἀληθευτικὸς πλὴν ὅσα* A.]

There are some other points of agreement and difference in Book iv between C and K^b which will be more conveniently noticed when I reach 1136 a 1, and am in a position to review the whole question of the relationship of C and K^b from 1115 a 1 to 1136 a 1.

BOOK V.

The following list contains all the agreements of C with K^b where the latter stands alone among Bekker's MSS:—

K^bC.

1129 a 11 *οὔτε* [*οὐδέ* D].

33 *καὶ ὁ ἄνισος*] *καὶ ἄδικος* [*καὶ ἄνισος* D, *καὶ ὁ ἄνισος* B^1B^2].

34 *ὁ* ante *ἴσος* om. [habet D].

1129 b 1 δ' ante ἄδικον om. [habet D].
2 ἔσται om. D.
10 κοινόν. ἐπεὶ δ'. [Ad oram C manus, ut videtur, eadem suppl. καὶ παράνομος· τοῦτο γὰρ περιέχει πᾶσαν ἀδικίαν καὶ κοινόν ἐστι πάσης ἀδικίας. Post κοινόν habet D, καὶ παράνομος· τοῦτο γὰρ ἡ παρανομία ἤτοι ἡ ἀνισότης περιέχει πᾶσαν ἀδικίαν. Pro ἔστι δ' ἄνισος habet B^1 καὶ παράνομος, mox τοῦτο γὰρ ἡ παρανομία ἤτοι ἡ ἀνισότης περιέχει πᾶσαν ἀδικίαν καὶ κοινόν ἐστι πάσης ἀδικίας· ἐπεὶ κ.τ.λ. Post κοινόν habent B^2A, καὶ παράνομος τοῦτο γὰρ ἡ παρανομία ἤτοι ἀνισότης περιέχει πᾶσαν ἀδικίαν καὶ κοινόν ἐστι πάσης ἀδικίας· ἐπεί.]
16 κατ' ἀρετήν om. [ἢ κατ' ἀρετήν DB^1B^2 rc. C].
32 ὅτι om. [ὁ om. D].
1130 a 17 ὁ ante ἐνεργῶν om.
22 ἄρα γε] γάρ [ἄρα γε DB^1].
24 ἔτι] ὅτι K^b, ὅτι ἔτι C.
25 προσλαμβάνων D.
26 μᾶλλον δόξει εἶναι [δόξειεν ἂν εἶναι μᾶλλον D].
b 10 μὲν οὖν om.
11 ἐπεὶ δὲ τὸ ἄνισον καὶ τὸ παράνομον πλέον οὐ ταὐτὸν ἀλλ' ἕτερον ὡς μέρος καὶ πρὸς ὅλον· τὸ μὲν γὰρ πλέον ἅπαν ἄνισον τὸ δ' ἄνισον οὐ πᾶν πλέον CK^b, i. e. K^b and C are the only MSS. which read καὶ πρός. P^bA have also παράνομον πλέον· [On the margin C has τὸ μὲν γὰρ ἄνισον ἅπαν παράνομον τὸ δὲ παράνομον οὐ πᾶν ἄνισον. D reads ἐπεὶ δὲ τὸ ἄνισον καὶ τὸ παράνομον οὐ ταὐτὸν ἀλλ' ἕτερον ὡς μέρος πρὸς ὅλον τὸ μὲν γὰρ ἄνισον ἅπαν παράνομον τὸ δὲ παράνομον οὐχ ἅπαν ἄνισον τὸ μὲν γὰρ πλέον ἅπαν ἄνισον τὸ δὲ ἄνισον οὐ πᾶν πλέον. B^1 reads ἐπεὶ δὲ τὸ ἄνισον καὶ τὸ παράνομον οὐ ταὐτὸν ἀλλ' ἕτερον ὡς μέρος πρὸς ὅλον τὸ μὲν γὰρ πλέον ἅπαν ἄνισον τὸ δὲ ἄνισον οὐ πᾶν πλέον.]
16 ὥστε καὶ περί] ὡς περί ὥστε καὶ περί D].
1131 a 7 δολοπατία.
16 καὶ πρός τι om. [D reads καὶ τισὶ καὶ πρός τι, B^1 καὶ πρός τι καὶ τισί.]
18 ἐστί om. D.
21 τὰ ἐν οἷς om. [habent DB^1 cum cet.].
23 ὅταν ἡ ἴσοι μὴ ἴσα] ὅταν ἢ μὴ ἴσα ἴσοι [D and B^1=Bek.].
27 ὑπάρχειν] κατ' ἀξίαν τινὰ δεῖν εἶναι [B^1D=Bek.].
b 2 ἡ τοῦ β τεθῇ δίς] τὸ δεύτερον δὶς τεθῇ.
5 ἔσται om.
16 ᾧ om.

1131 b 31 *εἰς ἄλληλα προσενεχθέντα* [DB¹=Bek.].
1132 a 6 *ὁ μέν* ante *ἔβλαψεν* om. [suppl. rec. K^b, habet D].
21 *ἰέναι* (i.e. the second *ἰέναι*)—*εἶναι* om. pr. K^b, add. rc. K^b; *ἰέναι* (i.e. the second *ἰέναι*)—*οἷον* om. C, which reads *ἐστί* after the first *ἰέναι* [DB¹ =Bek.].
27 *καί* post *ἀφεῖλε* om.
προσέθηκεν om.
31 *εἴ* om.
b 2 *τε* om.
7 *ἀφῃρήσθω*] *ἀφήρηται.*
προσκείσθω] *πρόσκειται.*
8 *ὅλην.*
ὑπερέχειν C, corr.² K^b.
15 *ὅσοις*] *τοῖς.*
22 *πυθαγόριοι* B¹.
30 *καί* ante *κολασθῆναι* om.
1133 a 7 *οἷον* om.
16 *καὶ τοιοῦτον* om.
22 *ἅττα* om.
26 *ἐστὶ τῇ*] *ὅτι.*
b 1 *εἰς σχῆμα δ' οὐ διάγειν ἀναλογίας* [*οὐ διάγειν* is crossed out, and *δεῖ ἄγειν* written on margin for insertion after *ἀναλογίας* C. Both D and B have Bekker's reading].
2 *ὑπερβολάς* [*ὑπεροχάς* DB¹, etiam marg. C].
9 *τις* om.
12 *δεῖ γὰρ τοῦτο φανερόν τι εἶναι λαβεῖν.*
1134 a 13 *τὸ* ante *ἀδικεῖσθαι* om.
20 *διά* ante *προαιρέσεως* om.
22 *οὐδέ* ante *κλέπτης*] *οὐ* [*οὐδέ* DB¹].
26 *ἔστιν* om.
b 13 *ἄδικον*] *ἀδικία ὄν.*
18 *τοῦ δὲ πολιτικοῦ* om.
ante *φυσικόν* add. *γάρ.*
20 *νόμιμον.*
21 post *διαφέρει* alterum add. *οὕτως ἢ ἄλλως* [om. DB¹].
29 *οὐδαμῶς· παρ'.* [Post *οὐδαμῶς* add. *ἔχον* L^{b}M^{b}N^{b}O^{b}P^{b}QD.]
33 post *ἄλλων* add. *καί.*
1135 a 9 *καὶ τὸ δικαίωμα καὶ τὸ δίκαιον* om.

1135 a 12 post ἄδικον add. τι ὅταν πραχθῇ ἀδίκημά ἐστι [add. ὅτι ὅταν πραχθῇ ἀδίκημά ἐστι $L^bN^bO^bP^b$, om. D].
25 καὶ τίνι om.
26 ἕκαστον] ἑκάτερον.
b 5 ὄν add. [om. D et cet.].
11 ἀπροβούλευτα] προβούλευτα.
13 ὑπέλαβε πράξῃ [ὑπέλαβε ταῦτα πράξῃ $H^aL^bN^bO^bP^bM^bQDB^1$Ald. rec. C].
14 βάλλειν [βαλεῖν D].
16 ᾧ [ὡς cet].
26 θυμοποιῶν [θυμῷ ποιῶν D corr. C].
29 ἐν om.
1136 a 8 δέ om.
17 ἢ τὸ μὲν ἑκούσιον τὸ δ' ἀκούσιον om.
33 καί ante ἐνδέχοιτο] κἄν.

Here ends the agreement between C and K^b unique. From 1136 b 1 to the end of Book v C nowhere agrees with the unique readings of K^b, which are about forty-two in number. In the K^bO^b—L^bM^b list, given on pp. 45 and 46, C is on the K^bO^b side, except in two cases, up to 1136 b 1.

The following is a list of the cases in Book v up to 1136 b 1, which illustrate the relation of C to rec. K^b :—

1129 a 33 καὶ ὁ ἄνισος] καὶ ἄδικος pr. K^bC, crx. rec. K^b.
b 10 post ἄνισος add. καὶ παράνομος rec. K^b, om. C.
24 ὀρθῶς B^2] ὀρθός CB^1M^bQAld.Dr and corr.^{2} K^b.
25 χεῖρον B^2] χείρων L^bM^bAld. B^1CD and corr.^{2} K^b.
1131 b 16 ᾧ om. C et pr. K^b, suppl. corr.^{1} K^b—i. e. ipse librarius according to Susemihl.
16 τοῦτο C, τούτῳ corr.^{2} K^b.
1132 a 6 ὁ μέν om. C et pr. K^b, suppl. rec. K^b.
21 εἶναι—εἶναι om. C et pr. K^b, suppl. rec. K^b.
b 8 ὑπάρχειν C et corr.^{2} K^b.
10 πόσον pr. K^b, ὅσον C et rec. K^b.
24 νεμητικόν pr. K^b, διανεμητικόν C et rec. K^b. (C has τὸν διανεμητικόν.)
27 εἰ καί pr. K^b, εἴ κε C et rec. K^b.
1133 a 19 ταῦτα pr. K^b, πάντα C et rec. K^b.

1133 a 20 *ὅ* pr. K^bAld.B^1, *ᾧ* CD$L^b M^b N^b O^b$ and rec. K^b.
23 *τόσαδε* pr. K^b, *τοσαδί* CD and rec. K^b, *τόσα δή* $L^b B^1$.
27 *ἤ* om. pr. K^b, *ἥτις* C et rec. K^b.
b 9 *ἐξαγωγῆς* pr. K^b, *ἐξαγωγήν* CD and rec. K^b.
23 *δή* om. pr. K^b, suppl. C et rec. K^b.
1136 a 9 *ἀνθρώπινον* pr. K^b, *ἀνθρωπικόν* C et rec. K^b.
12 *τὸ πῶς* pr. K^b, *ἀτόπως* C et rec. K^b.

We are now in a position to sum up on the question of the relation of C to K^b from 1115 b 1 to 1136 b 1. The following table presents the relation in its quantitative aspect:—

Book III from 1115 b 1		IV.		V to 1136 b 1.	
K^b	50 — 43 C.[1]	K^b	80 — 73 C.	K^b	92 — 71 C.
$K^b M^b$	6 — 4 C.	$K^b M^b$	5 — 5 C.	$K^b M^b$	6 — 4 C.
$L^b O^b$	6 — 1 C.	$L^b O^b$	5 — 0 C.	$L^b O^b$	6 — 2 C.
$K^b O^b$	35 — 34 C.	$K^b O^b$	78 — 69 C.	$K^b O^b$	16 — 14 C.
$L^b M^b$	35 — 0 C.	$L^b M^b$	78 — 7 C.	$L^b M^b$	16 — 2 C.
				$K^b L^b$	31 — 26 C.

These figures show that C is more closely related than any MS. hitherto described to K^b from 1115 b 1 to 1136 b 1, although not closely related to it before, or, as will be seen, after. The nature of the agreements—many of them being omissions and other mere blunders—is such as to preclude the hypothesis that an ascendant of C belonging to the L^b family was corrected elaborately here by means of K^b or a MS. closely resembling K^b. The only tenable supposition is that C (from 1115 b 1 to 1136 b 1) was transcribed either from a MS. related collaterally to K^b, or from K^b itself. If C had been transcribed from a MS. collateral to K^b, it would not, as it does, agree with K^b in so many places where that MS. has been corrected by a later hand. Thus in Book iv, C agreeing largely with pr. K^b (which it would naturally do if descended from a common ascendant by a collateral line), also agrees with rec. K^b as against pr. K^b in twenty-four places—i. e. follows the corrections in K^b in almost all the cases in which that MS. has been corrected. This seems to point to the conclusion that C from 1115 b 1 to 1136 b 1 was copied (directly

[1] I. e. K^b is unique among Bekker's MSS. in fifty places, in forty-three of which C agrees with it.

or indirectly) from K^b itself. In the Fifth Book, C = rec. K^b fourteen times; in the latter part of Book iii the recorded corrections in K^b are not numerous, so the test cannot be applied as in Books iv and v; but the agreement with pr. K^b is so close that we should not be justified in refusing to be led by the analogy of Books iv and v. There are however a good many differences between C and both pr. K^b and rec. K^b which point to the conclusion that C was not copied directly from K^b as corrected, but indirectly through the intermediation of a MS. or MSS. which had additional marginal or other corrections which C embodies in its text. Thus 1120 b 5 C has *καὶ τοῦτο τὸ ὑπερβάλλειν*, while K^b has *καὶ τὸ ὑπερβάλλειν*, without later addition or correction, as Prof. Vitelli reports to me. 1123 a 6 *πρέσποντα* (*sic*) C, *πρεπόντως* K^b without correction (Vitelli), 1128 a 6 *γέλωτας* C, *γέλωτα* K^b without corr. (Vitelli), 1130 b 22 *ἀπό* K^b without corr. (Vitelli), *ὑπό* C, 1135 a 24 *ὅταν* C, *ὃ ἄν* K^b without corr. (Vitelli). See also list given on pp. 38, 39.

Although I think that C 1115 b 1—1136 b 1 was copied from K^b indirectly, I do not think that many intermediate links separate it from that MS. If there had been many intermediate links the agreement of C with both pr. and rec. K^b would not have been so close. Probably only one MS. intervened. Although the transcriber as a rule preferred corr. K^b to pr. K^b, there are a few cases in which C has the reading of pr. K^b, although corr. K^b exists. An examination of the list on p. 42 shows that in Book v there are six places in which C rejects corr. K^b for pr. K^b. In Book iii again, 1118 a 13, we have *εἶδοι* C, *εἴδοι* pr. K^b, and 1118 a 32 *εὔξιος* pr. K^b C, *ἐρύξιος* corr.[1] K^b. It may be thought that the corrections which C does not follow were made in K^b after the transcript from which C was copied had been made. In that case Susemihl is mistaken in ascribing *ἐρύξιος* to corr.[1]—ipse librarius. But I am inclined simply to suppose preference on the part of the transcriber for pr. K^b in these cases.

There is one other point which I must notice. At 1124 a 28 (i. e. iv. 3. § 20) C reads, *μεγάλων ἀξιοῦσιν οὔτε ὀρθῶς μεγαλόψυχοι λέγονται ἄνευ γὰρ ἀρέσιν οὔτε ὀρθῶς μεγαλόψυχοι λέγονται ἄνευ γὰρ ἀρετῆς κ.τ.λ.* In consequence of this blunder in C I asked Prof. Vitelli if *-σιν οὔτε ὀρθῶς μεγαλόψυχοι λέγονται ἄνευ γὰρ ἀρε-* constitutes a line in K^b, and he replied that it does. From this it might be inferred that C was copied

directly from K^b; but the inference is not a necessary one. There is nothing improbable in the supposition that the MS. intervening between K^b and C adhered to the lines and pages of K^b; indeed, unless there were reasons for altering the whole scale of the transcript, it would be more convenient to adhere exactly to the scale of the original. K^b itself probably reproduces exactly the lines and pagination of its original. Prof. Vitelli, writing to me, says that, while each line in K^b contains on an average forty letters, the lines are either too long or too short for the space defined by the lineal; and his inference from this is that probably the writer of K^b adhered to the lines of his original.

The conclusion then which is forced upon me by the facts is that from 1115 b 1 to 1136 b 1 C is a transcript of a very faithful (slightly annotated) transcript of K^b. If I am mistaken in this conclusion, then C from 1115 b 1 to 1136 b 1 is collateral with K^b, and is a very important MS. I have stated the facts fully and leave it to scholars to estimate my conclusion.

As to how C happens to follow K^b in this particular mass of text I have nothing to say. The following facts however, which I have ascertained from Prof. Vitelli, may be stated here in case others should be able to make use of them. Fol. 33^r in K^b begins at 1115 b 9 with *-θρωπον*, fol. 33^v begins at 1115 b 32 with *ἐν τούτοις*, fol. 34^r begins at 1116 a 22 with *ποιεῖ*, fol. 34^v begins at 1116 b 12 with *οὖν*, fol. 35^r begins at 1116 b 35 with *-τα, ἐπεί*. Passing to the Fifth Book we find that fol. 63^r begins at 1136 a 29 with *καὶ ἐπί*. The beginning of fol. 33^r and the end of fol. 62^v thus mark very nearly the points at which the close agreement between K^b and C begins and ends, i. e. C agrees closely with K^b over thirty leaves of the latter. The points in C where this agreement begins and ends occur in the middle of pages, and show no changes in hand or ink.

The following list contains the K^bO^b—L^bM^b readings in Book v:—

	K^bO^b.	L^bM^b.
1129 b 25	*χεῖρον* B^2.	*χείρων* corr.^{2} K^bCB^1DAld.
29	*θαυμαστὸς καί* CDAld.	*θαυμαστὸς διὸ καί*.
1130 a 1	*ἀρχή* C.	*ἀρχά* DAld.
1131 a 21	om. C.	*ἔστται* B^1 [*ἐστίν* D].

1131 a 23	ἤ CB¹D.	om. Ald.
24	ἢ μὴ ἴσοι ἴσα CDB¹Ald.	om.
33	χρῆται CAld.	χρήσεται $H^aN^bB^1D$.
b 1	οὕτως CAld.D.	om.
32	τούτῳ τὸ παρὰ τό CD.	τούτῳ παρὰ τό Ald.
1132 b 9	ἔστι δὲ τοῦτο καί CP^b.	ἔστι δὲ καί B^1Ald.D.
15	ὠνεῖσθαι καὶ πωλεῖν B^2C.	πωλεῖν καὶ ὠνεῖσθαι H^aN^bΓAld.B^1D.
1133 a 33	τό C.	om. D.
b 23	om.	δή CDAld.L^b and rec. K^b, δέ M^bH^a.
1134 b 11	om. ΓN^bP^bC.	μή H^aAld. [οὐ D and rec. C].
1136 a 17	πᾶν CAld.	ἅπαν $H^aN^bQP^bB^1$ [D has a lacuna here].
1138 a 19	τὸ αὐτό CDAld.	τῷ αὐτῷ H^a.
b 13	τῶν $H^aN^bP^b$Ald.	om. CD.

	K^bM^b.	L^bO^b.
1130 b 8	δέ C.	δή DAld.
1132 b 27	ἔρεξε CAld.D.	ἔρρεξε.
1133 a 4	om. DAld.	τε add. C.
23	om. CD.	ὁ ante οἰκοδόμος N^bP^bAld.
1134 a 31	κρίσις τοῦ CDAld.	κρίσις ἐστί τοῦ.
b 20	οὕτω [αὐτῷ D].	οὐ τῷ C.
1137 a 13	γενόμενα H^a.	νεμόμενα L^bCB^1D, διανεμόμενα O^bB^2.
1138 a 22	καὶ post ἅμα.	om. P^bCD.

In the two foregoing lists D is about equally divided between K^b and L^b; and the same is true of Ald. If we take the cases of Ald. quoted by Susemihl—about eighty in all—we find that it agrees with K^bL^b—either or both—in thirty-five, and with M^bO^b or other inferior MSS. in thirty-three. D agrees with Ald. in some forty cases, and disagrees in about the same number. I find it impossible, on account of the great intermixture which has taken place, to assign either Ald. or D to any particular genealogical group. They are themselves not distantly related to each other, but show no preference for K^b as against L^b, or for K^bL^b as against M^bO^b, etc. B^1 and B^2 agree extensively with Ald. and D, as will be seen from the following list of the readings in Book v which D shares with Ald.:—

1129 b 8 μεῖον $M^bO^bB^1B^2$. 18 τῆς ante εὐδαιμονίας [om. B^1B^2]. 24 ὀρθός ΓM^bB^1. 25 χείρων Γ$L^bM^bB^1$. 1130 a 2 τόν add. $N^bO^bB^1B^2$. ἀρχά $L^bM^bN^b$.

5 *κοινῷ* rB¹ [B²=Bek.]. 13 *ἡ* ante *δικαιοσύνη* K^bL^bH^aN^bB² [om. B¹]. 22 *τι* post *μέρος* add. B¹B²rL^bM^bN^bO^b. b 11 *παράνομον*. 12 *τὸ δὲ παράνομον οὐχ ἅπαν ἄνισον· τὸ μὲν γὰρ πλέον ἅπαν ἄνισον τὸ δ' ἄνισον οὐ πᾶν πλέον* rM^bO¹QP^b. 16 *καί* post *ὥστε* add. M^b [om. B¹]. 23 *προσταττόμενα* B¹rK^bP^b. 1131 a 2 *συναλλαγμάτων* O^bN^bB¹. 31 *λόγου* rK^bN^bP^bB¹C. 1132 b 15 *πωλεῖν καὶ ὠνεῖσθαι* B¹rL^b M^bH^aN^b. 16 *ἔδωκεν* L^bM^bB¹ [*δεδωκεν* CB²]. 27 *κ'*] *τ'*. 1133 b 15 *ἔσται αἰεί* M¹O^bH^aN^bB¹B². 1134 b 7 *ταῦτα* rM^bO^bH^aN^b [C=Bek.]. 1135 a 4 *αἱ* om. rK^bL^bN^b. 12 *τὸ κοινὸν μᾶλλον δικαιοπράγημα* B¹rH^aM^bN^b [B²=Bek.]. b 11 *δὲ* H^aL^bP^b. 13 *ταῦτα* ante *πράξῃ* add. rL^bM^bH^aN^bO^b. 18 *ἐν ἑαυτῷ ἡ ἀρχή* rM^bO^bH^aN^b [*ὅτε ἐν ἑαυτῷ ἡ ἀρχὴ ᾗ τῆς κακίας* B², *ὅταν ἐν ἑαυτῷ ἡ ἀρχὴ ᾗ τῆς αἰτίας* B¹]. 24 *οἰδέ* B¹rH^aM^bN^b [B² *οἰ*]. 1136 a 32 *ᾧ* L^bB¹ [*ὃ* L²]. 34 *ἕν τι* rH^aN^bO^b. b 6 *ἀλλὰ οὐδ'*. 1137 a 13 *νεμόμενα* B¹L^bN^b. 27 *δὲ καί* rH^aM^bN^bP^b. b 20 *τούτοις* N^bO^bC. 23 *οὕτως* CrN^bP^b. 24 *ἄν* L^bN^bC. 33 *τί τό* H^aM^bN^bC. 1138 a 9 *ὡς* rH^aM^bN^bP^b. 10 *νόμον* rM¹O¹H^aN^b QB¹B²C. 32 *ἦν* post *ψεκτόν* add. H^aM^bN^bB¹B²C. b 6 *οὐκ αὐτό*.

From all the other Ald. readings quoted by Susemihl in this Book, D varies.

After ceasing at 1136 b 1 to follow K^b, C begins to resemble O^b, except in ch. 10 (on *ἐπιείκεια*). In ch. 9 from 1136 b 1 to the end of the chapter, and in ch. 11, i. e. the last chapter of the Book, O^b stands alone among Bekker's MSS. in nineteen places, in eleven of which C agrees with it. The unique O^b readings with which C agrees occur in the following places, 1136 b 8, 18, 18, 22, 31, 33, 1137 a 6, 8, 1138 a 5, 5, 33 (see Jackson's apparatus criticus). It will be seen that this agreement of C with O^b unique (curiously broken by the chapter on *ἐπιείκεια* which breaks the discussion of self-injury) is continued in the Sixth Book. Elsewhere (except in Book x) C, however closely it may agree with O^b in conjunction with other MSS, avoids its unique readings.

In chapter 10 (on *ἐπιείκεια*) O^b is unique in three readings, with none of which C agrees. At 1137 b 29 C and D have in common a curious blunder—*ψηλαφίσματος* for *ψηφίσματος*, and otherwise show themselves to be closely related in ch. 10, following the later MSS. in preference to K^b and L^b.

In Books i, ii, iii, and iv, we have seen that A is closely related to K^b. In Book v we have Mr. Jackson's collation of P^b (Vat. 1342), a MS. closely related to K^b: and A turns out to be practically identical with

P^b in this Book. That A and P^b agree almost *verbatim* throughout the whole of the Ethics is rendered probable by the fact that their readings are substantially the same in that part of the Tenth Book (1176 a 11—1177 a 30) where P^b has been collated by Wilamowitz; also by the fact that throughout the Eudemian Ethics (collated in P^b by Bekker) and the Mag. Mor. (collated by Susemihl in P^b) they present the same peculiarities; and lastly, by the important fact that they both have a long lacuna in common in Book viii Eth. Nic. from 1157 a 12 to 1161 b 19. From a peculiarity of this lacuna, Mr. Jackson (Journal of Philology, 1876, vi. 208 sqq.) infers that A is a transcript of P^b. The following are the facts concerning the lacuna in A. Fol. 85^v ends with *θερα* 1157 a 8. After fol. 85, four leaves of much coarser parchment have been inserted containing, in a fifteenth century hand, the omitted text. This later hand also occupies the four top lines of fol. 86^r and ends with *ὄντα* 1161 b 19. The old hand begins again at the beginning of the fifth line from the top of fol. 86^r with *μᾶλλον* (1161 b 19). As Mr. Jackson has pointed out, however, an examination of the four lines at the top of fol. 86^r shows that the first two lines and rather more than half of the third have been written in rasura, and that the last word erased is *ἡδύ* 1157 a 12. The line and a half intervening between *ἡδύ* (1157 a 12) and *μᾶλλον* (1161 b 19) had evidently been left blank by the old scribe, seeing a gap in his copy. The new scribe scraped out the two lines and a half at the top of fol. 86^r above the blank, and began the first of his inserted leaves with *πενόμενος* 1157 a 8, and having filled four such leaves, utilised the space for four lines at the top of fol. 86^r, thus getting the omitted text down to *ὄντα* 1161 b 19, exactly in. Now, as Mr. Jackson has pointed out, P^b has the same lacuna, except that the new hand begins after *ἀντι* not after *ἡδύ* 1157 a 12. The old hand in both MSS. begins again with *μᾶλλον* 1161 b 19. Thus P^b=A except that A has not *ἀντι*. Therefore, Mr. Jackson infers, P^b was not copied from A, and the probability is that A was copied from P^b. A, we know, was written in 1279; and according to Susemihl P^b belongs to the fourteenth century. Dr. Meyncke, who has examined P^b at my request, inclines to Susemihl's view, although he notes points which favour the view that it belongs to the end of the thirteenth century—e.g. the ancient forms of *π* and *τ* and of *ει*. The frequency of abbreviations

weighs strongly with him in favour of assigning it to the fourteenth century; but A is also much abbreviated; and certain passages of P^b which Dr. Meyncke has copied out, reproducing the forms of the letters as they occur in the MS, impress me strongly with the conviction that it belongs to about the same date as A. The forms of the letters and the contractions are identical in the two MSS.

The following are the facts respecting the lacuna in P^b as they have been communicated to me by Dr. Meyncke. The fourth line from the top of fol. 76^v is:—

οὗτοι ἀλλ' ὁ μὲν ὁρῶν ἐκεῖνον ὁ δὲ θεραπευόμενος ὑπὸ τοῦ ἐραστοῦ λη
γούσης δὲ τῆς ὥρας ἐνιότι καὶ ἡ φιλία λήγει τῷ μὲν γὰρ οὐκ ἔστι ἡδεῖα ἡ ὄ
ψις τῷ δ' οὐ γίνεται ἡ θεραπεία πολλοὶ δ' αὖ διαμένουσιν ἐὰν ἐκ τῆς
συνηθείας τὰ ἤθη στέρξωσιν ὁμοήθεις ὄντας οἱ δὲ μὴ τὸ ἡδὺ ἀντι

Then begins the new fifteenth century hand with *καταλλαττόμενοι* in line 8, no blank being left. This new hand goes on through ff. 77, 78, 79, 80, 81^r and 81^v, in which page it occupies twelve lines. The old hand begins (*μᾶλλον* 1161 b 19) fol. 82^r. It would thus appear that the original scribe left the greater part of fol. 76^v blank—i. e. all after line 7—viz. twenty-six lines, P^b having thirty-three lines to the page. The scribe of A, we have seen, indicates the lacuna by a blank of one line and a half. It may be thought more probable that the MS. with the shorter was copied from that with the longer blank, if the one was copied from the other at all. But there is nothing in the facts hitherto adduced inconsistent with the view that A and P^b are copies of a common archetype in which the lacuna began with *καταλλαττόμενοι*. A might very well omit *ἀντι* as being merely part of a word, while P^b preferred to transcribe it as it stood.

For that part of the following notes which refers to P^b I am indebted to Dr. Meyncke. I give them in the hope that they may throw some light on the question of the relationship of P^b to A.

1147 b 21 P^b fol. 69^r reads *ὅτι μὲν οὖν περὶ ἡδονὰς καὶ λύπας εἰσὶν οἵ τε ἐγκρατεῖς καὶ καρτερικοὶ καὶ οἱ ἀκρατεῖς καὶ καρτερικοί, καὶ οἱ ἀκρατεῖς καὶ μαλακοί*, the words *καὶ οἱ ἀκρατεῖς καὶ καρτερικοί* being underlined by a later hand. These underlined words occur in A, but have been erased. They

are perfectly legible under the erasure in the second line from the top of fol. 77^{v}.

1142 a 25 P^{b} has *ἀντιληπικοὶ μέν* last words of fol. 64^{v}. A has *ἀντι[ληπτικὴ μέν* by a later hand in ras.].

1145 a 24 P^{b} without correction or erasure reads *θηριωδία*. In A the original hand has converted into *θηριωδία* what was apparently *θηριώδει*.

1145 b 17 *οἱ* post *συγκεχυμένως*] *ὁ* $P^{b}A$ pr.

1151 a 25 *οὐδέ*] *ὁ δέ* $P^{b}A$ pr.

1096 b 20 *πλήν*] *πλεῖ* P^{b} at the end of a line: evidently, Dr. Meyncke remarks, carefully copied from the original: no later correction. A has *πλήν*, the *ήν* later in ras.

1103 b 7 *καί* ante *γίνεται* om. $P^{b}A$.

1107 b 11 *δ' ἑαυτ*ὸ sic P^{b} without correction. A has *δὲ αυτ* in the original hand, the *ἑ* at the beginning having been inserted by a later hand.

1115 a 29 *οἷον εἰ* P^{b} without correction. *οἷον ἤ* A, *ἤ* being in ras.

1113 a 1 *πέπεπται* P^{b}, *πεπ[αυ? in ras.]ται* A.

13 Here both P^{b} and A insert after *τύπῳ—νῦν οὐχ ὡς εἴωθε λέγειν τὸ καθ' ὑπογραφὴν ἀλλὰ καθόλου*. This insertion is by the original hand in both MSS.

1116 b 24 *ἐπιφέρουσι*] *φέρουσι* P^{b} (without correction) and A.

1118 b 17 *ἕως ἂν ὑπερπλησθῇ ὑπερβολή* $P^{b}A$.

1119 b 4 *πολλὴν αὔξησιν*] *πολλὴν ἕξιν αὔξησιν* $P^{b}A$.

8 *καὶ πανταχόθεν τῷ ἀνοήτῳ* om. $P^{b}A$.

1127 b 20 *μάντιν σοφὸν ἢ ἰατρόν*] *μάντιν ἢ ἰητρὸν σοφόν* P^{b}, *μάντιν ἢ ἰητρικὸν σοφόν* A pr.

1145 b 24 P^{b} has *ὥετο καὶ ὥσπερ ἀνδράποδον*, omitting *Σωκράτης ἄλλο τι κρατεῖν καὶ περιέλκειν αὐτόν*. A also omits these words, leaving a space of two or three letters between *ὥετο* and *ὥσπερ*, where however an erased *καί* can be detected.

1185 a 33 Mor. Magn. i. 4 *ἂν δὲ μὴ ἐμβάλῃς τροφὴν οὐκ ἔχει*]. A has a space of twenty-seven letters erased between *ἐμβάλῃς* and *τροφήν*. P^{b} reads *ἂν δὲ μὴ ἐμβάλῃς ἔχει ὁρμὴν τρέφειν ἐὰν δὲ μὴ ἐμβάλῃς τροφὴν οὐκ ἔχει κ.τ.λ.* Most of these words interpolated by P^{b} are legible under the erasure in A.

So much for the information which I have obtained from Dr. Meyncke. It does not seem to me to prove that A is a transcript

from P^b, or to be inconsistent with the hypothesis that both MSS. are derived from the same archetype independently.

In Book v, P^b (as collated by Jackson) and A agree in the following places where the readings of P^b are unique among those of Bekker's MSS:—

1129 a 15 δ' οὔ. 16 ὑπό. 26 δικαιοσύνη καὶ ἀδικία. b 2 καὶ περί. οὐ παντα ἔσται. 23 ἄλλας om. 1130 a 26 μᾶλλον δόξειεν εἶναι. 30 ἐγκατέλοιπε. b 10–13 ἐπεὶ δὲ τὸ ἄνισον καὶ τὸ παράνομον πλέον οὐ ταὐτὸν ἀλλ' ἕτερον ὡς μέρος πρὸς ὅλον· τὸ μὲν γὰρ ἄνισον ἅπαν παράνομον τὸ δὲ παράνομον οὐχ ἅπαν ἄνισον· τὸ μὲν γὰρ πλέον ἅπαν ἄνισον τὸ δ' ἄνισον οὐ πᾶν πλέον· καὶ τὸ ἄδικον κ.τ.λ. 1131 a 12 ἐστὶ πράξει. 20 ἰσότης ἔσται. 22 ἴσοι μὴ ἴσα om. 1132 b 8 αε P^b, εα A in ras. 15 ὠνεῖσθαι καὶ τῷ πωλεῖν. 23 ἀντιπεπονθὸς ἄλλω, τὸ δ' ἀντιπεπονθὸς οὐκ ἐφαρμόττει οὔτ' ἐπὶ τὸ νόμιμον οὔτ' ἐπὶ τὸ πολιτικόν, πολιτικὸν δὲ λέγω τὸ κοινωνικόν· τὸ δ' ἀντιπεπονθός. 29 οὐ δεῖ—ἐπάταξεν om. 1133 a 3 χάριτος. ἕτερον. 21 post ἔλειψιν add. μετρεῖ δηλονότι τὸ νόμισμα. 1133 b 1 οὐ δεῖ ἄγειν ἀναλογίας. 25 β. δῆλον] β. οἰκία ἐφ' ἧς ᾱ. μνῶν ε̄. κλίνη ἐφ' ᾗ β. μνᾶς ἀξία. ἡ δὲ κλίνη πέμπτον μέρος τῆς οἰκίας ἂν εἴη. δῆλον. 1134 b 3 πλέον post νέμει om. 21 ὅταν δὲ θῶνται διαφέρει om. 1135 b 15 ἀλλὰ —ὡήθη om. 18 ἡ ἀρχὴ ἐν αὐτῷ. 1136 a 28 πράττειν om. (inter lineas πράττειν man. rec. A, add. marg. P^b ποιεῖν). 1136 b 15 τὸ πλέον. 30 κτήνη. 1137 a 3 ἐκείνω. 1138 a 25 τὴν ἑαυτοῦ γυναῖκα.

The present seems to be the best opportunity of indicating the relation of A and P^b in Eth. Nic.: 1176a 11—1177a 30 where P^b has been collated by Wilamowitz.

1176 a 11 λυπηρά ἐστι καὶ μισητά in ras. librarius ipse A. 15 τοῦτο post ἑτέρων. 17 καί ante ἑκάστων add. rH^{2}P^{b}Ald.ACD. 18 ὁ om. AP^b etc., add. Ald.C. 20 οὐδέ A. 22 ὁμολογουμένως P^{b}AC etc., ὁμολογουμένας D. 1176 b 5 post ἄλλο add. τι A. 7 περί ACD. 12 ἀγωγάς A pr. 15 τοιούτων A P^b etc., τούτων CL^{b}O^b Ald. 16 ταῦτα AP^b etc., τὰ τοιαῦτα D. 17 ταῖς δυναστείαις AD. 18 οὐδὲ νοῦς P^{b}A. 26 δέ P^{b}AD etc. 27 ἡ om. ADC. 1177 a 4 τῶν ante μετά om. AC D, add. L^{b}P^b. 9 καί om. C, habet A. 19 τε add. L^{b}P^{b}Ald.AC. 25 σοφία AP^{b}Ald.C, φιλοσοφία D. καθαριότητι P^{b}Ald.A. 27 διαγωγήν AP^b. 29 ὁ ante σοφός add. A. Elsewhere, from 1176 a 11 to 1177 a 30, the readings of A are those of Bekker's text (Parker, 1871).

In order to present a connected view of the evidence for the relationship of P^b and A, I here add the more striking agreements

of the two MSS. in the Eudemian Ethics, throughout which treatise P^b was collated by Bekker:—

1214 a 6 δ' om. P^bA. *ἐρᾶται* P^bA, omisso *τό*. 24 *διὰ τὴν τύχην* P^bA. 30 *συναγάγει* P^bA. b 23 *περιπάτων*] *περὶ πάντων* P^bA. 1215 a 4 *βίον* P^bA. 8 *τὰ* om. P^bA. 15 *οὐδὲ διὰ τῆς* P^b, *οὐδὲ τῆς* A. 19 *τοῖς*] *ἃ τοῖς* P^bA, *ἐν τοῖς* marg. P^b. 31 *πρὸς ὃν* AP^b. b 9 *ἐρώμενον* P^bA. 19 *δι' ἃ* om. pr. P^bA. 24 *ἐχόντων μὲν ἡδονήν* P^bA. 29 *οὐ* om. P^bA. 33 *αἰσθήσεων πορίζοι* P^bA. 1218 b 32 *ἐν* om. P^bA. 35 *ὃν ἥ* P^bA. 1221 b 14 *πλήκτης*—15 *ὀργῆς* om. P^bA. 1224 a 4 *προαιρεῖται*—*ἐξαίφνης* om. P^bA. 11 *ἀκούσιον καὶ*—*βίαιον* om. P^bA. 31 *χαίρων δέ* om. P^bA. b 39 pro *δέ* locum vacuum P^b; no space left in A. 1230 b 16 *ἐπιπόλαιον*] *ἐπὶ πόλεως* P^bA. 1234 b 14 *περὶ*—*λεκτέον* om. P^bA. For the headings between Books iii and vii, see Bekker p. 1234; here P^b=A. 1235 a 37 post *τῶν* M^{b}P^{b}A litteris locum quinque vel sex. 1238 b 12 *ἔτι*] nescio quid corr. P^b, A has *ἔτι* distinctly. *ἢ ἐνί τι* P^bA. 13 *σπουδαίῳ* AP^b. 1244 b 3 M^{b}P^{b}A leave a space after *τούτῳ*. 1245 a 1 *συστοιχίας*] *εὐτυχείας* A, *εὐστοχίας* M^b, *συστοιχείας* corr. P^b. 1246 a 23 *οἰκείου* om. P^bA.

Susemihl's publication De Magnorum Moralium Codice Vaticano 1342 (i. e. P^b), Berlin, 1881, enables me to add the following notes respecting the correspondence between P^b and A in the Magna Moralia:—

1181 a 24 *ἠθῶν* M^{b}P^{b}AAld. 26 *δοκεῖ* M^{b}P^{b}A. 27 *γάρ*] om. pr. P^b (*γάρ* suppl. eadem man. P^b) A. b 25 *τό*] *κατὰ τό* M^{b}P^{b}A. 26 *ἐστίν* om. M^{b}P^{b}A. 26 *ἅμα* sed *α* in ras. P^b, *ἀρετῆς* A. 26 *ὡς* om. M^{b}P^{b}A. 28 *ἔχειν* in ras. et *ἡ* supra versum P^b, *ἔχειν* sine ras. A. 1182 a 3 *ἐπαΐειν*] *οἴειν* pr. P^bA. 9 *ἐστί* om. M^{b}P^{b}A. 9 *ἀγνοοῦντας τί* M^{b}P^{b}A. 10 *πρῶτον* M^{b}P^{b}A. 11 *εἰρήκεισαν* M^{b}P^{b}A. 11 *πρῶτον* Γ M^{b}P^{b}K^b, *πρῶτος* A. 14 *ἰσάκιος ἴσακις* M^{b}P^b, *ἰσάκιος ἴσως* A. 15 *ἐπιγινόμενος* P^bA. 23 *ὀρθῶς*] *εἰκότως* M^{b}P^{b}A. 23 *ταῦτα δέ* AK^{b}M^{b}Ald., *δὲ ταῦτα* P^{b}P^2. 24 *τε* om. M^{b}P^{b}A. 25 *ἑκάστου τάς* M^{b}P^b (attamen *τάς* in mg. P^b) A (attamen *τας* superscripsit man. haud scio an eadem A). 24 *προσηκούσας*] *πρέπουσας* M^b, *πρέπρουσας* et *προυσας* in ras. P^b, *πρ*[*ε* in ras. spatio ii litt. relicto]*πούσας* A. 26 *μέντοι τοῦτο*] *δὲ ταῦτα* M^{b}P^{b}A. 27 *κατέμιξε καὶ συνέζευξεν εἰς* M^{b}P^{b}A. 28 *οὐ δή*] *οὐδέν* M^{b}P^{b}A. b 4 *ἄλλος ὁ* P^bA. 5 *ἡμῖν ἅρα ἀγαθοῦ λεκτέον* P^bA. 8 *ἐν*] *ὃν* M^{b}P^{b}A. 9 *μετέχοντα* sed *έχ* in ras. a. pr. m. scr. P^b, sine ras. A. 25 *ὅτι*] *εἰ* M^b et fort. P^b (nisi potius om.) om. A. 33 *δεῖ* pr. P^b, *δεῖξαι* em. rec. (ut videtur) m. nigriore atramento P^b, *δεῖξαι* A. 33 *τι*] *καί τι* M^{b}P^{b}A. 34 *ὅτι*] *ᾧ* M^{b}P^{b}A.

36 ἡ om. M^b et corr. P^b (eras.) om. A. 1183 a 20 *ἄλλας* sequente ras. trium fere litt. P^b, *ἄλλας ἀρετάς* A, mox *κατηγορίας*. 26 *ἀφανῶν* bis pr. P^b (semel eras.) semel A. 38 *ὑπὲρ τῶν* in P^b evanuerunt, habet A. 39 *ἐρῶ* Ald.A, *ἐρᾶ* aut *ἐρεῖ* pr. P^b (*ἐρεῖ* mg. rc.). b 7, 8 *διὸ—ἀγαθοῦ* om. M^bP^bA. 1185 a 22 *περί* P^bA. b 9 *τὰς τὸν λόγον ἐχούσας* M^bP^b et *οὐδεὶς τὰς τοῦ τοῦ τὸν λόγον ἔχοντος* post haec verba add. pr. Pb, sed oblitt.; *τὰς τὸν λόγον ἐχούσας τὰς τοῦ τὸν λόγον ἔχοντος οὐδεὶς ἐπαινεῖται κ.τ.λ.* A. 39 *λεγομ*$^{\tau}$ P^bA. 1186 a 20 *ἔχον* P^b pr. KA. b 17 *δύο* Ald. pr. P^bA. 20 *πορρώτερον* P^bA. 21 *πορρώτερον* P^bA. 22 *πορρότερον* P^bA. 1187 a 21 *οὐκ* om. M^bP^bA. 21 *ἑκουσίοις* P^bA. b 7 *ἄν* om. pr. P^b (pallidius add. rc.), habet A. 1188 a 20 *τό—ἀκούσιον* om. M^bP^bA. 21 *οὐ* ante *πράττει* add. M^b et corr. (rc. ut videtur) P^b, om. A. 31 *ὁ—32 βουλόμενος*] *ὁ δ' ἀκρατὴς τὰ κακὰ πράττει εἰδὼς* (*εἰδὼς πράττει* P^bA) *ὅτι κακά ἐστιν. εἰ δ' ὁ ἀκρατὴς τὰ κακὰ εἰδὼς ὅτι κακὰ πράττει βουλόμενος* M^bP^bA. b 10 *γὰρ φύσει* P^bA. 32 *ποιεῖν* P^b, *πιεῖν* A. 34 *οὗ* ante *οὐθέν* add. pr. P^b A. 1189 a 23 *δή* post *ἀναγκαῖον* add. M^b et rc. P^b, om. A. 36 *τὸ—διανοίας* add. M^bP^bA. 1191 b 18 *ἀνθρώπου* om. pr. P^bA. 1192 a 37 *σαλακωνείας* P^bA. b 28 *μέσος*] *μεσότης* P^bAld.A. 1195 a 35 *ὅσαι—δι'*] haec in P^b paene tota evanuerunt. In A distincte leguntur. 1203 a 13 *ὅσω* (*ᾧ* rc.) *γε ὅτι τιμὴ καὶ τιμὴ ὥτερον* (*τι μειώτερον* rc.) *κακῶς* pr. P^b, *ὅγε ὅτι τιμὴ καὶ τιμιώτερον κακῶς* A. 1209 a 7 *τὸ* M^bAld. rc. K^b, rc. P^b, rc. A, *τῶι* pr. K^b, pr. P^b, pr. A. 7 *ἡδύ* M^bAld. rc. P^b, rc. A, *ἡδεῖ* K^b, pr. P^b, pr. A. 7 *τό* M^bAld., rc. K^b, rc. P^b, rc. A, *τῶι* pr. K^b, pr. P^b, pr. A. 7 *συμφέρον* M^bAld., rc. P^b, rc. A, *συμφέροντι* K^b, pr. P^b, pr. A. b 16 *μεταπίπτει* K^bAld.P^2A, pr. P^b. 1212 a 19 *οὐχ ἧ νοοῦσι* A et Bekk. et, ut videtur, rc. P^b, *οὐχὶ νοοῦσι* M^b et, ut videtur, pr. P^b.

So much for the evidence bearing upon the relationship of P^b and A. It is not inconsistent with the view that both MSS. are copies of a common archetype; but more than this I will not venture to say.

BOOK VI.

	K^bM^b.	L^bO^b.
1138 b 33	*τοῦτ' εἰρημένον* DB^1Ald. [*τοῦτο εἶναι εἰρημένον* A].	*τοῦτο τὸ εἰρημένον* B^2C.
1139 a 3	om.	*οὖν* Ald.ACB^1B^2D.
4	*εἶναι μέρη* Ald.AB^1.	*μέρη εἶναι* D [*δύο μέρη τῆς ψυχῆς εἶναι* B^2C].
12	*λογικόν* C sed crx. cad. ut vid. man.	*λογιστικόν* ADAld.B^1B^2.
b 13	*ἀληθεύσει*.	*ἀληθεύει* $ACDB^1B^2$Ald.

1139 b 15	om. A.	ἡ B^1B^2CDAld.
25	ἡ ἅπασα [ἅπασα ἡ A].	πᾶσα B^1B^2Ald.DC (but erasure after διδακ C).
1140 a 5	διό C with καί above—by the same hand? διό AB^2.	καί Ald.B^1D.
14	ἡ AAld.B^1D.	om. B^2C.
18	ταῦτ'.	τὰ αὐτά ACAld.B^1B^2D.
b 2	om. Ald.D.	add. ἡ ACB^1B^2.
7	αὕτη B^2.	αὐτή ACAld.B^1D.
10	τούς AAld.B^2.	om. B^1CD.
11	ἔνθεν Ald.DB^1 [ἔνθα A].	ὅθεν B^2C.
12	om.	ὡς AAld.DCB^1B^2.
13	ἅπασαν A.	πᾶσαν Ald.CDB^1B^2.
14	om. A.	τό B^1B^2CDAld.
18	om. A.	ἡ B^1B^2CDAld.
32	δ' αἱ ACB^2.	δ' Ald.B^1D.
33	om. B^2.	ἡ ACB^1Ald.D.
1141 a 11	οὖν Ald.B^1.	om. ACB^2D.
19	ὥσπερ.	καὶ ὥσπερ Ald.AB^1B^2DC.
20	τὴν πολιτικήν.	τὴν ἐπιστήμην πολιτικήν Ald.DCB^1B^2, τὴν πολιτικὴν ἐπιστήμην A.
23	καὶ εὐθύ AB^{1}DAld.	καὶ τὸ εὐθύ B^2C.
28	καί A [δ' εἴη ὅτι B^2C].	om. Ald.B^1D.
b 1	ὁ κόσμος συνέστηκεν Ald.AD B^1.	συνέστηκεν ὁ κόσμος B^2C.
30	καὶ φρόνησις ADAld.B^1.	καὶ ἡ φρόνησις B^2C.
1142 a 2	πολυπράγμονες AB^{1}B^{2}DAld. πράγμονες C.	φιλοπράγμονες.
17	δή AAld.	δήποτε B^2 [δέ ποτε C; διὰ τί, omisso δή, B^1D].
20	om.	οὐκ ACB^1B^2DAld.
23	τοδὶ τὸ βαρύσταθμον B^2C.	τοδὶ βαρύσταθμον AB^{1}DAld.
25	μέν CAld.	om.
27	om. AAld. [οὗ—αἴσθησις om. B^1].	οὗ B^2CD.
28	οἷα ᾗ αἰσθανόμεθα B^2C.	οἷα αἰσθανόμεθα AAld.B^1D.
32	om. Ald.	καί ACB^1B^2.
b 9	ἡ εὐβουλία τις.	τις ἡ εὐβουλία ACB^1B^2DAld.

1142b 9	om.	δέ ACB¹B²Ald.D.
15	*τε καὶ κακῶς* AB².	*τε κακῶς* Ald.B¹D.
21	om. ACAld.B¹B²D.	add. *εἶναι.*
23	*δι'* ACB¹B².	*τούτου δι'* Ald.D.
25	*αὕτη* CD.	*αὐτή* AAld.B¹B².
30	*τίς δέ* [*ἡ τὶς δέ* A].	*ἡ δέ τις* B¹B²CDAld.
1143a 5	*ὁτουοῦν.*	*ὁτωοῦν* AAld.B¹B²D corr. C.
19	*συγγνώμονας.*	*εὐγνώμονας* AAld.B¹B²CD.
31	*ἁπάντων* AAld.B¹B²DC.	*πάντων.*
b 1	*καί* B².	om. B¹CDAld. [om. A in ras.].
14	*ἀρχάς* [*τὰς ἀρχάς* AB¹B²DC Ald.].	*ὀρθῶς.*
16	*τί* A.	*τίνα* B¹B²CDAld.
19	*θεωρήσει* A.	*θεωρεῖ* CAld.B¹B²D.
28	*ῥητέον* A.	*θετέον* CDAld.B¹B².
30	*αὐτοῖς* (nescio quid corr. A).	*αὐτούς* CAld.
1144a 2	*τοῦ* B².	om. ACB¹Ald.D.
14	*λέγομεν* ACB¹B²DAld.	om.
23	om. A.	*τις* B¹B²CDAld.
b 1	*καὶ γὰρ ἡ ἀρετὴ παραπλησίως* ACAld.B¹B².	*παραπλησίως γάρ* D.
1145a 2	*ὑπάρξουσι* ACB¹B²DAld.	*ὑπάρχουσι.*
3	om.	*ἄν* ACB¹Ald.D.
8	om. B¹.	*ἡ* ACDAld.

	K^{b}O^{b}.	L^{b}M^{b}
1138b 19	*μηδέ* AC.	*μήτε* Ald.
21	*ἐν* AAld.	om. C.
1139a 7	*ὅσων* ACB².	*ὧν* Ald.B¹D.
1140b 32	*ἀποδεικτῶν* Ald.ADB¹.	*ἀποδεικτικῶν* C.
1141a 9	*τε* C [om. AAld.].	*γε.*
10	*ἀποδίδομεν* AAld.	*ἀποδιδόαμεν* C.
b 34	*τό* ACD.	*τὸ τά* [*ὡς τό* Ald.].
1143a 11	*τό* ACAld.	*τῷ.*
12	*τό* ACAld.	*τῷ.*
36	*ἀμφότερα* ACAld.	*ἀμφότερον.*

In the following list, which contains all the recorded cases of O^{c}

unique in Book vi, asterisks have been prefixed where C agrees with O^b unique—viz. in eleven places out of the thirty-two.

O^b unique in vi.

1138 b 19 *μηδέ* O^b, *μήτε* Ald.ΓM^b, *μή* AC cum cet.
*21 *καί* om. O^bC, habet A.
34 *τίς ὁ ὅρος* O^b, *τίς ὅρος* AC.
*1139 b 30 *ἄρα αἱ ἀρχαί* O^b, *ἄρα καὶ ἀρχαί* C, ADB^1=Bek.
*1140 a 7 *ἐστι* om. O^bC (sed correx. man. ead. ut vid. C), habet A.
*12 *γίνηται* O^bC, *γένεται* A.
18 *τέχνη καὶ ἡ τύχη* O^b, AC=Bek.
*28 *ζῆν*] *ζῆν ὅλον* O^bCD, *ζῆν ὅλως* L^bM^bAld., *ζῆν ὅλ* (ras.) A, *ὅλως* om. K^b.
1141 a 12 *ἐστίν* om. O^b, habent AC.
*1142 a 1 *τά* om. O^bC, *τό* pr. K^bD, *τά* A cet.
2 *διὸ καί* O^bAld., *διό* C with *καί* above later, *διό* A.
*11 *λεγομένου* O^bCB^2, *εἰρημένου* AB^1.
?*17 *διά* om. O^b, C? (*διά* at the end of a line on the immediate margin; but I am not sure whether by a later hand or not C), habet A.
*19 *αἱ* om. O^bC, habent AD.
32 *διαλαβεῖν* O^bAB^1Ald., *λαβεῖν* D et pr. C (corr. man. rec. *διαλαβεῖν* C).
33 *ἤ* post *δόξα* om. O^b, habent AC.
b 16 *τίς* om. O^b, habent AC.
*20 *ὑπειληφώς* O^bCDB^1, *εἰληφώς* A.
24 *ὥστε* O^b, *ἀλλά* AC cum cet.
1143 a 3 *ἐπιστημῶν κατὰ μέρος* O^b, *τῶν κατὰ μέρος τῶν ἐπιστημῶν* C, *τῶν κατὰ μέρος ἐπιστημῶν* A.
3 *οἷον*] *οἷον ἤ* O^b, *οἷον ἡ* CAK^bM^b, om. *ἡ* D.
12 *ἡ* om. O^b, habent AC.
32 *ἔστι*] *εἰ* O^b, *ἔστι* AC.
*33 *ἅπαντα* O^bC, *πάντα* L^b, *ἁπάντων* K^bM^bΓAld.DA pr.
*b 27 *καί*] *ἤ* O^bC, *καί* AD.
1144 a 2 *γ'*] *τι* O^b, *δέ* CAld., om. D, *γ'* A.
6 *τῷ ἐνεργεῖν*] *ἐνεργεῖ* O^b, *τῷ ἐνεργεῖν* AC.
b 3 *καί* om. O^b, habent AC.
24 *τήν* om. O^b, habent AC.
29 *γὰρ εἶναι*] *γὰρ ὥετο* O^b, *γὰρ εἶναι* AC.
1145 a 2 *ἅπασαι* O^b, *πᾶσαι* AC.
2 *καί* O^b, *κἄν* AC.

The results for Book vi may be summed up as follow.

The agreement between C and O^b unique is greater in the earlier than in the latter part of the Book, 1143 a 1 marking approximately the place at which the correspondence ceases to be at all striking. We may say that a marked agreement between C and O^b unique extends (with the interruption of the chapter on ἐπιείκεια) from 1136 b 1 to 1143 a 1.

On the other hand, the agreement between C and Ald. is greater after than before 1143 a 1. Out of twenty-nine places referred to by Susemihl, and not included in the K^bM^b—L^bO^b and K^bO^b—L^bM^b lists, C and Ald. agree in eleven, and differ in eighteen. The following are these eleven cases of agreement, eight of which occur after 1143 a 1: —1139 a 3 λέγωμεν, 36 αὕτη, 1139 b 1 γὰρ τούτου. 1143 a 10 γὰρ οἱ ante συνετοί add., b 5 ἔχειν post δεῖ, 29 χρήσιμος, 1144 a 2 δέ, ἑκατέρας, 7 κατά τε, b 7 εἶναι ἄλλως, 17 τινές om. Again, in the K^bM^b—L^bO^b list C and Ald. always agree after 1143 a 1; whereas before that point they differ in sixteen places.

If we turn from O^b unique to O^b with K^b or L^b, we find that the agreement of C and O^b extends throughout the whole Book, all parts of which contribute about equally to the following figures:—

C 38 — L^bO^b 58 K^bM^b — 14 C[1].
C 7 — K^bO^b 10 L^bM^b — 3 C.

C thus follows K^b or L^b where O^b happens to follow the one or the other. O^b of course belongs in this Book distinctly to the L^b variety.

The relationship of Ald. is exhibited in the following table:—

Ald. 37 — L^bO^b 58 K^bM^b — 21 Ald.
Ald. 6 — K^bO^b 10 L^bM^b — 3 Ald.

Of the thirty-seven Ald.L^bO^b readings twenty-seven are given by C; of the twenty-one Ald.K^bM^b readings seven are given by C; of the six Ald.K^bO^b readings three are given by C. Ald. and C are thus closely related. Although Ald. inclines somewhat towards M^b, yet C and Ald. are both more nearly related to O^b in this Book than to any

[1] I. e. there being fifty-eight cases of L^bO^b *versus* K^bM^b, C sides with L^bO^b in thirty-eight of them, and with K^bM^b in fourteen.

other MS. Several of the cases of Ald. = K^bM^b will be found to be cases in which L^b and O^b (with C it may be) have an omission, and may consequently be easily explained by correction.

D is in this Book a member of the group to which O^bC and Ald. belong.

A is still of the K^b family, but shows a considerable L^b admixture, as may be seen from the following table :—

A 29 — K^bM^b 58 L^bO^b — 20 A.
A 9 — K^bO^b 10 L^bM^b — 0 A.

It will be seen from the list of O^b unique, that A does not present any of the peculiarities of that MS ; while the following list of the principal cases of K^b unique in Book vi will show that it does not present many of the peculiarities of K^b either.

K^b unique in vi.

1138 b 18 *καί* om. K^bAAld.
21 *πράξεσι* K^bA.
31 *ὡς* K^b, *ὅσα* A.
34 *τε* om. K^b, habet A.
1139 a 3 *λέγωμεν* K^bAAld.
4, 5 *καὶ ἔχοντος* om. K^b, habet A.
8 *τῶν ἃ ἐνδέχονται* K^b, A = Bek.
12 *βούλεσθαι* K^b, *βουλεύεσθαι* A.
23 *διά* A, *δέ* K^b.
23 *ταῦτα μέν* K^b, *μὲν ταῦτα* A.
36 *δ'* om. K^b, habet A.
b 11 *πεπραγμένα* om. K^b, habet A.
14 *ἄλλωθεν* K^b, *ἄνωθεν* A.
30 om. *ὁ* K^b, habet A.
1140 a 16 *ταῦτα τήν* A, *ταύτην* K^b.
b 15 *δύο ὀρθάς* K^b, *δύο ὀρθαῖς* A.
24 *ἧττων* K^b, *ἧττον* A.
1141 a 1 *οὐδ' ἡ σοφία* K^b, *οὐδὲ δὴ σοφία* A.
7 *νοῦν* A, *γοῦν νοῦν* pr. K^b, *οὖν νοῦν* corr.
1142 a 1 *διατρίβων φρόνιμος* om. K^b, habet A.
b 28 *οὗ δεῖ καὶ ὡς* A, *οὐ δικαίως* pr. K^b.
1144 a 6 *τῷ ἐνεργεῖν εὐδαίμονα* A, *ἐνεργεία εὐδαιμονία* K^b.

B^1 and B^2 belong in this Book to the L^b family, being closely related to Ald. and C. and presenting considerable agreement with O^b. The relationship of B^1 and B^2 is shown in the following table :—

$$\left.\begin{matrix} B^1\ 37 \\ B^2\ 35 \end{matrix}\right\} L^bO^b\ \ 58\ \ K^bM^b \left\{\begin{matrix} 17\ B^1. \\ 19\ B^2. \end{matrix}\right.$$

As C seems to possess some independent authority in this Book, I here append all my notes of its readings, occasionally inserting the readings of other MSS :—

1138 b 18 *ὅτι*] *ι* in ras. C. 19 *μηδέ* pr. C, corr. rec. *μήτε*, *μηδέ* A. 20 *ἐν* om. C, habet A. 21 *καί* om. C, habet A. 23 *καί* A] *τε καί* C. 24 *τῆς* ante *ὑπερβολῆς* om. C. 26 *ἀληθές*] *-έ* in ras. C. 29 *ἄν τις* om. pr. C. 30 *ἄν* om. C, *δεῖ*] *-εῖ* in ras. C. 31 *εἴποιεν* C, *εἴποι* A, *ἡ* om. C, habet A. 32 *τάς*] *-άς* in ras. C. 33 *ἀληθές*] *ε* in ras. C. *τοῦτ'*] *τοῦτο τό* C. 34 *ἐστίν* in ras. C, *ὁ* om. pr. C. 1139 a 3 *δύο μέρη τῆς ψυχῆς εἶναι* C, A=Bek. 7 *τοιαῦτα*] *οι* in ras. C, *ὅσων* AC] *ὧν* D. 8 *ἐν δέ γε* AD et rec. C. 9–10 *ἕτερα—γένει* bis C. 10 *τὸ πεφυκὸς πρὸς ἑκάτερον* C, AD=Bek. 12 post *ἐπιστημονικόν* add. C *τὸ δὲ λεγέσθω δὲ τούτων τὸ μὲν ἐπιστημονική. λογιστικόν* A] *λογικόν* C sed correx. eadem, ut vid., manus. 16 *ἡ ἀρετή* C. 18 *κύρια* add. man. rec. in spatio a librario vacuo relicto C. 21 *καὶ ἀπόφασις* om. pr. C. 23 *διὰ μὲν ταῦτα δεῖ* C, *δεῖ διὰ μὲν ταῦτα* AD. 25 *σπουδαῖα* C. 28 *ἐστι* om. pr. C, *τὸ ψεῦδος* C. 29 *διανοητικοῦ*] *οῦ* in ras. C. 30 *ἡ* om. C. 34 *ἀπραξία* pr. C. 36 *αὕτη* C. *του* om. pr. C. 36 *καὶ πρακτική—*1139 b 1 *ποιητικῆς* om. C sed suppl. ad oram man., ut videtur, eadem. 1139 b 1 *τοῦ*] *τούτου* pr. C. 2 *οὐ*] *οὔτε* C. 3 *ἀλλ' οὐ τὸ πρακτόν* AD, rec. C. *ἀπραξία* pr. C. 7 *βουλεύεται*] *-εύεται* in ras. C. 13 *ἀληθεύει* CADB^1. 15 *ἔστω* pr. C ut vid., rec. *ἔσται*. 17 post *ὑπολήψει* add. *καί* C sed correx. 18 post *φανερόν* add. C *ἡδία* (*sic*). 24 *πάντα ἀΐδια*$^{\alpha\beta}$ C. 25 *διδακτή*] *τή* in ras. C. 26 *δέ*] *έ* in ras. C. 27 *ἐν* om. C. *ἐλέγομεν* C, *λέγωμεν* D. 28 *ἀρχή ἐστι τοῦ* pr. C, *ἀρχῆς ἐστὶ καὶ τοῦ* rec. C, AD=Bek. 30 post *ἄρα* add. *καί* C, om. AB^{1}D. 31 *ἐπιστήμη ἄρα* C, B^1=Bek. 33 *πως* om. C sed suppl. librarius, ut vid., ipse. 36 *τούτων τῶν τρόπων* C, A=Bekker. 1140 a 1 *ἔχον* pr. C. 2 *ποίησις*] alterum *ι* in ras. C. *καί* om. pr. C. 3 *καί* post *αὐτῶν* in ras. C. *ὥστε καί*] *ε καί* in ras. C. 4 *μετὰ λόγου* bis C. 5 *διό* C, *καί* sup. vers., *καί* D. *περιέχεται* CAB^{1}B^{2}D. 6 post *οὔτε* add. C *ησις πράξις* (*sic*). *πρᾶξις* C littera inter *ξ* et *ι* erasa. 9 *τὸ αὐτό* C. 12 *γίνηται* C. *τι* om. pr. C. 14 *ἡ* om. C. 22 *ἀτεχνία*] *ί* in ras. C. 25 post *τίνας* add. *δή* B^1 et rec. C. 27 *ποῖα* om. pr. C, habet D. 28 ante *ἰσχύν* add. *πρός* C, om. D. *ποῖα* om. D. *περὶ* (*πρός* corr. man. rec. C) *τὸ εὖ ζῆν ὅλον* CD, *ὅλως* pro *ὅλον* B^1. 29 *τι* om. pr. C. 31 inter *εἴη*

et *φρόνιμος* unius litterae rasura C. 32 *μή* om. pr. C. 33 *μετά*] *τά* pr. C, suppl. *με* man. rec. 1140 b 1 *τῶν* om. C. 3 *πρακτικόν* pr. C. *γένος* ACD, *τέλος* B^1 et rec. C. 4 post *λείπεται* add. *τούς* pr. C. 5 *καί* ante *ἕξιν* pr. C. 7 *οὐκ ἄν εἴη* CADB¹. 10 *οἰκουμενικούς* pr. C, AD=Bek., *οἰκο*[*νομικούς* in ras.] B^2. *τούς* om. C. 11 *ἔνθεν* DB¹, *ὅθεν* B^2C, sed in marg. *γρ. ἔνθεν* C, *ἔνθα* A. 12 *ὡς τὴν σωφρόνησιν σώζουσαν* pr. C, man. rec.=Bek., A=Bekker. 13 *πᾶσαν* CB¹, *ἅπασαν* A. 15 *δύο* B^2C sed in marg. *γρ. δυσίν* C. *ὀρθαῖς* B^2] *αἷς* in ras. C, *δυσὶν ὀρθαῖς* B^1. 16 *αἱ—πρακτῶν* in marg. C. Ante *τό* ras. C. 18 *φανεῖται* CAB¹B^2. *ἕνεκα* C. 19 *καί* add. man. rec. C. 21 *μήν*] *ἡ* in ras. C. 26 *τῶν*] *τόν* C. 27 post *ἔχειν* add. *ἐστί* D, rec. C. 28–30 *ἀλλά—ἔστιν* om. C, sed ad oram. 32 post *δ'* add. *αἱ* ACB², om. DB¹. *ἀποδεικτικῶν* pr. CA, *ἀποδεικτῶν* B^1D, corr. C. 34 *εἴη* D] *τῆς ἀρχῆς* pr. C, *εἴη* corr. C. 1141 a 4 *περὶ τὰ ἐνδεχόμενα ἢ καὶ μὴ ἐνδεχόμενα* C, DB¹= Bek. 5 *ἐπιστήμην* pr. C. *καί* post *ἐπιστήμη* om. pr. C. 6 *δέ* post *τούτων* om. pr. C. 7 post *σοφίαν* add. *δέ* pr. C. 9 *τε* eras. man. rec. C, om. A, *ταῖς τέχναις* om. pr. C, sed sup. vers. suppl. man. rec. 10 *ἀποδιδόαμεν* C, *ἀποδίδομεν* A. 11 *πολύκλειτον*] λ in ras. C. *ἀνδριαντοποιόν*] *ι* post *ρ* in ras. C. *οὖν* om. C. 12 *σημαίνοντες*] *ση* in ras. C. *τήν* om. pr. C. *ἐστὶ τέχνης* C. 14 ante *σοφούς* add. *ἤ* C D, om. A. *μαρ* pr. C; sup. vers. *γείτη* addidit man. rec. *μαργείτη* D, *μαργίτη* A. 16 *τι* om. pr. C. 17 *ἡ* post *ὅτι* om. C, habet D. *ἡ* ante *σοφία* om. D. 18 *τὸν σοφόν* post *εἰδέναι* C. *τὰ ἐκ τῶν ἀρχῶν μὴ μόνον* C, D=Bek. 20 ante *ὥσπερ* add. *καί* ACD. *ἔχουσαν ἐπιστήμην* D. 21 post *γάρ* add. *εἰδέναι* D. *τὴν πολιτικήν*] *τὴν ἐπιστήμην πολιτικήν* CDB¹, *τὴν πολιτικὴν ἐπιστήμην* A. 24 *τὸ εὐθύ* C, *εὐθύ* AD. *τὸ αὐτό* C. 24 *καὶ τὸ σοφόν—26 ἕκαστα* om. C, sed ad oram suppl. man., ut vid., eadem. 26 *τὸ εὖ* C. *ἄν* om. DC. 29 *δὲ καὶ ὅτι* A] *δ' εἴη ὅτι* C, *δὲ ὅτι* D corr. C. *ἂν εἴη*] *ἐστί* pr. C, *ἂν εἴη* D corr. C. 1141 b 1 *γε* A] *τε* D. *συνέστηκεν ὁ κόσμος* C, in rasura autem *κόσμος*. Scripsit, ut mihi videtur, prima manus *νόμος*. ADB¹= Bek. 2 *δέ* D. 3 *καί* ante *ἐπιστήμη* om. CD. 6 *αὐτοῖς* C. 10 *βουλεύεται* om. pr. C. 14 *οὐδ'*] *δ* in ras. C. 17 *ἑτέρων* A et pr. C, *ἐνίων* suppl. rec., ut videtur, manus. *ἐνίων* D. 19 *ἀγνοεῖ* B^1B^2CD. 21 *δεῖν* DC. 24 *τὸ αὐτό* CD. 25 *ἡ δὲ ὡς—27 πρακτικὴ καί* om. D. 27 *καί* ante *βουλευτική* om. ACB², habet B¹. 30 *ἡ φρόνησις* C, *φρόνησιν* D, *φρόνησις* A. 34 *τὸ αὐτῷ* A et pr. C, *τὰ αὐτῷ* man. alt. 1142 a 1 *τά* om. pr. C, *τό* D. 2 *πράγμονες* C, *πολυ* sup. vers. suppl. man. alt., *πολυπράγμονες* A. *καί* ante *εὐριπίδης* add. man. rec. C, om. A. 4 *ἠριθμημένῳ*] *ῳ* in ras. C, *ῳ* D. 6 *καί τι*] *καίτοι* D. Post *πλέον* add. *οὐκ ᾤετο φρονίμους* C, om. AD B^1B^2. 9 *τὸ αὐτοῦ εὖ* A] *τὸ αὐτοῖς ἀγαθόν* C. *εὖ* om. D. 10 *ἔτι τὸ αὐτοῦ* pr. C, *ἔτι δὲ τὸ αὐτοῦ* D et rec. C. 11 *εἰρημένου* ADB¹, *λεγομένου* B^2C. 14 post *ὅτι* add. *καί* CD; post *ἕκαστα* unius litterae ras. C. *σοφρόνησις* pr. C. 15 *τὰ γνώριμα* pr. C. 16 *ποιεῖ* C, *ποιήσει* D. 17 *διά* ad finem versus om. C sed ad oram suppl. man.,

ut vid., rec.; habet A. δή] δέ ποτε C, om. δή DB¹. μαθηματικήν pr. C. 19 αἱ om. C, habet D. καί in ras. C. 21 βουλεύσασθαι D, βουλεύεσθαι C. 23 τοδὶ τό C, om. τό D. 25 ἀντίκειται] ἁπτική CB¹, ἀντι[ληπτικὴ μέν corr. man. rec. in ras.] A, ἁπτικοί B²D. 28 οἷα ᾗ C, οἷα A. 29 στήσανται C. 30 ᾗ] ἡ AC, ᾗ D. ἐκείνη C, ἐκείνης AD. 32 λαμβεῖν (*sic*) pr. C, διαλαβεῖν corr. man. rec., διαλαβεῖν A, λαβεῖν D. εὐβουλίας] εὐλαβοίας pr. C. b 1 post τις add. C καὶ ταχύτης; post τις add. D ἐστίν. 6 ἀγχοινία C. 7 κακῶς—9 ὀρθότης om. C, sed ad oram suppl. manus eadem, ut videtur. 9 ἐπιστήμης B¹. 10 ἐπιστήμη pr. C, ἐπιστήμης D. ἁμαρτία] ἁμαρτάνει D. 11 ante ἀλήθεια add. ἡ man. rec. C. καί in ras. C. διώρισται DC. 14, 15 ἐάν τε εὖ κακῶς καὶ κακῶς βουλεύηται C. ἐάν τε εὖ ἐάν τε καὶ κακῶς A, D=Bek. 17 τί καί] ἐ καί in ras. C. 18 καί om. pr. C. 19 ἰδεῖν A] καὶ σκέψασθαι δεῖν D. 20 μέγα AB¹D, μέσα C. ὑπειληφώς CDB¹, εἰληφώς A. 21 post τι om. εἶναι C. βεβουλεῦσθαι C, βουλεύεσθαι D. βουλῆς εὖ-] om. C; suppl. in marg. man. rec. 25 πως CD. 26 ἔστι δὲ πολύν pr. C; ἔτι ἔστι πολύν corr. C et D. 29 βεβουλεῦσθαι CD. τι D, om. pr. C. 30 τό ante ἁπλῶς om. pr. C, habet D. 31 βουλεύεσθαι CD. 33 τι pr. CD, τό corr. C. 34 καί post δέ om. C, habent DB¹. 1143 a 3 τῶν ἐπιστημῶν C, ἐπιστημῶν A. οἷον in ras. C. ἡ ἰατρική CA, ἰατρική D; post ὑγιεινῶν suppl. in marg. manus, ut videtur, recentior γὰρ ἂν ἦν C. quod in textu habet D, om. A. ᾗ in ras. C. 4 μεγέθη CDB¹. 5 post γιγνομένων add. C ἃ ἡ ἰατρικὴ περὶ ὑγιεινῶν ἡ γεωμετρία. ὅτωοῦν (*sic*) C, sed ω in ras. et οῦν addidit man. rec. spatio sex litterarum inter οῦν et ἀλλά relicto. ὁτωοῦν D. 8 ἐπιτακτή C, ἐπιτακτική D. δεῖ γάρ C. 9 post ἐστίν add. C ἡ μὲν γὰρ φρόνη. ξύνεσις CD. 10 ταὐτόν] ταὐτό AC; ante ξύνεσις (*sic*) habet C καί, om. D. καί post ξύνεσις om. pr. C. εὐξυνεσία C. 10, 11 καὶ συνετοὶ καὶ εὐσύνετοι] καὶ γὰρ οἱ συνετοὶ καὶ εὐσύνετοι ACD. 12 ξύνεσις C. 13 ξυνιέναι. 15 εὖ om. pr. C. 16 ταὐτό DC. 17 τῆς] τῶν pr. C, corr. man. rec. 19 δέ om. pr. C; post καλουμένη add. C ἄνω, om. D. 25 πᾶσαι αἱ ἕξεις εὐλόγως DC. 30 post εἶναι add. καί C, om. D. 33 ἅπαντα C et rec. A, ἁπάντων pr. A et D. γάρ om. C, habet D. 35 τῶν om. pr. C, habet D. b 1 καί ante ὁ om. CD. 2 τοῖς πρακτικοῖς pr. C, ut videtur; ταῖς πρακτικαῖς corr. C, τοῖς πρακτοῖς D. 3 ante ἑτέρας habet C ἀρετῆς. 5 δεῖ ἔχειν DC. 10 ἀρχήν pr. C ut videtur, ἀρχή AD; post ἐκ add. τε D. αἱ om. pr. C, habet D. 12 ἀναποδείκταις pr. C. 14 ὀρθῶς] τὰς ἀρχάς ACDB¹B². 15 ἡ σοφία καὶ ἡ φρόνησις CB¹, D=Bek. 16 τυγχάνει ἑκατέρα DCB¹. 21 μέν] -έν in ras. C. 23 ἀνδρός ἐστι C, D=Bek. 27 τήν ante ἰατρικήν om. pr. C, habent AD. καί] ᾗ C, καί AD. 29 γενέσθαι DC. 31 ἡμῖν] ἵν in ras. C. 36 νῦν—1144 a 1 καθ' αὑτάς om. D. 36 γάρ om. C. 1144 a 1 αἱρετάς] ἀρετάς D. 2 γ' A] δέ C, om. D. τοῦ om. AC. 4 ἡ ἰατρική C. 5 ὅλης] η in ras. C. 7 post κατά add. τε CA. 13 ταύτην] accent. et ην in ras. C. 26 ὁ om. C, habet D. 28 καὶ οὐ πανούργους C, καὶ πανούργους AD. 29 δεινότης]

δύναμις CADB¹B². 32 τοιόνδε] -δε in ras. C. b 6 inter ὅμως et ζητοῦμεν unius litterae rasura C. 7 post ἀγαθόν add. εἶναι DC. ἄλλον τρόπον] ἄλλως C, ἄλλον τρόπον D. 10 ἐν σώματι DC. 15 οὕτω καὶ ἐπί] οὕτως ἐπί CD. 17 τινές om. DC. 23 inter ᾗ et ἐστί spatium unius litterae et rasura C. 27 ἀλλ' ἡ μετά DC. ὀρθός] ὁς in rasura litterae, ut videtur, ή C. 30 πάντας pr. C. οὖν] τοίνυν CD. 34 αἱ om. pr. C, habet D. 1145 a 1 post λέγεται add. pr. C τοῦτο γάρ. 2 οὔσῃ] ὑπαρχούσῃ A. 3 ἦν AD, ἦ C. 4 inter ὀρθῇ et ἄνευ unius litterae rasura C. 6 τά om. pr. C. 7 γ'] τε C. ὥσπερ om. pr. C. 9 post οὖν add. ἐστί D. 10 τήν om. pr. C. πολιτικήν] -ήν in ras. C. ἄρχειν] ει in ras. C. 11 περί om. D, habet C. [Except in the variants given in the foregoing list, C agrees with Bekker's text (Parker's reprint, Oxford, 1871).]

BOOK VII.

		K^bM^b.	L^bO^b.
1145 a	33	τῆς διαθέσεως τῆς τοιαύτης A.	τῆς τοιαύτης διαθέσεως CAld.B¹B²D.
b	6	τε CAld.	om. B¹B²DA (sed post λύηται ras. A).
	8	δ' ἡ ἐγκράτεια AB² [δὴ ἡ ἐγκ. B¹].	δὴ ἥ τε ἐγκράτεια DCAld.
	9	τῶν ACB¹B²Ald.	om. D.
	10	om.	τε ACB¹B²DAld.
	17	οἱ Ald. pr. A, D.	ὁτέ C, corr. A, B¹B².
	17	ὁτέ ACB¹B²Ald.D.	τοτέ.
	22	om.	μέν ACAld.
1146 a	8	τῶν γὰρ ἐσχάτων AD.	τῶν ἐσχάτων γάρ B¹B²CAld.
	11	ἔσται AB¹B²CAld.	ἔστιν D.
	14	μή ACDAld.B¹B².	om.
b	1	om.	μή ACAld.
	3	πάντα ACB¹B²Ald.	ἅπαντα D.
	4	ἁπάσας ACB¹B²DAld.	πάσας.
	14	δ' B¹CDAld.	δ' ἡ AB².
	15	ὁ post καί.	om. DCAld.
	17	ἢ οὐ ἀλλ' ἐξ ἀμφοῖν.	om. [CA have μόνον (ὁ A) ἀκρατὴς ἢ οὐ ἀλλὰ τῷ ἐξ ἀμφοῖν. D has Bekker's reading from μόνον to ἀμφοῖν, adding τῷ before ἐξ. B¹ and Ald. omit ἀλλὰ τῷ ὡς ἢ οὔ, reading ἀλλὰ τῷ ἐξ ἀμφοῖν. Ald.B¹ and C thus agree, except that

C omits *ἀκρατὴς ὁ.* B^2 has *μόνον ὁ ἐγκρατὴς ἢ οὐ ἀλλὰ τῷ ἐξ ἀμφοῖν.*]

1146 b 19	om. ACDAld.	*ἀλλ' ἐξ ἀμφοῖν* post *οὔ.*
21	*ἄν* CB^1B^2.	om. Ald.AD.
29	*ἔνιοι γάρ* ACB^1B^2DAld.	*ἔνιοί τε γάρ.*
1147 a 6	*ὁ αὐτός.*	*αὐτὸς οὗτος* [*οὗτος* $B^1B^2DCrN^bAld.$, *ὁ οὗτος* A].
7	om.	*ἤ* post *τοιόνδε* B^1B^2CDAld.
9	*εἰδέναι* ACB^1Ald.	*εἶναι* B^2 [*εἶναι εἰδέναι* D].
14	*οἱ ἐν* AB^2.	*οἵ γε ἐν* B^1CDAld.
19	om. ACB^1B^2.	*τοῦ ἐνεργεῖν κατὰ τὴν ἐπιστήμην* post *σημεῖον* add. DAld.
21	*πρῶτοι μαθόντες* A.	*πρῶτον μαθόντες* CB^1B^2DAld.
21	*συνέργουσι.*	*συνείρουσι* ADB^1B^2CAld.
22	*τοῦτο* $ACDB^1Ald$.	*τούτῳ* B^2.
32	om. A.	*τό* B^1B^2CDAld.
34	*μὲν οὖν λέγει* AB^2DAld.	*μὲν λέγει* B^1C.
b 4	om. ACB^1B^2.	*τῶν* DAld.
16	*αὕτη* A.	*αὐτή* $DCAld.B^1$.
18	*εἰδότα ἐνδέχεται* $ACAld.B^1$.	*ἐνδέχεται εἰδότα.*
29	*οὐχί.*	*οὔ* ACB^1B^2Ald.
31	om.	*οὖν* $ACB^1B^2Ald.D$.
1148 a 13	*τόν* post *καί* AB^2.	om. B^1CDAld.
25	*διειλόμην.*	*διείλομεν* CAld.A.
28	*πῶς.*	*πῶς καί* $ACDB^1B^2Ald$.
34	om. $CDAld.B^1$.	*καί* AB^2.
b 22	*ἀνδρῶν* A.	*ἀνθρώπων* DB^2 [CB^1 and Ald. have *κρέασιν ἀνθρωπείοις*].
23	*δανείζειν ἀλλήλοις* $ACAld.B^1B^2$.	*ἄλλοις δανείζειν* [*ἀλλήλοις δανείζειν* D].
30	*γυμναζομένοις* A.	*ὑβριζομένοις* CAld. *ἐθιζομένοις* B^1B^2D.
33	om. A.	*δέ* B^1B^2CDAld.
1149 a 13	*μὲν μόνον.*	*μόνον* $ACAld.B^1B^2D$.
13	*λέγω δέ* $ACAld.B^1B^2D$.	om.
25	om. B^1C.	*ἡ* post *ἤ* $Ald.AB^2D$.
29	*ἄν* ACAld.	*ἐάν.*
30	om.	*ὁ* ACB^1B^2Ald.

1150 a 2	*βέλτιον* D.	*βέλτιστον* ACB¹B²Ald.
3	*συμβάλλειν* DB².	*συμβαλεῖν* ACB¹Ald.
15	*κἂν* ACAld.B¹B²D.	*καί.*
25	*διὰ τὴν ἡδονήν* ACAld.B¹B².	*δι' ἡδονήν* D.
28	*τις μή* ACAld.B¹B².	*μή τις* D.
b 17	*δέ* ACB¹B²Ald.	*γάρ.*
17	*εἴπερ οὖν ἀνάπαυσις* AB¹B²D CAld.	*εἴπερ ἀνάπαυσις.*
23	*προαισθανόμενοι* A.	*προαισθόμενοι* B¹B²CDAld.
24	*ἑαυτούς* ACAld.	*αὐτούς.*
31	*καί* ACAld.B¹D.	om. B².
1151 a 2	*ἔχοντες μέν* ACB¹B²DAld.	*μὲν ἔχοντες.*
9	*μιλήσιοι ἀξύνετοι* ACD.	*μιλήσιοι γὰρ ἀξύνετοι* B¹B²Ald.
15	om. AB¹CAld.	*ἡ* ante *μοχθηρία* B²D.
17	*ὁ* AB¹B²CDAld.	om.
34	*δὲ ὁ τῷ* AAld.	*δὲ τῷ* CB¹B²D.
b 7	*οἷον* ACAld.B¹B².	*ὥσπερ* D.
21	*τι* ACAld.	om.
31	*ἐναντίον εἶναι* ACB¹B²DAld.	*εἶναι ἐναντίον.*
1152 a 19	*οὐδέ* AB²DAld.	*οὐ* CB¹.
21	*ὥσπερ* AB¹B²CAld.	*καθάπερ* D.
23	*ἐβούλεθ'* CAld. (*ἐβούλετο* A pr.).	*ἐβουλεύετο.*
28	*βουλευσαμένων* ACB¹B²Ald.	*βουλευομένων* D.
b 21	*ὅτι* ACB¹B²DAld.	*ἔτι.*
1153 b 1	om.	*καί* ante *ἡ* ACAld.
25	*ἅπαντα* ACB¹Ald.	*πάντα* D.
30	*πάντες* ACB¹B²DAld.	*ἅπαντες.*
1154 b 3	*αὐτοῖς* ACAld.	*ἑαυτοῖς.*
5	*βλαβεράς* ACB¹B²DAld.	*βλαβεραί.*
10	*ὥσπερ οἱ οἰνώμενοι διάκεινται* ACB¹B²DAld.	*διάκεινται ὥσπερ οἱ οἰνώμενοι.*
11	*δέονται ἀεί* A.	*ἀεὶ δέονται* B¹B²CDAld.
12	*ἰατρείας* ACB¹B²Ald.	*θεραπείας.*
30	*ἡ* post *καί* ACAld.	om.
34	*ἐροῦμεν* ACB¹B²DAld.	*ἐστὶν εἰπεῖν καὶ ποιόν τε καὶ τίς ὁ φίλος.*

	K^bO^b.	L^bM^b.
1145 a 23	*θεοί* AD.	*θεῖοι* CAld.
26	*τιμιώτερον* ACAld.	*τιμιωτέρα.*
29	*σεῖος* C.	*θεῖος* ADAld.
b 31	*δή.*	*δέ* CAld.
1148 a 1	*μικρῷ* ACAld.	*μικρόν.*
29	*κρατοῦνται* ACAld.	*ἀκρατοῦνται.*
1149 a 2	*καρτερεῖν.*	*κρατεῖν* CAAld.
b 4	*ἀκολουθεῖν* ACAld.	*ἀκολουθεῖ.*
9	*τύπτοι* CAld.	*τύπτει* A.
1150 a 28	*πράττοι* CAld.	*πράττει.*
29	*τύπτοι* [om. CA].	*τύπτει* Ald.
b 22	*προγαργαλίσαντες* AAld.B^2.	*προγαργαλισθέντες* B^1CD.
1153 a 12	*τήν* CAld.	om. A.
b 23	*αὐτή* CAld.	*αὕτη* A.
1154 a 27	*οὖν* ACAld.	om. D.
b 17	*λέγω δὲ κατὰ συμβεβηκός* AC Ald.	om.
19	*ἡδὺ δοκεῖ* ACAld.	*δοκεῖ ἡδύ.*

The following tables, summing up the results of the foregoing lists, are here appended :—

I.

A	58		18 A.
D	27		35 D.
C	48	K^bM^b 80 L^bO^b	28 C.
Ald.	46		31 Ald.
B^1	36		27 B^1.
B^2	35		28 B^2.

In table I, C and Ald. differ in only seven places (see K^bM^b—L^bO^b list).

II.

D	1		3 D.
C	12	K^bO^b 17 L^bM^b	4 C.
Ald.	12		5 Ald.
A	9		5 A.

In the K^bO^b—L^bM^b list C and Ald. differ in only two places. They seem to be descended from a not remote common ascendant which

belonged to the K^b variety. Many of the L^bO^b readings in this Book were, it seems to me, shared by a near ascendant of K^b, although lost by that MS. itself: and I think it is probable that these readings are marked by the agreement of C and Ald. with L^b and O^b.

While differing from all the other Ald. readings quoted by Susemihl C agrees with the following:—

1145 a 24 *θηριωδία.* 1146 b 18 *ἡ* ante *ἐγκράτεια* om. AD. 19 *ἅπαντα* D [*πάντ'* A]. 1147 a 22 *συμφυῆ εἶναι* [*συμφῦναι* AD]. 1148 a 12 *ἀκόλαστοι* [*μαλακοί* AD]. b 4 *καὶ ἁμαρτήματα* om. post *φευκταί* [om. A]. 13 *θυμοῦ* K^b [*θυμόν* A]. 22 *κρέασιν ἀνθρωπείοις.* 1149 a 5 *κακία* ante *καὶ ἀφροσύνη* add. AB^1B^2D. 28 *πράξεως* B^1 [*προστάξεως* AB^2D]. b 25 *ἡ* ante *ἀκρασία* om. [habent AD]. 33 *σινομωρία* K^bL^bD [*συνομωρία* A]. 1150 a 3 *ἡμάρτηται καί* ante *οὐκ* add. $B^1\Gamma O^b$ [*ἔφθαρται καί* add. A., om. B^2]. 7 *μυριαπλάσια* K^bL^b [*μυριοπλάσια* A]. 1151 a 7 *τήν* om. M^b [habet A]. 27 *τούτου* ΓM^b [*τούτων* AD]. 33 *μέν* om. $\Gamma M^bDB^1B^2$ [habet A]. b 7 *τῷ* om. pr. K^b [*τό* A]. 15 *ἄν* AM^bD. 1152 a 11 *μέν* om. ΓM^b [habet A]. 34 *τί* ante *καρτερία* et *τί* ante *μαλακία* om. ΓM^b [habet A, alterum om. D]. b 17 *τήν* ΓO^b pr. L^b [*τῇ* A]. 28 post *γενέσεις* add. *ἀκολουθήσουσι* AD. 35 *ὑπολύπου* AM^b [*ὑπολοίπου* DK^b]. 1153 a 1 *ἐνδεούσης* $DAB^1B^2K^b$. 12 *τελείωσιν* A. 24 *ἡδονήν* post *μηδεμίαν* $D\Gamma L^b$ [A=Bek.]. b 7 *δ'* ΓAD. 27 *λαοί* $A\Gamma$ [om. B^2D]. 28 *πολλοὶ φημίζωσιν* $B^1D\Gamma$ [*πολλοί* AB^2]. 33 *γε* post *εἰλήφασι* om. AK^bL^b. 1154 b 5 *ἑτέραν* K^bAld. *ἕτερα* rec. C, sed post *α* unius litt. atque paroxyt. rasura [*ἕτερα* A]. 15 *λύπης* $D\Gamma M^bO^b$ [*λυπῶν* A].

In addition to the agreements in the foregoing list I have noted the following between D and Ald.:—

1145 b 30 *ὅτι μέν* [*ὅτι* AC]. 1146 a 35 *τὸν φάρυγγα πνίγῃ τί δεῖ ἔτι πίνειν* (Ald. has *τόν* not *τήν*) [AB^1B^2C = Bek., A reading *ἔτι πίνειν*]. 1150 b 14 *ὥσπερ* [*οἷον* AC]. 31 *πως* [*πᾶς* A, om. C]. 1151 a 23 *ἀναίδην* A [*ἀνέδην* B^1B^2C].

D agrees with K^b unique in the following places:—

1145 b 24 *αὐτήν.* 1148 a 6 *δέ.* 1152 b 35 *ὑπολοίπου.*

In 1150 a 29 C agrees with K^bA and N^b in omitting *τύπτοι ἢ εἰ ὀργιζόμενος*; but the homœoteleuton makes the agreement of little consequence.

While C and Ald. are very closely related, being descended from

a MS. not distantly related to K^b, but corrected by means of one resembling O^b, D is also descended, in this Book, from a MS. related to K^b, but very considerably corrected by means of a MS. or MSS. of the L^b variety. This conclusion respecting D I rest principally on the ground that D has considerable affinity to Ald., which distinctly, although not so distinctly as C, belongs to the K^b variety. To the omission in 1150 a 29, common to C with K^bA and N^b, may be added 1151 a 19 *ἐθιστή* $\Gamma K^b L^b$AC, and 1152 a 22 *οὐδέν* K^bAC [*οὐδενί* D].

C or D agrees with the following Ald. readings not quoted by Susemihl:—

1145 a 30 post *θηριώδης* add. *φησίν* CAld., om. AD.
1146 a 34 *παρανομία* DCAld. [*παροιμία* A].
1147 a 32 *ἡ κωλύουσα* CAld. [*κωλύουσα* A].
34 *ἐνοῦσα* A] *οὖσα* CAld., *ἐροῦσα* D.
b 21 *ἐφεξῆς* ACAld. cum. cet., *ἀπ' ἀρχῆς* D.
1149 b 2 *γὰρ τοῦ* om. CAld., habent AD.
30 *ἀκολασία* AD, *ἀκρασία* C, *ἡ ἀκρασία* Ald.
1150 a 15 *ἕξεις* B^1B^2CAld. [*μεταξὺ δὲ τῶν πλείστων ἕξεις* B^1B^2].
15 *κἂν εἰ ῥέπωσι* AAld., *κἂν ῥέπωσι* B^1C, B^2D=Bek.
20 post *προαίρεσιν* add. *καί* CAld., om. AD.
22 *ἀμεταμέλητος*| *μὴ μεταμελητικός* DAld., *ὁ γὰρ ἀμεταμέλητος ἀνίατος* om. AC.

A, in this Book belongs distinctly to the K^b family.

BOOK VIII.

	K^bM^b.	L^bO^b.
1155 a 12	*δέ* ACAld.	*δεῖ*.
29	*δ'* ACAld.	*τε*.
b 15	*τό* ante *ἧττον*, *καί* post *ἧττον* ACB¹DAld.	om. [*τό* om. B^2, habet *καί*].
27	*ἐν* ACDAld.B^1B^2.	*ἐπί*.
32	*ἄν* ACAld.B^1B^2D.	*ἐάν*.
1156 a 24	*δοκεῖ φιλία* C.	*φιλία δοκεῖ* ADAld.B^1B^2.
27	*οὐδέ* ACAld.B^1B^2D.	om.
b 9	*ἀγαθοὶ δ'* ACAld.	om.
23	*ἡδὺ ἁπλῶς* ACAld.B^1B^2D.	*ἁπλῶς ἡδύ*.

1157 a 17	ἀλλήλοις εἶναι CAld.DB¹B².	εἶναι ἀλλήλοις A* [1].
32	ὅμοιόν τι ταύτῃ Ald.B¹.	ὅμοιον ταύτῃ A*CD.
b 5	τῷ CAld. [om. A*].	τό.
1158 a 19	ἀπ'.	ὑπ' A*CDAld.B¹B².
24	αὐτὸ ἀγαθόν C.	αὖ τὸ ἀγαθόν A*Ald.DB¹.
	αὐτὸ τὸ ἀγαθόν ΓK^bM^bB².	
33	om. D.	ὅτι B¹B²CAld.A*.
1159 a 7	οὐ.	οὐδέ CAld.A*.
1161 a 27	δέ Ald.	δή A* [δὴ δέ C].
28	βούλονται καὶ ἐπιεικεῖς CB¹D Ald.	καὶ ἐπιεικεῖς βούλονται A*.
b 8	δή C.	δέ A* [δὲ τό Ald.].
17	καὶ ἠρτῆσθαι B¹CAld.	ἠρτῆσθαι δέ A*.
23	ὀδοὺς (ᾗ M^bAld.) θρίξ ACB¹ B²Ald.	θρὶξ ὀδούς.
1162 a 2	συνῳκείωνται ACAld.B¹.	συνοικειοῦνται.
b 16	συνημερεύειν ACB¹B²Ald.	συνδιημερεύειν.
1163 a 28	om. Ald.	ὁ AC.
31	πλεῖον [om. C].	πλείω AAld.B¹.
b 10	τιμὴν ἀπονέμουσιν ACB¹Ald.	ἀπονέμουσι τιμήν.
17	τὴν ἀξίαν ποτ' ἄν ACB¹B²Ald.	ἄν ποτε τὴν ἀξίαν.
20	ὀφείλοντα [τὸν ὀφείλοντα νίόν Ald.].	ὀφείλοντι AC.
22	ἀφιέναι B¹B² (A ἐφιέναι).	ἀφεῖναι CAld.

	K^bO^b.	L^bM^b.
1155 b 4	εἰς AAld.	ἐς.
1156 b 5	κατὰ τὴν φιλίαν ACB¹B².	κατὰ φιλίαν DAld.
27	συναναλῶσαι ACB²Ald.D.	συναλῶσαι B¹.
28	δή K^bAld., δέ O^b, om. C.	δεῖ A.
34	om.	ταὐτά] ταῦτα ACDAld.
1157 a 2	οὗτοι A.	τοιοῦτοι CAld.
4	μένουσιν.	διαμένουσιν ACAld.
1158 a 13	πολλούς CAld.A*.	πολλοῖς.
27	ὑπάρξει αὐτοῖς.	αὐτοῖς ὑπάρξει CDA*Ald.
b 5	om.	καί post δέ CAld.A*.

[1] An asterisk is attached to A throughout the lacuna supplied by pages in a later hand. See p. 48.

1158 b 33	*γένηται.*	*γίγνηται* CAld.A*.
1159 a 23	*ἐφίενται περὶ αὐτῶν.*	*περὶ αὐτῶν ἐφίενται* A*CB¹B²DAld.
32	*μηδὲν ὧν μητρὶ προσήκει ἀπονέμωσι.*	*μὴ δύνωνται τῇ μητρὶ ἃ προσήκει ἀπονέμειν* B¹B²CDAld.A*.
b 1	*τούτων.*	*τῶν τοιούτων* A*CB¹B²Ald.D.
7	om. C.	post *ἐπιτρέπειν* add. *ὑπηρετεῖ* L^b, *ὑπηρετεῖν* M^{b}Ald.A*B¹B²D.
20	*τοῦ* CAld.	om. A*.
21	*ὑγρῷ οὐ ξηρῷ.*	*ξηρῷ οὐχ ὑγρῷ* B¹B²CA*Ald. *ξηρῷ οὐχ ὑγρόν* D.
21	*γενέσθαι* B¹B²CAld.	*γίνεσθαι* A*D.
1160 a 24	*αὐτοῖς.*	*ἑαυτοῖς* CAld.DA*.
1161 a 18	*τε.*	*τε γάρ* A*CD (*τε* omisso D) Ald.
33	om. Ald.	*τῷ* post *καί* CA*.
b 3	*οὐδέ.*	*ἤ* CA*Ald.
1162 a 11	*ἐν* A.	om. CAld.
1163 a 2	om. A.	*καὶ ἑκόντι* B¹B²CAld.
b 23	*δοκεῖ* CA.	*δοκῇ* Ald.

The following tables sum up the results of the foregoing lists :—

20	Ald.	K^{b}M^b 29 L^{b}O^b	7	Ald.
13	B¹		5	B¹.
20	C		6	C.
0	A*		10	A*.
8	D		4	D.
11	B²		3	B².
13	A		4	A.

Out of the twenty agreements of Ald. with K^{b}M^b, seventeen are in company with C ; and out of the seven agreements of Ald. with L^{b}O^b, four are in company with C.

B¹	2	K^{b}O^b 25 L^{b}M^b	7	B¹.
Ald.	7		18	Ald.
C	8		16	C.
B²	3		5	B².
D	1		11	D.
A	7		3	A.
A*	1		13	A*.

Out of the eighteen agreements of Ald. with L^bM^b, fifteen are in company with C; and out of the seven agreements of Ald. with K^bO^b, five are in company with C.

The following list contains the agreements which I have noted in this Book between C and Ald. in other connexions than those recognised in the K^bO^b—L^bM^b and K^bM^b—L^bO^b lists:—

1155 a 31 *ἔτι καὶ ἔνιοι* [*καὶ ἔνιοι* ΑΓM^bD].
35 *ὅσα* ΓM^b [*τά* A].
1156 a 7 *γάρ ἐστι* B^1 [*γάρ* D omisso *ἐστιν*, *δέ* A, *δή* B^2].
7 *εἴδη τῆς φιλίας* DB^1 [*τὰ τῆς φιλίας εἴδη* A, *εἴδη τὰ τῆς φιλίας* B^2].
22 *ἄλλο* post *γίγνεται* B^1B^2ΓM^b [A=Bek.].
b 8 *ὁμοίως ἀλλήλοις βούλονται* ΓM^bDAB^1B^2.
19 *τοῖς φίλοις* post *δεῖ* ΓM^b [D has *τοῖς φίλοις ὑπάρχειν δεῖ*, A=Bek.].
1157 a 3 *οἱ* $H^aM^bN^b$ [om. K^bO^bA].
4 *ἴσον* ΓM^bD [*αὐτό* A].
9 *ἡδεῖα* post *ἡ ὄψις* B^1B^2ΓM^bD [A*=Bek.].
33 *τι* post *ἀγαθόν* add. ΓM^bD [om. A*].
b 17 *μέν* ΓM^bH^a [om. A*].
1158 a 14 *ἀγαθόν* Γ [*ἀγαθούς* D, *ἀγαθοῖς* A*].
b 3 *ἀντικαταλλάττονται* A*B^1B^2.
4 *δὲ καί* L^bA* [*δ'* D].
9 *εἶναι καὶ μόνιμον* M^bB^1 [A*B^2D=Bek.].
1159 b 28 *οὖν* ΓAld. [*γοῦν* D, *γάρ* L^bA*].
1160 b 16 *δὲ δή* M^bΓ [*δέ* A*].
1161 a 22 *γὰρ ἂν καί* ΓM^bD [*γὰρ καί* A*].
b 23, 24 *ἐκείνων δ' οὐθενὶ ἀφ' οὗ* B^1 [A=Bek., *ἐκείνων δ' οὐθενὶ τῷ ἀφ' οὗ* B^2].
32 *διό* M^bB^1 [*ὅθεν* A].
1162 a 36 *γίνονται φίλοι* ΓM^b [*φίλοι γίνονται* A].
b 12 *ἐφίεται* ΓM^b [*ὀρέγεται* AB^1B^2].
29 *τούτων οὐκ εἰσί* Γ$M^bB^1B^2$ [*οὐκ εἰσὶ τούτων* A].
1163 a 32 *πλείω* ΓO^b [*πλεῖον* A].

The foregoing list does not pretend to exhaust the agreements between C and Ald.; but it is large enough, taken in connexion with the K^bM^b—L^bO^b and K^bO^b—L^bM^b lists, to show that in this Book again C and Ald. are closely related. They are related through common descent from a MS. resembling M^b. This common ascendant had a

text in which, as in that of M^b, extensive intermixture of K^b and L^b readings had taken place.

D seems to be related to M^b, although more distantly than C and Ald. B^1 and B^2 are also related to M^b. A belongs to the K^b family, and A* to the L^b family.

BOOK IX.

	K^bM^b.	L^bO^b.
1163 b 32	*πάσαις* AB^2.	*ἁπάσαις* B^1CAld.
1164 a 25	*μαθόντα* ACB^1B^2Ald.	*μανθάνοντα.*
28	*τό* ACB^1B^2Ald.	om.
34	*γίγνεται* B^2.	*γίγνηται* ACB^1Ald.
b 9	*τάττειν* AC.	*τάσσειν.*
1165 a 17	*ἁρμόττοντα* ACB^1B^2Ald.	*ἁρμόζοντα.*
24	*θεοῖς* ACB^2Ald.	*καὶ θεοῖς* [B^1 reads here *καὶ τιμὴν καὶ καθάπερ θεοῖς οὐ πᾶσαν δὲ γονεῦσιν οὐδὲ γάρ*].
30	*ἁπάντων* ACB^1B^2Ald.	*πάντων.*
31	*ἀεὶ πειρατέον* ACB^1B^2Ald.	*πειρατέον ἀεί.*
b 21	*τούτῳ ᾗ* B^2ΓAld. [*τούτῳ ἢ* A].	*τῷ* C, *τό* B^1.
22	*οὖν* (*γοῦν* ACB^1B^2Ald.).	*δέ.*
23	*γίνοιτο* AB^2.	*γένοιτο* CB^1Ald.
35	*προγενομένην* B^2. (*προγινομένην* A, *προσγενομένην* B^1CAld.).	*προγεγενημένην.*
1166 a 23	om.	*ᾗ* ACAld.
25	*μνεῖαι* AB^2.	*μνῆμαι* B^1CAld.
35	*εἶναι φιλία.*	*εἶναι ἡ φιλία* CAld.B^1B^2.
b 12	*καὶ διά* B^1CAld.	*διά* B^2.
12	*μισοῦνται* (*καί* K^bB^1) *φεύγουσι* ACB^1Ald.	*μισοῦσί τε καὶ φεύγουσι,* B^2 omisso *τε*.
19	*οἱ τοιοῦτοι ἑαυτοῖς* ACB^1Ald.	*ἑαυτοῖς οἱ τοιοῦτοι.*
20	*τό* A.	*τοτέ* B^1CAld.
29	om. B^1C.	*καί* ante *πρός* AAld.
32	*τοιαῦτ'* A.	*ταῦτ'* B^1CAld.
1167 a 16	*ἐλπίδα ἔχων εὐπορίας* ACB^1 Ald.	*εὐπορίας ἐλπίδα ἔχων.*

1167 a 18	om. A.	ἢ B^1CAld.
24	ὁτουοῦν ACB¹ (ὁτοῦν Ald.).	ὁτιοῦν.
29	om. ACB¹Ald.	τά post καί add.
b 18	om.	οἱ ACB¹Ald.
22	οἱ δανείσαντες δὲ καὶ ἐπιμελοῦνται A.	οἱ δὲ δανείσαντες καὶ ἐπιμέλονται B^1CAld.
29	οὐδ' A.	οὐχ B^1CAld.
32	πεπονθότας C (εὖ πεπονθότας ArN^{b}Ald.B¹).	εὐεργετηθέντας.
1168 a 1	τοῦτο περὶ τοὺς ποιητάς ACB¹ Ald.	περὶ τοὺς ποιητὰς τοῦτο.
19	ἔχειν A (ἔχειν post ἔοικεν B^1 Ald. et corr. C).	om. C.
20	τήν ACB¹.	om.
21	τό ACB¹.	καὶ δὴ τό.
b 4	μάλιστ' αὐτῷ ACB¹Ald.	αὐτῷ μάλιστα.
7	τὸ μία ψυχὴ καὶ κοινὰ τὰ φίλων B^1CAld., A with τῶν after τά.	τὸ κοινὰ τὰ φίλων καὶ μία ψυχή.
9	μάλιστ' ἂν ὑπάρχοι A.	μάλισθ' ὑπάρχει B^1CrAld.
11	χρεὼν ἔπεσθαι ACB¹Ald.	χρεὼν δὴ ἕπεσθαι.
15	om. A.	οὖν B^1CAld.
27	ἑαυτῷ ACAld.	αὑτῷ.
1169 a 6	ἢ τοῦ καλοῦ ἤ ACAld.	τοῦ καλοῦ ἤ.
11	ἐστίν ACB¹Ald.	om.
15	om.	πράττειν ACAld.
16	ταῦτα ἃ δεῖ A.	ἃ δεῖ ταῦτα B^1CAld.
25	δ' AC.	δή.
29	περὶ τιμάς A.	περὶ τὰς τιμάς B^1CAld.
b 6	οὐδενός ACB¹Ald.	μηδενός.
10	εἴ τε ACAld.	εἰ δέ.
13	ἐπιζητεῖται ACB¹Ald.	ζητεῖται.
17	αὐτὸν τὰ πάντ' ἔχειν ἀγαθά A CB¹Ald.	αὐτὸν πάντ' ἔχειν τἀγαθά.
21	om.	τῶν ACAld.
22	εὐδαίμονι καὶ τῶν φίλων A.	εὐδαίμονι φίλων B^1CAld.
31	τοῦ δ' ἀγαθοῦ A.	τοῦ ἀγαθοῦ δ' B^1CAld.
1170 a 6	ῥᾷον ACAld.	ῥαίδιον B^1.

1170 a 19	*εἶναι κυρίως* ACB¹Ald.	*κυρίως εἶναι.*
25	*αὐτῆς.*	λύπης ACAld.
29	*αἰσθάνεται* post *ὁρᾷ* B¹CA, (with *καί* after *ὁρᾷ* A.)	post *ἀκούει.*
b 2	*ζωή* A.	*ἡ ζωή* CAld.
8	om.	*ἥ* ACAld.
10	*ἑαυτήν* AC.	*αὐτήν* Ald.
11	*γίνοιτ'* ACAld.	*γένοιτ'.*
16	*κἂν ὁ.*	*καὶ ὁ* ACΓAld.
16	om. ACB¹.	*ἄν* Ald.
22	om. ACB¹.	ante *καί* add. *καλεοίμην* Ald.
1171 a 6	*ὑπάρχειν* AAld.	*ὑπάρχει* B¹C.
10	*οὐ.*	*οὐδέ* ACB¹.
10	*ἐνδέχεσθαι δόξειεν ἄν* ACB¹ Ald.	*δόξειεν ἂν ἐνδέχεσθαι.*

	K^bO^b.	L^bM^b.
1163 b 32	*ἀνομοιοειδέσι* B².	*ἀνομοειδέσι* ACB¹Ald.
1164 a 27	om. CAld.	post *ἀνδρί* add. *ἄρκιος ἔστω* A in ras.
b 10	*γὰρ ἄν* ACB¹B²Ald.	*γάρ.*
1166 a 5	*τῶν φίλων* A.	*τὸν φίλον* CAld.
1167 a 7	*ἐπιθυμεῖ* A.	*ἐπιθυμῇ* C.
b 33	*γένοιντ'* C.	*γένοιτ'* AAld.
1169 a 29	*δή* A.	*δέ* CAld.
1170 a 16	*δυνάμει* ACAld.	*δύναμιν* N^b.

The following are the numerical results for Book ix :—

A 55	K^bM^b 67	L^bO^b	10 A.
B^1 30			21 B^1.
B^2 13			3 B^2 up to 1166 b 12.
C 37			28 C.
Ald. 31			29 Ald.

Thirty of the thirty-one Ald.K^bM^b readings are shared by C; and twenty-four of the twenty-nine Ald.L^bO^b readings.

5 A	K^1O^b 8	L^bM^b 3 A.
4 C		4 C.
3 Ald.		4 Ald.

All the three Ald.K^bO^b readings are shared by C; and three of the four Ald.L^bM^b readings.

It would be difficult, on the evidence afforded by the foregoing lists, to determine whether B^1C and Ald. belong to the K^b or L^b variety; but the following list of the agreements between C and L^b, where the latter MS. differs from K^b, M^b, and O^b, enables us to decide in favour of the view that C and Ald. (together with B^1) belong to the K^b family, because more than half of the L^bB^1CAld. peculiarities are shared by A, and A is distinctly of the K^b family. The large admixture of L^b readings therefore in B^1C and Ald. may be explained by the correction of a common ascendant belonging to the K^b variety by means of a MS. of the L^b variety. B^2 in this Book seems to belong to the K^b family more distinctly than B^1C or Ald. The whole of this Book up to 1171 b 35 is omitted by D.

1165 b 5 *ἤ*] *ἢ διά* L^bCAld.Γ [*ἤ* A].
26 *διαμένοι*] *διαμένει* L^bCA.
36 *ὅταν*] *ὅτε* L^bC [*ὅταν* A].
1166 a 6 *οἱ προσκεκρουκότες*] *οἱ μὴ π.* L^bB^1 et C marg. [A *οἱ προσ.*].
b 20 *ἀπεχόμενον*] *ἀπεχόμενος* L^bB^1C [*ἀπεχόμενον* A].
1167 a 10 *ἂν οὐθέν*] *οὐθὲν ἄν* L^bCAld.Γ [*ἂν οὐθέν* A].
1168 a 28 *καί*] om. L^bCAld. ΓA.
b 2 *ᾧ*] *ᾧ μάλιστα* L^bB^1CAld. [*ἢ ᾧ* A].
11 *ἐχόντοιν*] *ἐχόντων* L^bC (*ἐχόντοιν* manus, ut videtur, eadem C), *ἐχόντοιν* Ald.
29 *γοῦν*] *γάρ* L^bB^1CAld.A.
1169 a 18 *δὲ περί*] *δὲ τὸ περί* L^bCΓAld.AB^1.
28 *δή*] *δέ* L^bCAld.ΓA.
b 1 *φίλαυτον εἶναι δεῖ* A] *δεῖ φίλαυτον εἶναι* L^bCB^1Ald.
1170 a 11 *γίνοιτο*] *γένοιτο* L^bCAld.A.
1171 b 10 *συστένουσι*] *συστενάζουσι* L^bCAAld.B^1.
1172 a 4 *δέ*] *δὲ καί* L^bCDAld.

BOOK X.

	K^bM^b.	L^bO^b.
1172 a 19	*ἴσως* ACDB^1B^2Ald.	om.
22	*ἀρχήν* N^b, *ἀρ(ετήν* in ras. man. rec.) A.	*ἀρετήν* CDAld.B^1B^2.

1172 a 26	*τῶν τοιούτων* CAld.ADB¹B².	*τούτων.*
b 12	*ὄν* A.	om. CDAld.B¹B².
1173 a 1	*ἅ.*	*ὅ* ACDAld.
1	*ταῦτ'.*	*τοῦτ'* ACD, *τοῦτο* Ald.
10	om. Γ.	*μέν* ACDAld.
b 11	*ἡ ἀναπλήρωσις ἡδονή* A (*ἡ ἀναπλήρωσις ἡ ἡδονή* D).	*ἀναπλήρωσις ἡ ἡδονή* B¹B²CAld.
23	*ἐστίν.*	*ταῦτ' ἐστίν* ACDAld.ΓB¹B².
23	*πλήν.*	*ἁπλῶς πλήν* ACDB¹B²N^bAld.Γ.
34	*τῷ.*	*τό* ACAld.D.
1174 a 1	*τ'* CDAld.	*δ'* A.
20	om. D.	*ἡ* ACAld.
31	om.	*καί* ACDAld.
b 16	*αἴσθησιν.*	*αἴσθησιν κειμένων* ACB¹B²Ald.D.
17	*μή* A.	*μηθέν* B¹CAld.D [*μηδέ* B²].
1175 a 25	om.	*τάς* ACAld.D.
b 4	*κατακούωσιν.*	*κατακούσωσιν* ACDB¹B²Ald.
11	*ἀρεσκόμενοι καί.*	*ἀρεσκόμενοι οἷον καί* ACDB¹B²Ald.
1177 b 23	*τὰ κατά.*	*κατά* ACDAld.
31	*οὐ χρὴ δέ* A.	*χρὴ δὲ οὐ* B¹B²CDAld.
1178 a 2	om.	*δ'* ACAld.D.
9	*κατὰ ταύτην* AB¹.	*κατ' αὐτήν* CAld.D [*κατὰ τήν* B²].
21	*κατὰ ταύτας* A.	*κατ' αὐτάς* CAld.DB¹B².
24	*ἡ ἐπί* ACB¹B²Ald. [*ἤ* D sine *ἐπί*].	*ἐπί.*
34	*τε* [*δὲ τί* B¹B²].	*δέ* AAld.CD.
1178 b 20	*ἀφαιρουμένου* (*ἀφαιρουμένῳ* A).	*ἀφηρημένῳ* B¹B²CAld.D.
21	*θεωρία* A.	*θεωρίας* B¹B²CAld.D.
1179 a 4	*ἄρχοντα* A.	*ἄρχοντας* B¹B²CAld.
21	*φέροντας.*	*ἐπιφέροντας* ACB¹B²Ald.D.
33	*περί* ΓA.	*περί τε* B¹B²CAld.D.
b 15	*ἔννοιαν* A.	*ἐννοίας* B¹B²CAld.D.
22	*τινας* (A has a lacuna here; with *τινός* marg. rec.).	*τινος* B¹B²CAld.D.
27	*αὖ* CAld.	*ἄν* ADB¹B².
1180 a 8	*ἐπιεικῶς* D.	*ἐπιεικῶν* ACB¹B²Ald.
10	om. [C has a lacuna here].	*καί* AAld.D.
29	*τό* ACAld.D.	om.

1180 a 32	*μᾶλλον* A.	*μάλιστα* B^1B^2CDAld.
b 5	*ἔθη* CAld.	*ἤθη* AD.
1181 a 11	*συνηθείας πολιτικοί* A.	*συνηθείας μᾶλλον πολιτικοί* CDAld. rec. A.
18	*τοῦ*.	*τό* ACDAld.
22	om. AD.	*τό* ante *μή* CAld.
b 15	*ἀνθρώπεια*.	*ἀνθρώπινα* ACAld.D.

	K^bO^b.	L^bM^b.
1173 a 10	*ὄντων κακῶν* ADB².	*ὄντοιν κακοῖν* [*ὄντοιν κακῶν* B^1CAld.].
1174 a 21	om. AB^2.	*δή* B^1CDAld.
21	*ἤ* ACDB^1B^2.	om. Ald.
29	*ἅπαντι* AD.	*παντί* B^1B^2CAld.
b 29	*ἦ* A.	*εἴη* B^1B^2CDAld.
32	*ἡ* ACD.	om. Ald.
1175 a 7	*ταὐτό* A.	*ταῦτα* CAld.D.
b 17	*φθείρουσι—λῦπαι* B^1CAld.	om. ADB².
29	*αἰσχρῶν δέ* A.	*δ' αἰσχρῶν* B^1B^2CAld.D.
1176 b 17	*ἀποσχολάζειν* Ald.AB^1B^2.	*ἀπασχολάζειν* H^cCD.
27	*ἡ* B^2.	om. ACDAld.B^1.
1177 b 3	*παρά* CAld.A.	*περί* D.
9	*παρασκευάζει*.	*παρασκευάζειν* ACAld.D.
1179 a 16	*μόνον* ACAld.D.	*μόνων*.
26	om.	*τῷ* post *καί* ACDAld.
29	*πάντα ταῦτα* [*πάντα* om. D].	*ταῦτα πάντα* AC.
33	om. AD.	*καί* post *δέ* CAld.

The following tables sum up the numerical results of the foregoing lists:—

A	18	K^bM^b 43	L^bO^b	23 A.
C	6			35 C.
B^1	4			20 B^1.
D	7			33 D.
Ald.	7			36 Ald.
B^2	3			22 B^2.

CDAld.=K^bM^b five times: CDAld.=L^bO^b thirty times.

B^1	3			B^1	6.
B^2	5			B^2	4.
C	5	K^bO^b 17	L^bM^b	C	11.
D	6			D	11.
Ald.	4			Ald.	11.
A	12			A	5.

CDAld.=L^bM^b seven times.

CD and Ald. are thus very closely related to one another, being descended from a common ascendant nearly related to L^b. That their relationship to this ascendant is not through the intermediation of a MS. of the O^b branch of the L^b family is, I think, shown by the following list, which contains the agreements of CD and Ald. with L^b where that MS. differs from K^b, M^b, and O^b. [Where A, C, or D is not specified in the following list, its reading is that of Bekker: no inferences must be drawn from silence regarding B^1B^2]:—

1172 b 1 *ὀφθείς ποτ'*] *αὐτῆς τ'* L^b, B^1B^2=Bekker.
8 *τῆς* om. L^b.
12 *φέρεσθαι ὡς πᾶσιν ἄριστον μηνεύειν* L^b; sic etiam B^1B CDAld., nisi quod *μηνεύει* habeant; *φέρεσθαι μηνύει ὡς πᾶσι τοῦτο ἄριστον ὄν* A.
30 *μετὰ φρονήσεως τὸν ἡδὺν βίον* $L^bB^1B^2$CD [A=Bek.].
1173 a 2 *αὐτῶν*] *αὐτῆς* L^bA, B^1B^2=Bekker.
2 *ὠρέγετο* L^bD, *ὀρέγεται* ACB^1B^2 cum cet.
8 *καί* post *γάρ* add. L^bB^1CD, om. AAld. cum cet.
17 *τό* post *καί* om. L^bCA.
21 *καὶ σωφρονεῖν*] om. L^b.
23 *τί γὰρ κωλύει*] *τί κωλύει δέ* L^bACAld.DB^1B^2.
28 *τοιοῦτον*] *τοιοῦτο* L^bCAld.
28 *τό*] om. L^bCDAld.
34 *ἡσθῆναι*] *κινηθῆναι* L^b et rec. B^1; B^1 pr. et B^2=Bekker.
b 4 *οὐκ ἔστι ταχέως*] *ταχέως οὐκ ἔστι* L^bCDB^1B^2Ald.
7 *τοῦ κατὰ φύσιν εἶναι*] *εἶναι τοῦ κατὰ φύσιν* L^bCDB^1B^2Ald.
10 *ᾧ* B^1] *ᾧ ἡ* L^bAB^2.
11 *οὐδ'*] *οὐκ* L^bAAld.D.
20 *ἔνδειαι γεγένηνται* CDAld.L^bB^2, *ἔνδειαι γεγένηται* B^1.
20 *οὗ γένοιντ' ἂν ἀναπληρώσεις* L^bAld.; pro *γένοιντ'* habet D *λέγοιντ'*.
21 *λέγοι τις ἄν*] *λέγοιτ' ἄν τις* L^b.

1173 b 24 *πικρὰ ἢ γλυκέα* L^b.
25 *οὕτω*] *οὕτω δή* L^bCAld.D.
1174 a 28 *λαβεῖν κίνησιν τελείαν*] *κίνησιν τελείαν λαβεῖν* L^b.
33 *ἐν* secundum om. L^bCDAld. (*ἐν τῷ σταδίῳ καὶ τῷ μέρει καὶ ἐν ἑτέρῳ καὶ ἑτέρῳ μέρει* L^bDAld.C; *ἐν* autem ante alterum *ἑτέρῳ* addit C cum Kb; B^2 habet *ἐν τῷ σταδίῳ καὶ ἐν τῷ μέρει καὶ ἐν ἑτέρῳ καὶ ἑτέρῳ μέρει οὐδέ*: A habet *ἐν τῷ σταδίῳ καὶ ἐν τῷ μέρει καὶ ἐν ἑτέρῳ οὐδέ κ.τ.λ.*; B^1 habet *ἐν τῷ σταδίῳ καὶ τῷ μέρει καὶ ἐν ἑτέρῳ μέρει οὐδέ*).
b 26 *ὁμοίως* om. L^bD; add. CAB^1B^2 et rec. L^b.
26 *αἴτιά εἰσιν* L^b.
28 *δέ*] *γὰρ δή* L^bCDAld.
31 *γε τοῦ*] *γε τοῦ γε* L^b.
33 *ἕως οὖν ἂν ἢ τὸ αἰσθητὸν ἢ νοητὸν ἢ οἷον δεῖ καὶ τό* L^b; *ἕως δ' οὗ ἄν ποτε τὸ αἰσθητὸν ἢ νοητόν κ.τ.λ.* B^1B^2CDAld.; *ἕως ἂν τό τε νοητὸν ἢ αἰσθητὸν κ.τ.λ.* A.
1175 a 8 *περὶ αὐτά*] *περὶ τὰ αὐτά* L^b (*ἐνεργεῖ περὶ αὐτοῦ* D).
9 post *οὐ* add. *γίνεται* L^bCAld.DA.
34 *οἱ* om. L^bCD.
b 2 *τοῦτ'*] *ταῦτ'* L^b.
8 *κἄν*] *καὶ ἐάν* L^bCDAld.AB^1B^2.
19 *γάρ* om. L^bCDAld.
20 *συμβαίνει δὴ περὶ τὰς ἐνεργείας* om. L^b.
22 *εἴρηται* L^b solus, *εἴρηνται* ACD cet.
1176 a 1 *καὶ ἡ ἀκοὴ καὶ ἡ ὄσφρησις* L^b.
4 *καί* ante *ἡδονή* om. L^b.
11 *ἐστί* post *λυπηρά* L^bA (*λυπηρὰ ἔστι καὶ μισητά* librarius, ut vid., ipse in rasura scripsit A).
30 *τε* om. L^b.
b 8 *καλὰ καί* om. L^b, *καὶ καλά* post *σπουδαῖα* D.
23 *φαίνεται*] *φαίνονται* L^b.
33 *σπουδάζῃ*] *σπουδάζειν* L^b.
1177 a 4 *τῶν* add. $L^b P^b$, om. ACDAld.B^1B^2.
5 *σπουδαιοτέραν*] *σπουδαιοτάτην* L^b, *σπουδαιοτέρου* D.
26 *δέ*] *τε* L^b.
27 *διαγωγήν*] *ἀγωγήν* L^bCAld.
30 *τοῖς δὲ τοιούτοις*] *τῶν δὲ τοιούτων* L^b.
33 *αὐτόν*] *ἑαυτόν* L^b.
b 7 *ἐν* om. L^bCD.

1177 b 7 *αἱ ἐνέργειαι* $L^bCDAld.$
15 *καί* om. $L^bD.$
18 *αἱρεταί εἰσιν*] *εἰσὶν αἱρεταί* $L^bCD.$
26 *ἂν εἴη βίος κρειττων*] *εἴη ἂν κρειττων βίος* L^b, *ἂν εἴη κρειττων βίος* B^1B^2C DAld.
33 *ἀποθανατίζειν* L^bB^2, *ἀπαθανατίζειν* $ACB^1N^bAld.$, *ἀπαναθανατίζειν* D.
33 *πάντα*] *ἅπαντα* $L^bCD.$
1178 a 2 *πάντων* om. L^bC, post *ὑπερέχει* A.
2 *ἕκαστος εἶναι* $L^bAld.A$, *ἕκαστος* om. C, *ἕκαστος τοῦτο εἶναι* D.
6 *ἐστίν*] *ἐσθ'* $L^bCAld.$, *ἔσται* D.
7 *μάλιστα τοῦτο* $L^bCAld.D.$
10 *καὶ ἄλλα τά*] *καὶ τὰ ἄλλα τά* $L^bACDAld.$
13 *διατηροῦντες* post *ἑκάστῳ* L^bCD [Ald. *διαιροῦντες*].
34 *ἀμφισβητεῖται*] *ζητεῖται* $L^bCB^1B^2Ald.D.$
b 3 *τῷ δὲ θεωροῦντι*] *τῶν δὲ θεωρούντων* $L^b.$
5 *συζῇ*] *συζῆν* $L^bD.$
12 post *ὅσα* add. *ἄλλα* $L^bCDAld.$
12 *ἀνδρείους*] *ἀνδρείας* $L^b.$
15 *αἱ* L^bA, *εἰ* CD cum cet.
28 *οὐδαμῇ*] *οὐδαμῶς* L^b, *οὐδαμοῦ* $O^bCDB^1B^2Ald.$
1179 a 3 *ἡ πρᾶξις* $K^bAld.$] *ἡ κρίσις οὐδ' ἡ πρᾶξις* $L^bACDB^1B^2$, *ἡ κρίσις οὐδ' αἱ πράξεις* $M^bO^b.$
b 7 *προτρέψαι* $L^bN^bB^1CDAld.$, *ἀποτρέψαι* $B^2.$
24 *δέῃ* ACD, *δέει* L^b, *δεῖ* $\Gamma M^b.$
25 *ἔθεσι*] *ἤθεσι* $L^bAld.$
27 *συνείη*] *συνίη* $L^bACDAld.B^1B^2.$
1180 a 2 *ἐπειδή*] *ἐπεί* L^bC, B^1B^2=Bek.
3 *ἄν* om. L^bB^2D, habet $B^1.$
16 *ἐν* om. $L^b.$
19 *οὐδέ* $B^1B^2CDAld.\Gamma$, *οὔτε δή* L^b, *οὐδὲ δή* A cet.
b 3 *ἐπιτηδευμάτων*] *παιδευμάτων* $L^bB^1B^2CD$, *ἐπιτηδευμάτων* AAld.
9 *ἡσυχία καὶ ἀσιτία*] *ἀσιτία καὶ ἡσυχία* $L^bCDAld.$
11 *δή*] *δέ* $L^bCDAld.$
30 *παρά*] *περί* $L^b.$
1181 a 10 *πολιτικῆς* om. L^bCD, del. K^b, habent Ald.A.
20 *ἐπιτελεῖται*] *τελεῖται* $L^b.$
b 12 *παραλιπόντων*] *παραλειπόντων* $L^b.$
19 *ἑκάστας*] *ἑκάσταις* $L^b.$

In the foregoing list, which contains all, or nearly all, the recorded readings of L^b where that MS. differs from K^b, M^b, and O^b, eighty-seven in number, the agreements of C are thirty-seven in number, of D thirty-eight, of A thirteen, and of Ald. twenty-eight. In thirty-one readings C and D agree with L^b in company; and of the twenty-eight agreements of Ald. with L^b, twenty-four are in company with C or D, or both. CD and Ald. are thus much more closely related to L^b than O^b is in this book. We may assume, I think, that some of the numerous readings in which CD and Ald. agree against L^b and other MSS, or L^b alone, are readings which existed in an ascendant of L^b. Some of these readings in which C and D or C or D=Ald. have been given in the foregoing lists; others are given in the following list, which contains some Ald. readings not recorded by Susemihl:—

CD and C or D=Ald. versus $K^bL^bM^bO^b$.

1172 b 2 *ὡς οὐ τοιαύτην* DAld. [om. *οὐ* CA].
10 [*ἄλλογα* CD, *ἄλογα* AAld.]
28 *μόνου μόνον* Ald. pr. C [DA=Bek.].
1173 a 11 *ἢ ἕτερον* ACB¹B²Ald. [*μηδέτερον* D].
20 *καὶ κατά* ADAld., *καί*, omisso *κατά*, C.
26 *αἰεί* CDAld., *ἀεί* A.
1174 a 3 *ὡς οἴονται* ACDAld.
b 21 *ἡ ἡδονή* DAld., *ἡδονή* CA.
1175 a 26 *τῷ* ante alterum *εἴδει* add. DAld., om. AC.
30 *συνάξει* CAld., *συναύξει* D, lacunam hic habet A.
b 8 *κἄν*] *καὶ ἐάν* ACDAld.B¹B².
1176 a 18 *ὁ* add. CDAld., om. $H^aL^bM^bO^b$A, hic est lacuna apud K^b.
b 31 *ἕνεκα*] *χάριν* B¹CAld., *ἕνεκα* ADB².
1177 a 2 *μετὰ σπουδῆς* B¹B²AD] *σπουδαῖος* CAld.
25 *φιλοσοφία* D cum cet.] *σοφία* $AP^bCAld.B^1B^2$.
33 *σοφώτερος*] *σοφός* CAld., *σοφώτερος* ADB¹B².
1178 a 1 *ἀλλά* ante *δυνάμει* add. B¹CAld., om. ADB².
b 19 *δή*] *δεῖ* CDAld., *δή* A.
31 *αὐτή* CAld., *αὖτη* AD cum cet.
1181 a 20 *συνιᾶσιν*] *ἃ δεῖ συνίσασι* Ald.; *συνιᾶσιν ἃ δεῖ*, omissis *καὶ ποῖα ποίοις συνᾴδει*, B¹C; *συνιᾶσιν ἃ δεῖ καὶ ποῖα ποίοις συνᾴδει* D, B²A=Bek.

The following list contains K^b readings (not quoted in other lists)

which agree with CD and Ald.—all three or two of them, or one of them.

1173 a 9 *οὐ*] δ' *οὐ* $K^bCDAld.r.$
33 *τῇ τοῦ* $K^bCAld.$, *τὸ τοῦ* D.
1176 a 7 *ὄνον* B^2] *ὄνους* $K^bB^1CDAld.A.$
1179 b 9 *κατοκώχιμον* $K^bAld.$, *κατακώχιμον* AC.
22 *ὡς* om. $K^bCAld.$, add. D cum cet.

B^1 and B^2 in this Book belong to the CDAld. group, i. e. are closely related to L^b. A, although still of the K^b family, contains a large number of readings which occur in L^b. Some of them probably existed in an ascendant of K^b, although lost by K^b itself.

The Table on pages 82 and 83 sums up the numerical results obtained in this work, so far as K^bO^b—L^bM^b and K^bM^b—L^bO^b are concerned. In Book i, e. g. K^b and M^b agree against L^b and O^b in thirty-eight places, in twenty-six of which A sides with K^b and M^b, and in ten with L^b and O^b; and so on with the other MSS, B^1B^2, etc., along the line:—

			A.	B^1.	B^2.	C.	D.	Ald.
Book I.	38	K^bM^b	26	8	8	8	10	6
		L^bO^b	10	29	29	29	27	29
	7	K^bO^b	4	1	1	3	3	3
		L^bM^b	2	0	0	4	3	3
Book II.	29	K^bM^b	24	15	15	17	19	17
		L^bO^b	4	11	10	12	8	10
	6	K^bO^b	4	1	1	6	1	3
		L^bM^b	2	0	0	0	1	1
Book III.	12	K^bM^b	5	2	0	1	4	3
		L^1O^b	7	3	1	5	5	5
	71	K^bO^b	52	20	21	12	28	27
		L^bM^b	18	40	32	21	31	35
Book IV.	5	K^bM^b	4	0	0	5	1	2
		L^bO^b	1	2	0	0	4	3
	78	K^bO^b	56	14	16	69	14	19
		L^bM^b	13	37	29	7	46	43
Book V.	8	K^bM^b	A	0	0	4	4	3
		L^bO^b		1	1	4	3	2
	18	K^bO^b	A	2	3	15	6	7
		L^bM^b		7	0	3	9	9
	19	O^b (from 1136 b 1)..... 11						
	31	K^bL^b 26						

			A.	B^1.	B^2.	C.	D.	Ald.	
Book VI.	58	K^bM^b	29	17	19	14	14	21	
		L^bO^b	23	37	34	38	41	37	
	10	K^bO^b	9	1	1	7	2	6	
		L^bM^b	0	1	0	3	1	2	
	32	O^b				11			
Book VII.	80	K^bM^b	58	36	35	48	27	46	
		L^bO^b	18	27	28	28	35	31	
	17	K^bO^b	10			12	1	12	
		L^bM^b	5			4	3	5	
									A*(1157a8–1161b19).
Book VIII.	29	K^bM^b	13	13	11	20	8	20	0
		L^bO^b	4	5	3	6	4	7	10
	25	K^bO^b	7	2	3	8	1	7	1
		L^bM^b	3	7	5	16	11	18	13
Book IX.	67	K^bM^b	55	30	13	37		31	
		L^bO^b	10	21	3	28		29	
	8	K^bO^b	5			4		3	
		L^bM^b	3			4		4	
Book X.	43	K^bM^b	18	4	3	6	7	7	
		L^bO^b	23	20	22	35	33	36	
	17	K^bO^b	12	3	5	5	6	4	
		L^bM^b	5	6	4	11	11	11	
	12	K^bL^b				11	12		

[The C figures in Book iii. refer to the first part of the Book only, up to 1115b11, after which to the end of the Book C never occurs on the L^bM^b side, and only once on the L^bO^b side.]

The following Table gives the number (approximately) of the readings of K^b where that MS. is unique among Bekker's MSS. in certain books of the Ethics,—the right hand column gives the number of times in the various books that C agrees with K^b unique:—

	K^b unique.	C.
Book I.	87	2.
Book II.	95	2.
Book III to 1115 b 1.	76	4.
Book III from 1115 b 1.	50	43.
Book IV.	80	73.
Book V to 1136 b 1.	92	71.
Book V from 1136 b 1.	42	0.
Book VI.	61	2.
Book VII.	94	6.

The following Table gives the number of the unique readings of L^b in Book x, with the agreements of ACDAld. :—

	L^b unique.	A.	C.	D.	Ald.
Book X.	87	13	37	38	28.

The following Table indicates the family—K or L—to which the five English MSS. and the Aldine edition seem to belong in the various books. Books iii. and v. have been divided into iii^1, iii^2, and v^1, v^2, on account of the peculiar character of C between 1115 b 1 and 1136 b 1. An *italic* K or L indicates the fact that the relationship is not very marked; (M) or (O), that the relationship is not independent of that of one or other of these two later MSS. or of its near ascendant; and a point of interrogation, that I am unable, on account of deficiency of data, or for other reasons, to determine the relationship at all:—

	Book I	II	III^1	III^2	IV	V^1	V^2	VI	VII	VIII	IX	X
Affinities of M^b and O^b.	K^bM^b—L^bO^b.	K^bM^b—L^bO^b.	K^bO^b—L^bM^b.	K^bO^b—L^bM^b.	K^bO^b—L^bM^b.	K^bO^b—L^bM^b.	K^bO^b—L^bM^b.	K^bM^b—L^bO^b.	K^bM^b—L^bO^b.	?	K^bM^b—L^bO^b.	K^bM^b—L^bO^b.
A.	K	K	K	K	K	K	K	*K*	K	K	K	*K*
B^1.	L	*K*	L	L	L	L	L	L	*K*	(M)	*K*	L
B^2.	L	*K*	L	L	L	?	?	L	*K*	(M)	K	L
C.	L	*K*	*L*	K	K	K	(O)	(O)	K	(M)	*K*	L
D.	L	*K*	*L*	*L*	L	?	?	L	*K*	(M)	lacuna	L
All.	L	*K*	*L*	*L*	L	?	?	(O)	K	(M)	*K*	L

APPENDIX.

I HAVE reserved for an Appendix my remarks upon a sixth English MS. which, on account of its lateness, could not properly be placed on an equal footing with the other five for the purposes of description and comparison. The MS. in question is Brit. Mus. Royal MS. 16. C. xxi (I call it B^3), written on paper in the sixteenth century. It contains ff. 131, and has twenty-three lines to the page, and between forty and fifty letters to the line. There are numerous Latin notes on the margin.

Although late, it was possible that this MS. might be found to have been transcribed from a MS. of mark; but this possibility was not realised. My examination, which covered nearly all the K^bM^b—L^bO^b and K^bO^b –L^bM^b readings in the Ethics, and many others of importance, shows that its text is essentially that of B^1 and the Aldine Edition. In the following list (covering the whole Ethics) the readings not within square brackets [ ] are those of B^3. To these readings of B^3 I have appended the symbols of other English MSS. where their readings had not been recorded in the body of this work; in cases of their agreement with B^3 their symbols have been simply appended to the readings of that MS: where they differ, their readings have always been enclosed within square brackets. Thus, '1095 b 6 *ἀρχή* B^3D [*ἀρκεῖ* B^1]' means that B^3 has *ἀρχή*, and that B^2 and D agree with it; while B^1 reads *ἀρκεῖ*.

B^3.

1094 a 8 *καί*. 10 *ἀρετήν*. 13 *τόν*. *δέ*. b 8 *γε*. 23 *ἕκαστον*. 1095 a 3 *πράξεων*. 13 *πεφροιμιάσθω*. 27 *τοῖσδε πᾶσιν αἴτιόν ἐστι τοῦ εἶναι ἀγαθά*. 32 *πλάτων*. 1095 b 6 *ἀρχή* B^2D [*ἀρκεῖ* B^1]. 10 add. *φρασσάμενος κ.τ.λ.* 23 *τοῦτο τό*. 27 *ἀγαθοὺς εἶναι*. 1096 a 9 *καίτοι*. 23 *τούτων*. b 1 *ἀνθρώπῳ*. 8 *ἔστω*. 10 *εἰρῆσθαι*. 26 *γε*. 32 *καὶ ἔστιν*] *ἔστιν*. *τό*. 33 *τι αὐτό*. 1097 a 4 *ἔχει τινά*. 7 *ἅπαντας τοὺς τεχνίτας*. 26 *ἕτερα*. b 10 *γυναικί*. 11 *πολιτικόν* B^1B^2D. 1198 a 11 *τό* ante *κιθαρίζειν* om. 22 *ἀναγράφειν*. 1099 a 10 *φιλοθεώρῳ*. 13 *τοιαῦται δὲ αἱ*. 28 *ἥδιστον δὲ τυχεῖν οὗ τις ἕκαστος ἐρᾷ*. 30 *τὴν ἀρίστην*. b 9 *ἢ ἄλλως*. 20 *ἢ διά*. 1100 a 8 *ἡρωικοῖς*. 17 *τῶν* post *καί* om. 32 *τό* post *δή* om. b 35 *καὶ φαῦλα*. 1101 a 20 *μακαρίους δ' ἀνθρώπους*. 21 *μέν*. b 2 *ἀφαυρόν*. 12 *δή*.

29 κρεῖττον. 34 ψυχικῶν CD [ψυχικωτέρων $L^{b}B^{1}B^{2}$]. 1102 a 5 ἐπεί. 6 ἐπισκεπτέον τάχα. 12 ἡ σκέψις αὕτη. 25 πλεῖστον [πλεῖον $B^{1}B^{2}$]. b 13 τῆς. 14 ἐγκρατοῦς καὶ ἀκρατοῦς. 17 τε. 1103 a 22 αὐτόν. 26 παραγίνεται. 32 τῶν ἄλλων τεχνῶν. b 7 καὶ γίνεται D. 10 οἱ οἰκοδόμοι. 15 ἀνθρώπους γινόμεθα. 24 εὐθύς. 29 ἀναγκαῖον ἐπισκέψασθαι περί. 32 ὑπερκείσθω. 34 προδιωμογείσθω. 1104 a 1 πρακτῶν. πρός D. 25 τις. 27 αἱ φθοραί. b 18 πρότερον. 29 ἔτι. 32 ἀσυμφόρου. 34 τε. 1105 a 7 καί] ἤ. 11 ἠθικῇ. 19 τὰ σώφρονα. 24 ἐὰν καὶ γραμματικόν τι ποιήσῃ. 27 γινόμενα. 28 ταῦτα. 29 ἐάν. b 4 ἅπερ καὶ ἐκ. 19 μετὰ δὲ ταῦτα τί ἐστιν ἡ ἀρετὴ σκεπτέον. 21–23 ἐπιθυμίαν—ἔλεον] B^{3}=Bek. nisi quod θυμόν post ὀργήν addat, 1106 a 8 πράττειν ἁπλῶς. 28 πρός. b 1 μνᾶς. 8 εὖ ἐπιτελεῖ. 13 ὡς δὴ λέγομεν. 22 ἐπί. 27 ἄρα ἐστίν. 35 παντοδαπῶς δὲ κακοί. 1107 a 12 ψέγεται] λέγεται $B^{1}B^{2}$D. 23 τὸ τό] τό. b 3 δὲ τῷ. 7 διόπερ οὐδ' οὗτοι ὀνόματος τετυχήκασιν ἔστωσαν δὲ ἀναίσθητοι. 26 αὐτή. 27 μικρά. 1108 a 2 ἐν om. 28, 29 ὁ. b 11 δέ. 30 μὲν τό. 1109 a 23 τοῖς πάθεσι καὶ ταῖς πράξεσιν. 29 διόπερ ἐστὶ τὸ εὖ καὶ σπάνιον καὶ ἐπαινετὸν ὃ καὶ καλόν. 31 ἡ καλυψὼ παρήνει. 32 τούτου] τὸ ὡς τοῦ. b 5 ἀπαγαγόντες. 1110 a 14 ἑκούσιον δὴ καὶ τὸ ἀκούσιον. 25 ὑπερτείνει post φύσιν. b 13 δή. 23 ἔστω. 1111 a 1 καί post γάρ. 6 ἄν om. 22 βιαίου. 25 δι'. 28 ἡ θυμόν. b 18 διά $B^{1}B^{2}$D. 1112 a 1 δόξῃ. 7 ὡς om. 14 οὐθέν ἐστιν. 20 ἄν τις βουλεύσαιτο. b 15 τίνων. 21 εἰρημένον $B^{1}B^{2}$D. 1113 a 1 τοῦτο ἢ πέττεται ἢ πεποιῶται ὡς δεῖ. [τοῦτο ἢ πέπεσται ὡς δεῖ $B^{1}B^{2}L^{b}$, ἢ πέπ(ras. αν?)ται ὡς δεῖ A]. 9 προέλοιντο $B^{1}B^{2}$C [προείλοντο D]. 10 ἐκ om. 33 ὧν. b 13 ἄρα] ἔσται. 14 μακάριον. 20 ἐφ'. 24 αὐτοὶ αἴτιοι. 26 πρὸς ὅσα. 29 ἀλλ' ὁτιοῦν. 1114 a 2 ὃν τὸ μὴ ἀγνοεῖν. 12 τὸν ἀκολασταίνοντα ἀκόλαστον. 18 βαλεῖν A. 21 οὐκέτι] οὐκ. 27 ἐλεῆσαι. b 3 μηδείς. 4 inter τοῦ et τέλους habet B^{3} τῆς ἀρετῆς 1115 b 13—οὗ ἕνεκα 1115 b 17, quae quidem verba iterum apud 1115 b 13 praebet. 28 καί. πρακτικαὶ καί. 31 τοῦ om. 1115 a 3 χρήσασθαι. 13 γάρ. 16 ὅμοιόν τι. 20 ἐν. 24 οὖν. b 18 καί ante ὡς. 33 τούτοις. 1116 a 21 οἱ δέ. 33 ὁ om. b 19 post Ἑρμαίῳ add. τῷ ἐν Κορώνῃ τῆς Βοιωτίας [om. C]. 26 θυμοειδεῖς· τὸ ὁρμητικώτατον ἰτηκώτατον (*sic*). 33 ἐν post ἤ. 36 ἂν εἶεν. 1118 b 15 ἕως ἂν ὑπερπλησθῇ ὑπερβάλλειν· 1119 b 22 λέγωμεν δὲ καὶ ἑξῆς περὶ ἐλευθεριότητος om. in fine libri iii. λέγωμεν. ἡ post εἶναι om. 34 τι. 1120 a 4 χρεία τις. 6 ἕκαστον. 11 ἀρετῆς γάρ. 17 λαμβάνειν. 22 τῶν ἀπ' ἀρετῆς. 24 οὖν. 30 οὐδ' ὁ λυπηρός. ἔλοιτ'. b 2 ἰδίων. 4 ὅτε καὶ οὔ. 9 ὅθεν οὐθέν. 19 ἐπιμελόμενον. 22 ταῦτα. 26 ταῖς δόσεσι καὶ ταῖς δαπάναις. 30 δ' om. 1121 a 4 καί. 15 ἐπί. 16 συναύξεται. 18 διδόντας ἰδιώτας $B^{1}B^{2}$CA. 20 τε om. 25 ου ante λήψεται. 33 τοῦτο ποιεῖν μὴ δύνασθαι. b 4 αὐτοῦ add. 28 ἄν. 33 ἐργαζόμενοι καί. 34 καὶ τοκισταὶ καὶ τὰ μικρᾶ (*sic*) ἐπὶ πολλῷ. 1122 a 14 ἐστὶ κακόν. 23 γάρ. 34 δὲ περί. b 15 κτῆμα μὲν γὰρ τὸ πλείστου ἄξιον καὶ τιμιώτατον. 18

ἔργου μεγαλοπρέπεια, omisso *ἀρετή*. 20 *περὶ τοὺς θεούς*. 21 *καὶ ὅσα περί*. 30 *τὰ τοιαῦτα*. *διά*. 1123 a 2 *πᾶσα ἡ*. 1124 b 8 *ἀφειδὴς*. 21 *ἐν*. 26 *φανερόμισον*. 29 *φανερῶς· καταφρονητικοῦ γὰρ διὸ παρρησιαστικὸς παρρησιαστικοῦ δὲ διὸ καταφρονητικὸς καὶ ἀληθευτικός*. 1125 a 1 *πρός* ante *φίλον*. 34 *χεῖρον*. b 7 *ἐν τιμὴς ὀρέξει*. 9 *καί* post *ὡς*. 15 *ἀεὶ φέρομεν*. 19 *δὲ τιμῆς*. 32 add. *καί* ante *ὡς*. 1126 a 10 *θᾶττον καί*. 16 *ἀνταποδιδόασιν*. 20 *ὀργίζονται*. 1127 a 8 *διά τι ἄλλο*. b 26 add. *τά* ante *φανερά*. 27 *εὐκαταφρόνητοι*. 31 *καί* ante *ἀντικεῖσθαι* om. 34 *εἶναι ὁμιλία τις*. 1128 a 16 *μικρὸν ἐκ*. b 11 *γοῦν*. 18 *δὲ κεκωλύσθαι*. 1129 a 33 *καὶ ὁ ἄνισος*. b 1 *ἐπεὶ γὰρ καί*. 8 *μεῖον*. 18 *τῆς εὐδαιμονίας*. 24 *ὀρθός* [*ὀρθῶς* B^2]. 25 *χείρων* [*χεῖρον* B^2]. 1130 a 2 *τὸν ἄνδρα*. 5 *κοινῷ*. 13 *ἡ δικαιοσύνη*. 22 *μέρος τι*. 25 *μοιχεύοι καὶ προσλαμβάνοι*. b 10–13 *ἐπεὶ δὲ τὸ ἄνισον καὶ τὸ παράνομον οὐ ταὐτὸν ἀλλ' ἕτερον ὡς μέρος πρὸς ὅλον τὸ μὲν γὰρ ἄνισον ἅπαν παράνομον τὸ δὲ παράνομον οὐχ ἅπαν ἄνισον τὸ μὲν γὰρ πλέον ἅπαν ἄνισον τὸ δ' ἄνισον οὐ πᾶν πλέον*. 23 *προϊταττόμενα*. 1132 b 15 *πωλεῖν καὶ ὠνεῖσθαι*. 16 *ἔδωκεν*. 23 *ἀντιπεπονθὸς ἄλλῳ* B^2 [*ἀντιπεπονθὸς ἄλλων* B^1, *ἀντιπεπονθός* D]. 1133 a 15 *ἄν* om. cum B^1B^2CDAld. (non add., ut dicit Susem., Ald.). b 15 *ἔσται ἀεί*. 1134 b 29 *οὐδαμῶς ἔχον* B^1D Par 1853 $H^aM^bQN^bO^bP^bL^b$. *ἔστι μέν τι* (*ι* in ras.) *καὶ φυσικὸν κινητὸν οὐ μέντοι πᾶν* B^1 [*ἔστι μέντοι καὶ φύσει κινητὸν μέντοι πᾶν* D, *ἔστι μέντοι καὶ φύσει κινητὸν οὐ μέντοι γε πᾶν* B^2]. 1135 a 12 *καὶ τὸ κοινὸν μᾶλλον δικαιοπράγημα*. b 18 *ὅταν ἐν ἑαυτῷ ἡ ἀρχὴ ᾖ τῆς αἰτίας*. 24 *οὐδέ*. 1136 a 32 *ᾧ*. b 6 *ἀλλὰ οὐδ'* [*οὐδ'* B^1B^2]. 1137 a 13 *νεμόμενα*. b 29 *ψηφίσματος* B^1. 1138 a 10 *νόμον*. 14 *ἔτι* B^1 [*ἔστι* B^2]. 32 *ψεκτὸν ἦν*. 1138 b 33 *ἀληθῶς* K^brAld. *τοῦτ' εἰρημένον*. 1139 a 3 *οὖν*. 4 *δύ' εἶναι μέρη τῆς ψυχῆς*. 12 *λογιστικόν*. b 13 *ἕξεις μάλιστα*. *ἀληθεύει*. 15 *ἡ*. 25 *πᾶσα*. 1140 a 5 *καί*. *περιέχεται*. 14 *ἡ*. 18 *τὰ αὐτά*. b 2 *ἡ* om. 7 *αὐτή*. 10 *οἰκονομικούς*. *τούς* om. 11 *ἔνθεν*. 12 *ὡς*. 13 *πᾶσαν*. 14 *τό* post *καί*. 15 *δυσὶν ὀρθαῖς*. 18 *φανεῖται*. *ἡ*. 32 *δ' ἀρχαί*. 33 *ἡ*. 1141 a 11 *οὖν*. 20 *καὶ ὥσπερ*. 21 *τὴν ἐπιστήμην πολιτικήν*. 24 *καὶ εὐθύ*. 29 *δ' ὅτι*. b 1 *ὁ κόσμος συνέστηκεν*. 17 *ἐνίων* B^1 [*ἑτέρων* B^2]. 19 *ἀγνοεῖ*. 30 *ἡ φρόνησις*. 1142 a 2 *πολυπράγμονες*. 6 nil post *πλέον* add. 11 *εἰρημένου*. 17 *διὰ τί*, omisso *δή*. 20 *οὐκ*. 23 *τοδὶ βαρύσταθμον*. 25 *ἀπτικοί*. 27 *οὗ* om. 28 *οἵᾳ αἰσθανόμεθα*. 32 *διαλαβεῖν καί*. b 9 *τις ἡ εὐβουλία*. *δέ*. 15 *τε κακῶς*. 19 *ἰδεῖν*. 21 *εἶναι* om. 23 *τούτου δι'*. 30 *ἡ δέ τις*. 31 *βουλεύεσθαι* B^1B^2. 1143 a 5 *ὁτωοῦν*. 19 *εὐγνώμονας*. 31 *ἁπάντων*. b 1 *καί* ante *ὁ* om. 14 *τὰς ἀρχάς*. 19 *θεωρεῖ*. 28 *θετέον*. 1144 a 2 *τοῦ* ante *μορίου* om. 14 *λέγομεν*. 23 *τις*. 29 *δύναμις*. b 1 *καὶ γὰρ ἡ ἀρετὴ παραπλησίως*. 1145 a 2 *ὑπάρξουσιν*. 3 *ἐδεῖτο ἄν*. 8 *ἡ*. 33 *τῆς τοιαύτης διαθέσεως*. b 6 *τε* om. 8 *δὴ ἥ τε ἐγκράτεια*. 9 *τῶν*. 10 *τε*. 17 *οἱ*. *ὁτέ*. 1146 a 8 *τῶν ἐσχάτων γάρ*. 11 *ἔστιν*. 14 *μή*. 34, 35 *ἐν ᾗ φαμὲν ὅταν τὸ ὕδωρ τὸν φάρυγγα* (*sic*) *πνίγῃ τί δεῖ ἔτι πίνειν*. b 3 *πάντα*. 4 *ἁπάσας*. 14 *δ'*. 16 *ταδί* B^1

[τὰ δίκαια B^2]. 17 μόνον ἀκρατὴς ὁ ἀκρατὴς ἢ οὐ ἀλλὰ τῷ ἐξ ἀμφοῖν ἔπειτ'. 21 ἂν om. 1147 a 6 οὗτος. 7 ἤ. 9 δοκεῖν μὲν οὕτως εἰδέναι. 14 οἵ γε. 19 σημεῖον τοῦ ἐνεργεῖν κατὰ τὴν ἐπιστήμην. 21 πρῶτον. συνείρουσι. 22 συμφυῆ εἶναι. τοῦτο. 32 τὸ γλυκύ. 34 οὖσα. μὲν οὖν λέγει. b 4 τῶν. 16 αὐτή. 18 εἰδότα ἐνδέχεται. 29 οὔ. 31 οὖν. 1148 a 13 τόν post καί om. 28 πως καί. 34 καί om. b 21 φασὶ χαίρειν. 22 μερῶν post ἀπηγριωμένων add. cum Ald. κρέασιν ἀνθρωπείοις. 23 δανείζειν ἀλλήλοις. 28 τρώξεις. 30 ἐθιζομένοις. 33 δέ. 1149 a 5 κακία καὶ ἀφροσύνη. 13 ἐνίοτε μόνον. λέγω δὲ οἷον. 25 ἢ ἡ. 28 πράξεως. 29 οὕτως ὁ B^2 [οὗτος ὁ B^1, οὕτω καὶ θυμός D]. b 30 ἀκρασία CB^1 [ἀκολασία B^2DA]. 1150 a 2 βέλτιστον. 3 post ἀλλ' add. ἡμάρτηται καί. συμβαλεῖν. 15 μεταξὺ δὲ τῶν πλείστων ἕξεις κἂν εἰ ῥέπωσι [D=Bek.]. 25 διὰ τὴν ἡδονήν. 28 τις μή. b 17 δέ. εἴπερ οὖν. 22 προγαργαλίσαντες. 23 προαισθόμενοι. 31 οὕτω καί. 1151 a 2 ἔχοντες μέν. 9 μιλήσιοι γὰρ ἀξύνετοι. 15 ἡ ante μοχθηρία om. 17 ὁ λόγος. 23 ἀναίδην. 33 μέν om. 34 δὲ ὁ τῷ. b 7 οἷον. 31 ἐναντίον εἶναι. 1152 a 19 οὐδέ. 21 ὥσπερ. 28 βουλευσαμένων. b 21 ὅτι. 1153 a 1 ἐνδεούσης. b 25 ἅπαντα. 27 τινα λαοὶ πολλοὶ φημίξωσιν. 30 πάντες. 1154 b 34 ἐροῦμεν. 1155 a 14 βοηθείας B^1DCA [βοήθεια B^2]. 18 ὀρνέοις CDB^1B^2 [ὄρνεσι (*sic*) A]. b 15 τὸ ἧττον καί. 17 φανερὸν περὶ αὐτῶν CM^bAld. 27 ἐν. 32 ἄν. 1156 a 7 τρία γάρ ἐστιν εἴδη τῆς φιλίας. 22 ἀλλὰ ἄλλοτε γίγνεται ἄλλο B^1B^2DC [A=Bek.]. 24 φιλία δοκεῖ. 27 οὐδέ. b 5 κατὰ φιλίαν. 8 ἀλλήλοις βούλονται. 22 ὅμοια CD [ὅμοιοι pr. A]. 23 ἡδὺ ἁπλῶς. 27 συναναλῶσαι. 1157 a 9 ἡ ὄψις ἡδεῖα. 17 ἀλλήλοις εἶναι. 32 ὁμοιόν τι ταύτῃ. 1158 a 24 αὐτὸ ἀγαθόν. 33 ὅτι. b 3 ἀντικαταλλάττονται. 9 εἶναι καὶ μόνιμον. 13 παντὶ ἄρχοντι. 1159 a 23 περὶ αὐτῶν ἐφίενται $B^1B^2CDM^bAld$. 32 μὴ δύνωνται τῇ μητρὶ ἃ προσήκει ἀπονέμειν. b 1 τῶν τοιούτων. 7 post ἐπιτρέπειν add. ὑπηρετεῖν. 21 ξηρῷ οὐχ ὑγρῷ γενέσθαι. 1160 a 36 δ' ἡ τιμοκρατία. 1161 a 13 πράττωσιν. 26 ὁμοήθεις καὶ ὁμοπαθεῖς. 28 βούλονται καὶ ἐπιεικεῖς. b 23, 24 ἐκείνων δ' οὐθενὶ ἀφ' οὗ. 39 διό. 1162 a 2 συνῳκείωνται. b 12 ἑκάτερος B^1B^2C [ἕκαστος AK^bL^b]. ἐφίεται. 16 συνημερεύειν. 29 διόπερ ἐνίοις τούτων οὐκ εἰσὶν (δῖκαι B^2, δίκαιοι B^1, δίκαιον B^2) B^1B^2. 1163 a 2 καὶ ἑκόντι. b 10 τιμὴν ἀπονέμουσι. 17 τὴν ἀξίαν ποτ' ἄν. 22 ἀφιέναι. 32 ἁπάσαις. ἀνομοειδέσι. 1164 a 25 μαθόντα. 27 ἀρκεῖ B^1B^2CA. 28 τό. 34 γίγνηται. b 10 γὰρ ἄν. 20 λαβόντες B^1M^bAld. [λαμβάνοντες $B^2CAL^bO^bK^b$]. 1165 a 17 ἁρμόττοντα. 24, 25 καὶ τιμὴν δὲ γονεῦσι καθάπερ θεοῖς οὐ πᾶσαν δὲ γονεῦσιν οὐδὲ γάρ [καὶ τιμὴν δὲ καθάπερ θεοῖς οὐ πᾶσαν δὲ γονεῦσιν οὐδὲ γάρ C; AB^2=Bek.]. 30 ἁπάντων. 31 ἀεὶ πειρατέον. b 21 γὰρ τούτῳ ἡ τοιούτῳ. 22 γοῦν. 23 γένοιτο. 35 προσγενομένην. 1166 a 6 οἱ προσκεκρουκότες. 25 μνῆμαι. 35 εἶναι ἡ φιλία. b 12 καὶ διά. μισοῦνται καί. 14 συνημερεύουσι $B^1B^2AK^bAld$. [συνημερεύουσι C.] 19 οἱ τοιοῦτοι ἑαυτοῖς. 20 τότε. ἀπεχόμενος. 29 καί ante πρός om. 1167 a 16 ἐλπίδα ἔχων εὐπορίας. 18 ἡ. 24

ὁτονοῦν. b 22 *οἱ δὲ δανείσαντες καὶ ἐπιμέλονται.* 29 *οὐχ.* 32 *τοὺς εὖ πεπονθότας.* 1172 a 19 *ἴσως.* 22 *ἀρετήν.* 26 *τῶν τοιούτων.* b 1 *ὀφθείς ποτ'.* 2 *ὡς οὐ τοιαύτην.* 12 *δέ* B^1B^2CD Par. 1853 [*δή* AK^b]. 12 *φέρεσθαι ὡς πᾶσιν ἄριστον μηνεύει ἕκαστον.* 30 *μετὰ φρονήσεως τὸν ἡδὺν βίον.* 1173 a 2 *ὀρέγεται. αὐτῶν.* 8 *μηδέτερα* AC [*μηδέτερα* (*sic*) B^1, *μήδ' ἕτερον* (*sic*) B^2, *μηδ' ἕτερα* D]. 10 *ὄντοιν κακῶν.* 11 *ἢ ἕτερον.* 23 *τί κωλεύει δέ.* 34 *ἡσθῆναι.* b 4 *ταχέως οὐκ ἔστιν.* 7 *εἶναι τοῦ κατὰ φύσιν.* 11 *ἀναπλήρωσις ἡ ἡδονή.* 18 *πολλαὶ δὲ καί* AB^1B^2D, et C omisso *δέ.* 23 *ἡδέα ταῦτ' ἐστίν. ἁπλῶς πλήν.* 1174 a 21 *ἅπαντι δὴ τῷ χρόνῳ τούτῳ* [*ἅπαντι δὴ τῷ χρόνῳ ἢ τοιούτῳ* D, CB^1=Bek.]. b 17 *μηθέν.* 26 *ὁμοίως,* 29 *εἴη.* 33 *ἕως δ' οὗ ἄν ποτε τὸ αἰσθητὸν ἢ νοητόν κ.τ.λ.* 1175 b 4 *κατακούσωσιν.* 8 *καὶ ἐάν.* 11 *ἀρεσκόμενοι οἷον καί.* 29 *τῶν δ' αἰσχρῶν.* 1176 a 7 *ὄνους* AB^1CD [*ὄνον* B^2]. b 12 *διαγωγάς* B^1B^2CD [*ἀγωγάς* pr. A]. 17 *ἀποσχολάζειν.* 31 *χάριν.* 1177 a 2 *σπουδαῖος.* 4 *τῶν* om. 33 *σοφός.* b 26 *ἂν εἴη κρείττων βίος.* 31 *χρὴ δὲ οὐ.* 33 *ἀπαθανατίζειν.* 1178 a 34 *ζητεῖται.* b 20 *ἀφηρημένῳ.* 21 *θεωρίας.* 28 *οὐδαμοῦ.* 1179 a 3 *αὔταρκες οὐδ' ἡ πρᾶξις δυνατόν.* 4 *ἄρχοντας.* 33 *τε.* 1180 b 3 *ἐπιτηδευμάτων.*

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